

Fragments, etc. removed to Incunabula Collection

C. 18. e. 2 (1)	New Pressmark	IB. 5245.
" " (5)	" "	<sup>F.C. 33</sup> IA. 55024.
" " (6)	" "	IA. 5254.
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" " (89) (105)	" "	<sup>IA. 53</sup> IA. 11765.
" " (114)	" "	IA. 21725.
" " (125) (126)	" "	<sup>IA. 62</sup> IA. 248.
" " (127)	" "	IA. 12809
" " (128)	" "	IA. 12810
" " (129) (130)	" "	IA. 3046.
" " (131)	" "	<sup>C. 18. e. 18</sup> IA. 55157.
" " (133)	" "	IA. 55403.
" (23)	" "	IC. 76.
" (24)	" "	IC. 77.
" (117.)	" "	IC. 65.
" (125.)	" "	IA. 62
" (69)	" "	<del>IC. 11027</del>
" (99)	" "	IC. 29

the more  
octa tohan bar  
clearest in mass  
canon  
flam  
cavone  
flund  
flam



Wyl. op.  
Wyl.  
Iewes apoc  
Savut anne  
leuven fleepers  
apoc. ca. 1. 1.  
Ioue felys  
abdon  
m. 1. 1.  
the lordes lark



Which thou shalt see that I have both seen  
Then by this patable it may be seen  
That I have both seen the same of both sides  
Which thou shalt see that I have both seen

For contrary to sayth there is no time  
But only the time of the day  
Which I have both seen the same of both sides  
Which I have both seen the same of both sides  
Which I have both seen the same of both sides  
Which I have both seen the same of both sides

That doctrine, qd I, I have both seen  
For I know that I have both seen  
That I have both seen the same of both sides  
That I have both seen the same of both sides  
That I have both seen the same of both sides  
That I have both seen the same of both sides

It is true, qd I, I do perceive it  
Then of course, qd I, I do perceive it  
That as I have both seen the same of both sides  
That as I have both seen the same of both sides  
That as I have both seen the same of both sides  
That as I have both seen the same of both sides

To love him selfe every man is bound  
What man almeas there that will consent,  
Unto him selfe to be injurious,  
Which beastes will not do same nor furious

Truly, qd I, and if experience  
Be a ready rule, this do demonstrate,  
How man loves him selfe, then the evidence  
Sheweth his love to be so inordinate,  
That by that false love he doth accumulate  
Plagues of god to raigne upon him alway:  
This love doth man turne to his owne decay

By selfe love too se the man which is  
That which in other he doth most desire  
In him selfe of him selfe is most alow  
In none other man: the like vice doe  
For he that with other vies is  
He loveth those that in the like doe  
Because they agre unto his appoynt

The lecher loveth those that  
The slothful man those that  
The spiteful man those that  
The wrathful man those that  
The glutton loveth those that  
The covetous man that loveth  
Loveth those which do love him

45. 6. 30. 760.

D. 1.

Lord god (the) both long, wilt thou be  
Of all those things that I have both seen  
Howe soe in one I do perceive  
The cause why that thou shouldst be  
Is thine ignorance as here proue I  
There is sayth which is no sayth, so say I  
I love and yet no love this deceiveth thee

This is that (qd I) which doth most  
How thou comest in with false sayth  
It is and it is not, who can this conceive  
One thing to be the same thing and yet is  
I pray the be playner to me (qd I)  
For of these dark piddles I canna see  
I spake playne truth before and that I see

For as for me I speake by experience  
Selfe love to man thou seest inordinate  
No man therof doth take intelligence  
Witness I have of the manner of it  
Which now pashions are in such sort  
That very well of them both conclude I  
It is most true that I before did say

For that thing which thine heart canna see  
Also that which experience doth in thee  
To better rules of profession canna see  
To knowledge of the secret which I see  
Therefore from the here to make a pounce  
I have both seen the same of both sides  
For al the high reasoners not in such pounce

45. 6. 30. 760.

D. 1.

I think



Then thignozant hearing ignozantly,  
 They thought he sayght that his learning was to blynde  
 With he such strange and new doctrine could fynde  
 They thought hym a prophet by the lord assynde  
 To redure to god both the poore and riche,  
 So the blinded the blind, a both fel in the dyche.  
 And of this sort the number was not smale  
 Therfore do I much wonder now at the,  
 That thou thignozant for wotnes wouldst cal  
 In a matter wherein they do nothing at all  
 But yet I wonder lesse I remembre the,  
 With in learned men ignozance hath crept in  
 Whych did the ignozant to that office receyve  
 And also where thou sayest that experience,  
 Doth teach that selfe loue is so inordinate,  
 That taken it can not be in a good sorte  
 Thy selfe say in theu doth demonstrate  
 For such man in this world good maye haue  
 To love his neighbour as him selfe alwaye  
 And god maye by selfe loue should him be loue

[illegible]

I thinke first he saith no doct could saye  
One might aptly thus wold to represent  
For neuer heard I yet reasons more sayne  
And in vaine babling so many wordes spent  
Yet before victorie of wit impudent  
Thou criest hee as though thou haddest thy desier,  
Lye him that would bragge lying in the meere.  
  
Whether thou sayst I tal to sophistrie  
I say there is a sapth, whiche it may  
saye, but thou must consider why:  
As al christian men indifferently  
Touching the nature of sapthly certaynly  
True sapth, but in gods acceptation  
Not accepted without good conuer sation.  
  
And therfore being of god regarded  
Better it were to haue no sapth at al.  
For hym shall be better rewarded  
By suffering glasse pained hel infernal.  
Then the false christian which from god hath falen  
It shal be buried in hell  
Then he that of Christ did neuer here tel.  
  
The reason that sapth without good living  
Bungers delectat cheer carnall  
I call a no waye, but yee be in danger  
But that sample is by true inwardnes  
By freewill I can bring you down  
To the first beginning where came euill  
Der. Amos. Auger. Moral. at. l. c. 2. d. 10. l. 10. f.







For your pleasure, to such as may you see  
Among gentlemen, for to be, to getlewomen for marriage  
He your eye be indifferent, among women that he saye  
And let them stoyes of love, so to you they wil repay  
Such pastyme sometyme both many a man aduance  
In way of marriage and your good name it wil enhance  
Of worldly pleasure it is a treasure, for to say trueth  
To wed a gentle wyfe of his bargayn he neuer eue  
What is most trouble to a man, of all thyngs luyng  
A curled wyfe shortneth his life, a bringeth on his ending  
Womē nice a not wyfe, maketh me wyl they shuld sleep  
Lyke as a fether in the wether, of such I take no keep  
Fulgencius declareth, de nuptiis in Cana Galile  
The condicions of men & womē, a parte I wil shew ye  
He lyketh Christe to a good mā, chauctor of all veritye  
To rule him self, and all thyngs to obey to man truly  
He lyketh a good woman to the myrrour of humilite  
In the is for a good wyfe, when she geth sayth by charity  
Faith and love in good, in good, in good, in good  
Louyng God obeying the husband, cleme at bed a bord  
Likened womā to dois table for gods, yet they wer deuis  
Judge ye if women now be corrupt, with any such euils  
Women to blame or defame, I wil dispraise none  
Say as ye lyst, women are ill to trust, all thyngs but one  
Fayr a good are two qualites, scarcely in one body seen  
Faynes is soon seen, her patice, a goodnes is ill to bein  
For to saue a man wuld haue is at large about a heper  
Who can stay that wyl away, for about restapnt let her  
To wed a woman that is bothe say and wyfe  
Is to haue enough for hym self, for he has much thysle  
The best lying to a womā, when she is punyng cleme a loght  
Wylt feble thy body and hed, and wail thy sight  
Who is ill to plese, whose hart and eye is infatiable  
In glde man a punyng woman, to satisfy is incurable  
when

**Freewyl.** That thou wylte curse the tyme that thou were boyn  
**Contem.** **Spy** of yowill wylte take that I sayd shall be  
I wyl do a the penaunce that you wyl let me  
Of that thou for thy synnes be say  
**Freewyl.** Our lord wylt forgyue the them  
**Contem.** How of all my synnes I take god mercy  
Here I forsake synnes and trust to amende  
I beseeche Jesu that is most myghty  
To forgyue all that I have offended  
**Perseue.** Our lord wylt now shewe the his mercy  
I newe name thou nedest none to haue  
For all that wylt to heuen hve  
By his owne free wylt he must forsake folg  
Than is he sure and saue.  
**Contem.** Holde here a newe garment  
And here after lye deuoutly  
And for thy synnes do euer repent  
Howe we for thy synnes is very remedy  
And freewylt euer to vertue apply  
And to sadnes grue ye attendaunce  
Let hym neuer be out of your remembraunce  
**Freewylt** I wyl aduert from you syr perseueraunce  
With you wylt I abyde bothe daye and nyght  
Of mynde neuer to be vacable  
And goddes commaundementes to kepe them treght  
In worde and dede and euer full stable  
**Perseue.** I can heuen thou shal haue without fable  
But loke that thou be euer stedfast  
And let thy mynde with good wylt last.  
**Imagy.** I wylt lye hys who sent after me  
I am Imagynacon full of folye  
Lord that my harte is lyght  
When thou I perspye I wylt neuer  
By chyn I come not a forer

Even now I was dubbed a knyght  
And where at tybounte of the collet  
And of the stowes I am made controlle  
Of all the houses of lechery  
There shall no man playe docty there  
At the bell hartes hoyme ne elles where  
Without they haue leue of me  
But lye mote ye wylt I am come by thet  
By our lady to gather good company togethet  
Sawe ye not of my felowe freewylt  
I am a ferde lest he be lecherynge on a wylt  
By god than one of us is beggled  
What felowe is this that in this cote is fyled  
Rokes derthe whom haue we here  
What freewylt myne owne fere  
Arte thou out of thy mynde  
God gra. ante the waye to heuen that I may fynde  
For I forsake thy company.  
Goddes armes my company and wylt.  
For thou lyeest to synfully.  
Alas tell me how it is with the.  
Forsake thy synne for the loue of me.  
Kocker harte arte thou wored mad.  
When I thynke on my syn it maketh me full sad.  
Goddes wounde whogau the that counsell.  
Perseueraunce and Contemplacyon I the tell  
I benygance on them I woulde they were in hell  
I amende Imagynacon and merry cpe  
By goddes sydes I had leue be hanged on hve.  
Say that woulde I not I had leue dye  
By goddes passyon and I had a longe anse  
I woulde beue the two ho yelones of thet lyte  
Howe howe twenty pounds for a dagger.  
I was pers good lony and speke lyster



Freewylt  
Imagy  
Freewylt  
Imagy  
Freewylt  
Imagy  
Freewylt  
Imagy  
Freewylt  
Imagy  
Freewylt  
Imagy







158.

These be the articles of the popes Bulle vnder leade  
translated from latyn into englyshe.



Our holy father pope Leo the .x. of that name vnto all cristen people that these present letters shall

see sendith salutacion and thapostolyque blispyng.  
Almyghty god our creatour and redemptour to thentent he wolde deluyver mankynde from the thraldom and boundes  
of our goodlye enemye & deuyll / was contentyd to sende downe into erth his onyge gotten sone to be endewyd with þ nature of man  
for manys redempcion. By whose example / our sayd holy father beyng moued / enforst hym selfe with all studie / for to deluyver from  
the poeke of seruitude all those cristen people / whiche for the woxt hyppynge of cristys sepyth in the miserable boundage of the enemyes  
of cristys seithe be oppressed.

Item our sayd holy father hath vnderstande þ his welbelouyd chyldre Johñ Sargy of Cozsa layman of the diocys of Athenis / be-  
pyng bozne of an noble progeny / with his two byetherne passyng by thyp / vpon the see of Egey / towarde the Ile of Creta / was taken  
by certayne turkes robbers vpon the see and brought by them vnto myserable seruitude and boundage.

Item our sayd holy father declareth how that the sayd Johñ Sargy was deluyvered from þ sayd seruitude / his sayd two byetherne  
aspyrpyng still in captiuitie / for whose redempcion and raunsome thre hundred ducates of golde large was ordeyned for to be payed  
vnto the sayd turkes / whiche by reason of theyr pouertie / they be nat able for to paye. Wherfore greatly it is to be dreed that onlesse In  
breue tyme the sayd pysoners be comforted in that byhalfe with þ deuout almes of cristen people / they beyng nat able longe to suffre  
the paynes of so cruell thraldome shall be compelled for to denye the name of Jesu criste and his holy cristen religion.

Wherfore our sayd holy father byng the to some in erth of our sayour criste Jesu / who of his pytie and mekenes rewardith all de-  
uout almes and mercifull gyftes by don hundredth folde. And gyueth vnto his trew people moche more than they can deserue / gladly  
moueth all trewe cristen people vnto the workes of pytie / by indulgences and remissions of synnes / to thentent / that they may be more  
apte vnto the fauours of god / and also by meane of theyr tempozall gyftes they may deserue to obteyne the rewardes of eternall helthe.

Our sayd holy father therfore despyrpyng that the sayd pysoners shulde be deluyvered from the sayd cruell seruitude / and that cristen  
people may more gladly putto theyr helpynge handes for theyr redempcion for that / that they shall perceyue them selfe to be refresshed  
more plentiously by the gyftes of heuynly grace / trustyng vpon the mercy of almyghty god / and thauctorite of Peter and Paule his  
holy apostels / vnto all & euery trewe cristen people bothe man & woman trewly penitent and confellyd / the whiche vnto the sayd Johñ  
Sargy / or vnto any honest man that by hym shall be deputyd / wyl put theyr helpynge handes of theyr lausfull goodes after theyr de-  
uotion for the redempcion of the sayd pysoners / as often tymes as they so do / mercifully graunteth .xv. peres and as many lentes of  
pardon and indulgence / in remission of theyr synnes.

Item our sayd holy father comaundeth all Patriarches archbyschops & byschops vnder payne of interdiccion of enterpyng þ chur-  
che / and all Abbottes / priors / Prebendes / Person and / vicars of parisshe churches / and prechers of the worde of god / and other spi-  
rituall persons vnto whome these present letters shall come vnder payne of the sentence of excomunicacion that they publish the or cause  
to be published the sayd letters / in theyr churches / whan the moost people be theyr accompanied to here the deuynetyrpyce / and as  
often tymes as they shall be requyred therunto vpon the sayd Johñs partye.

Item our sayd holy father comaundeth that in euery parisshe / where þ sayd Johñ shall come / two honest and credyble psons shall  
be deputyd by the sayd curates / whiche by the way of pytie and charyte / shall gather the almes and deuotion of people / and the same so  
gathered they shall trewly deluyver vnto the sayd Johñ or his deputis / and ferther helpe and fauour them as apperteyneth.

Item our sayd holy father inhybyteth and comaundeth / euery man what degre or estate so euer he be of / and also the commissaries de-  
putyd for the buydynge of saynt Peters church in Rome that they ne any of them trouble molesse or let the sayd Johñ or his depu-  
ties in this ther present cause. Whiche his holynes wyl nat / to be compyled in any reuocacion or suspencion of lyke indulgence made  
in that by halfe by his holynes and the holy see apostolyque though all the sayd reuocacion be made in fauour of the sayd buydynge of  
saynt Peters church in Rome / and the sayd letters of indulgence his holynes wyl / do stande in strengthe and effect only for the ter-  
me of foure peres next and immediatly folowynge the date of the same. Whiche is gyuen at Rome þ pere of the incarnation of our lord  
Jesu criste. M. CCC. C. xvi. the .xii. day before the kalenders of June the fourth pere of our sayd holy father the pope.

There foloweth in englyshe the contentes of the kyngs mooste  
honozable letters patentes of proteccion vnder his great seale.

It hath pleased the kyngs mooste noble grace not only moued with pytie and compassion towarde the redempcion & deluyeraunce  
of the aboue named pysoners from the seruitude and thraldome of the aboue sayd turkes enemyes to the name & religion of cristo  
but also ryght entierly exorted and requyred vnto the same by the popes holynes hath acceptyd and taken the fornamyd Johñ Sargy  
proctour for hym & his sayd byetherne his seruantes and goodes into his mooste copall & graciouse proteccion & defence / where so euer  
he or they shall come within this realme / requyryng all byschops / Abbottes / priors / Persons / vicars and other spirituall per-  
sonages / in whose churches the sayd Johñ or his deputies shall come / thankfully tacept and admytte them in that byhalfe. And also  
straitly comaundeth all his Sheryfes Mayres & other his officers and subgettes tempall / that they shall mayntayne defende and ayde  
the sayd Johñ / his deputies and seruantes and goodes where so euer they shall come / for alpyrpyng and getherpyng of almes / & chary-  
table gyftes of cristen people in this byhalfe / and that his sayd officers and subgettes shall nat do vnto them any injury hurte moles-  
cion trouble or greif / but shall let the same to be done by any other / and thany suche malyciouse demeanour be compytte agaynst hym  
his sayd deputies or seruantes / than they shall se it spedely and without delay dewly corrected / as moze playnly it is expessed in his  
mooste graciouse letters patentes vnder his great seall therupon made. Dated at his palace of westmynstre the .xvi. day of Octobre  
the .x. pere of his regyne. Whiche letters of his sayd mooste copall & graciouse proteccion his hyghnes wyl / that after one hole pere next  
ensuyng the date herof shall be voyde and of none effect.



1. 22





R. Roma, Ch. 10.  
Urban VI. Papa.



45. 6. 28. 1668.

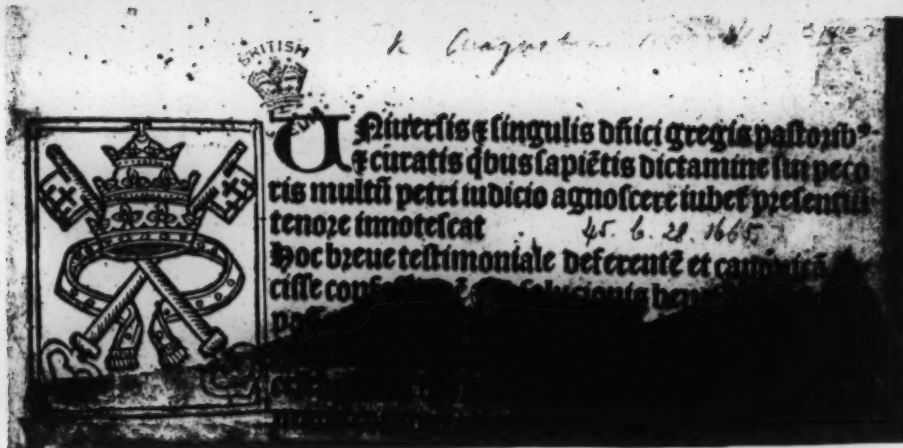
Quem siue matris ecclesie fil. is ad quos pntes lre pnterint Johes Whethin/ Qd siue custos capelle & hospitalis  
tatis de walskon floztope dioc. et eiusdem loci pntes & pntes Salutē in dño sēpna pnterit bniuersitas bca  
m<sup>o</sup> in xpo pnt & dñs dñs Urban<sup>o</sup> papa. bñ. de plenitudine sue ptatis nobis indult / qd qd de facultatib<sup>o</sup> suis nobis  
re & in tā scāz fraternitate nraz statuerit se collegas. Nobisq<sup>ue</sup> bñficia pnterint anuati. bñ. pntm pnie inuictetia pnt  
anos & C. diei bñe (toties quotiens hec fieri se bel meruerit) Ac etiā plenariā pnticipatōes oim missarū & altaz oim  
hūc & de cetero fite pntiuerali ecclia cōcēsit. Cap bñ (abusionib<sup>o</sup>) de pntis & remissionib<sup>o</sup> quōb<sup>o</sup> nō obstat auctoritate ap  
hūc & nraz sēnitatē nā pnterit si ecclie ad quas pnterit fuerit inuictē ipsoz mozi pnterit nūl excoicati bñ nōiati inuictē fieri  
pnterit sepultura ecclia nā nō neget. Idē quoq<sup>ue</sup> dñs Urban<sup>o</sup> eccliaz rectozib<sup>o</sup> / bñariz & pnteritis curam alaz pnt  
pnterit loci siue hospita lis heremitis de bonis suis i honore scē trinitatis pnteritis ad oib<sup>o</sup> eoz pntis pnteritis & pnteritis  
pnterit. Nulli forte talia cōmiserit pnt qd sedes aplica sit merito pnteritis. In cui<sup>o</sup> dñi Urban<sup>o</sup> bulla nobis pnteritis pnteritis  
pnteritis. Nulli ergo oim hoī liceat hāc paginā nre pnteritis & volūtatē pnteritis bñ ex aulsi temerario pnteritis  
pnteritis dignatōne dei oipotētis & bñozum Petri & Pauli aploz ei<sup>o</sup> se nouerit incursum. Dat. Rome apud  
pnteritis nri anno. i. Quas dñe cōcēssioes scēssio i xpo pntes Bonifaci<sup>o</sup> papa i. Martin<sup>o</sup> papa b. Nicolau<sup>o</sup>  
pnteritis papa bñ. Alexander papa b. Julius papa ii. decreto aplico pnteritis pnteritis cōfirmat

Index et proinde pro his  
 Res. in solis suis Throno.  
 Doctor in Cathedra



**A** Diversis & singulis dnici gregis pastoribus  
 & curatis qbus sapiētis dictamine sui pe-  
 ris multū petri iudicio agnoscere iubet presentium  
 tenore innotescat  
 45. 6. 28. 1667.  
 Hoc breue testimoniale deferentē et canonica te-  
 cisse confessionē & absolutoris beneficiū pariter  
 passe indulgentiarū virtute in xuentuali ecclesia  
 fratrum Augustinensium  
 celebratarū tpe quadagesimali. Anno salutis ro-  
 mae computatione







**I**ohes Cavalat custos siue magister & fratres domus sue hospitalis beate marie de Bethleem extra portam epi vulga-  
riter Byshopgate nuncupata Civitatis Londoni ad Romanam curiam nullo medio pertinentis mebrum sue celle monaste-  
rii eisdem beate virginis de Bethleem ordinis militie stellarum ac regule sancti Augustini provincie serte in terra sancta ubi  
ipsi dñs noster ex sanctissime eiusdem virginis uteronascei dignatus est notorie existens dilecti nobis in xpo

Salutē in eo in quo et p quem est homin salus oimqz peccaminū remissio plenissimaqz relaxatio.

**C**um autē plures summi pontifices auctoritate monasteriū de Bethleem cum oibus & singulis suis mebris ac cellis quibuscumque  
locorū existētibz multis privilegiis ac gratiis specialibz dotauerūt et vt xpi fidelis numerus ad caritatis ac pietatis opa &  
benefaciendū di-ctis locis facilius i ducerentur manus porrigentes adiutrices et ad fabrick exchaz et sustentationē dictorū  
locorū ac sanorū mēti captozū suisorū ac aliozū i eisdem locis degētiū qui magna cura et diligēcia ibidē nutritur custo-  
diunt & mebris & solitudine frequēt curantur ex bonis eis adeo colatis a iquā patre iparētes nonnullis indulgēciis & peccoz  
remissionibz psecuti sūt gratiose. Eos pfecti q in pferētiā dicti monasterij aut cuiuscumque mebrum aut celle se ascribi  
faciunt eidem aliquā annuatim cōfere do pout in litteris apostolicis inde pfectis que i dicto hospitali de Bethleem ciuita-  
tis Londoni manēt plenius cōtinetur cōcesserūt enī precipue inter alia pfratribz et sorozibus predictis vere cōstitis et cōfessis vt sequitur. In  
pymis honozibus terciis in istis festis natalis scz dñi & cōsecrationis / Epiphanie / purificationis / Annūciacōis / Resurreccionis / Ascensionis /  
Assumptionis / et Natiuitatis / beate marie septem annos & totidem quadragenas et pro qualibet die octauarū. iij. annos & totidē quadragenas et  
qualibet die quadagesime vñū annū & xl. dies et pro qualibet die dñica in quadagesime duos ānos & lxx. dies & p ol die veneris p annū vñū  
annū & xl. dies. Calixtus tercius manus porrigētibz adiutricibz in singulis festiuitatibz beate marie & sexta feria maioris ebdonade duos  
annos & totidem quadragenas de iniuncta sibi penitētia induserūt. Innocētiū. viij. septimā partē penitētie iniuncte et annos. x. et totidem  
quadragenas totiens quotiens. Bonifatiū etiam. viij. vñū annū & xl. dies de iniuncta penitētia. Clemens sextus anno. vij. septimā  
partem penitētie iniūcte totiens quotiens ac vñū annū & xl. dies. Idem etiam anno quarto de septima pte penitētie iniūcte tres ānos & octidē dies  
indulgētie relaxarūt. In sup idē clemēs dictis ānis septimo & quarto recessit vt picipes fiant tā viuētes quā post mortē olim peregrinationum  
terre scz Nationū vñde Rome olimqz missarū orationū ac alioz honoz spiritualiqz in cōtis locis fidelis cristianoz cotidie fiant seu fient vsque  
ad cōsumationē seculi quodqz illorū corpora tradi poterit eccliasice sepulture in locis etiā interdētis si excoicati nominati nō fuerit. Iohēs  
xvij. et idē Clemēs. vi. anno. vij. pfectis ydoneis quos fratres vel sorozes dicti loci duxerit aut eorū aliquis duxerit eligēdū ipsos cōfratres &  
sorozes et benefactozes in nō reseruatibz casibz & totiens quotiens. In reseruatia autē semel pūtarat in vita & in mortis articulo absolūdi & vota  
quēcūqz in alta pietatis opā etiā leuioza cōmutandū Ierosolimitatis / Antitatis / & Religionis votis dūtarat exceptis potestātē plenā gratiose  
cōcesserūt. Dum tamē istigatur dictis hōibz mittere ad hospitale pdictū id quo eundo & rediēdo dederēt expēdere sustinere si ad hoc habēt fa-  
cultates / sin autē aliquā partē ei? secūdū lāsi cōstitū ad sustentationē dictorū locorū ac bñorū transmittāt cū multis aliis privilegiis gratiis In-  
dulgētiis ac remissionibz & a dictis quā alius quā plurimis sumis vñicibz cōfessis vt in litteris apostolicis plenius pūnetur / mos igit magister  
suscipiens et fratres aduēti ob līcā deuotionē in beneuolentiā ac libralitatem quas i nos & hospitale nēm pdictū geres ac gerere itendis in  
futurū & in pferētiā nōstrā & dicti hospitalis nēm ab interitū teque pferētiā nēm ac oīm priuilegiatorū Indulgētiarū progatiuorū suffra-  
giorū ac aliozū qualiter cūqz & vñicūqz nobis et dicto hospitali nostro cōcessorū & esedēnōi pūcipem facim? p pntes In cuius rei fidem istas  
litteras fieri fecimus. Et sigillū nōstrē fraternitatis apposuimus. Dat. Anno dñi. m. cccc. xij.







**I**hesus Cavalat custos siue magister et fratres domus sue hospitalis beate marie de Beth  
riter Byssopgate nūcupatā Ciuitatis Londoni ad Romanā curiā nullo medio pertinēt  
et eisdem bēe virginis de Bethleem ordinis militie stellarum ac regule sancti Augustini pui  
rps dñs noster et sanctissime eiusdē virginis vteronasci dignatus est notorio existētis dilecti  
Salutē in eo in quo et p quem est homī salus oimz pccaminū remi  
Cum autē plures sūm pontifices ad dictū monasteriū de Bethleem cum obus a singulis si  
locozū existētibus multis pcculegiis ac pccatiis specialib⁹ dotauerūt et vt xpi fideliū mences a  
benefaciendū dñtis locis facilius i ducerentur manus porrigentes adiutrices et ad fabricā eccl  
locozū ac ifanozū menti captozū fuisozū ac aliozū i eisdem locis degentiū qui magna cura et dili  
diutū a medico z solitudine frequēt curatur ex bonis eis adeo colatis a iquā patrē iparciētes n  
remissionib⁹ pccatorū sūt gratiose. Hos pfecti q in fraternitatē dicti monasterii aut cuiusvis c  
faciunt eidem aliquid annuatim cōferēdo p/put in litteris apostolicis inde pfectis que i dicto  
tis Londoni manēt plenius cōtinetur cōcesserūt enī precipue inter alia pfratribus et sorozibus predictis hēre cōstiti  
pūnis Honorius tercius in istis festis natalis scz dñi Crucifixionis/Epyphanie/Purificationis/Annūciatōis/Ri  
Assūptionis/et Patuitatis/bēe marie septem annos a totidem quadragenas et pro qualibet die octauarū. iiii. ann  
qualibet die quadagesime vnū annū a. xl. dies et pro qualibet die dñica in quadagesime duos ānos z. lxx. dies e. p  
annūm a. xl. dies. Calixtus tercius manus porrigētibus adiutrices in singulis festiuitatibus bēe marie a sexta fe  
annos a totidem quadagenas de iniuncta sibi penitētia indulerūt. Innocētiū. viii. septimā partē penitētie in  
quadagenas totiens quotiens. Bonifacius etiam. viii. vnum annū a. xl. dies de iniuncta penitētia. Clemens  
partem penitētie iniūte totiens quotiens ac vnū annū a. xl. dies. Idem etiā anno quarto de septima pte penitētie i  
indulgentie relaxarūt. In sup idē clemēs dictis ānis septimo et quarto accessit vt picipes fiant tā viuētes quā post  
terre scēe Rationū vrbe Rome oimz missarū orationū ac alioz bonoz spiritaliūqz in cūtis locis fidelīū cristianoz  
ad cōsumationē seculi quodqz illozū corpoza tradi poterit eccliasice sepulture in locis etiā interdictis si excoīcati nō  
xrii. et idē Clemēs. vi. anno. vii. pfectisqz ydoneis quos fratres vel sorozes dicti loci duxerit aut eozū aliquis duxerit  
sorozes et benefactozes in nō reueruatis calibus z toties quoties. In reueruatis autē belis dūtaxat io vita e in moztū  
quēqz in alia pietatis opa etiā leuiora cōmutandi Ierosolimitatis/Assitatis/ z Belgionis horis dūtaxat excepti  
cōcesserūt. Dum tamē iūgatur dictis vouētib⁹ mittere ad hospitale predictū id quo cundo a rediūdo deberēt expēdere  
cultates/sin autē aliquā partē ei⁹ secūdū sanū cōsiliū ad sustentationē dictoz locoz ac virozū transmittat cū multis a  
vulgentis ac remissionib⁹ et a dictis quā altis quā plurimis sūmīs vñificib⁹ cōcessis vt in litteris apostolicis pleni⁹  
siue cultos et pfratres ācedicti ob sicerā deuotionē in beneuolentiā ac liberalitatem quas i nos a hospitale nēm pda  
futurū a in pfraternitatē nostrā a dicti hospitalis nēm ad mittim⁹ teque pfratrem nēm ac oīm priuilegiozū Indul  
gioz ac aliozū qualiter cūqz a vñificqz nobis et dicto hospitali nostro cōcessozū a sedēnozū picipem facim⁹ p plēnā  
litteras fieri fecimus. Et sigillū nostre fraternitatis apposulimus. Dat. Anno dñi. M. cccc. xix. 6 MA 5C

2. Item bulga-  
 rici et tota-  
 gentia.  
 nostro  
 sufficientibus.  
 ante  
 ad mouerit  
 hellasticorum  
 gentia culto  
 elephus  
 pro Cranta  
 s. 3. m.  
 Resurrectione  
 annos et pro  
 p. hinc  
 triadicos  
 sancta  
 s. bi.  
 1.  
 per hunc in  
 a fratres  
 ruit dicos  
 is  
 is  
 re suas fa-  
 cibus in-  
 amur  
 acutari  
 tes nts.





**I**ohes Cavatuf cultos siue magister & fratres domus sue hospitalis beate marie de Bethleem extra porta epi vulga-  
 riter Byshopgate nuncupata Ciuitatis Londoni ad Romanam curiam nullo medio pertinens in eodem siue celle monaste-  
 rij eiusdem beate virginis de Bethleem ordinis militie stellarum ac regule sancti Augustini pvince serie in terra sancta ubi  
 ipse dominus noster ex sanctissime eiusdem virginis uterone nasci dignatus est notorie existens dilectis nobis in xpo  
 Salutem in eo in quo et per quem est hominum salus omniumque peccaminum remissio plenissimaque relaxatio.  
 Cum autem priores summi pontifices assidue monasterium de Bethleem enim omnibus & singulis suis membris ac cellis quibusvis  
 locorum existens multis privilegiis ac gratiis specialibus dotatauerit et ut ipsi fidelissimi nuncius ad caritatis ac pietatis opera  
 benefaciendum diuersis locis facilius inducerentur manus porrigentes adiutrices et ad fabricam ecclesiarum et sustentationem dictorum  
 locorum ac ipsorum mentis captoz suorum ac aliorum in eisdem locis degentium qui magna cura et diligentia ibidem nutritur cultu  
 ditur & medico & sollicitudine frequenter curatur ex bonis eis adeo colatis aiqua patre iparientes nonnullis indulgentiis & peccatorum  
 remissionibus persecuti sunt gratiose. Eos presertim qui in fraternitate dicti monasterij aut cuiusvis eius membri aut celle se ascribi  
 faciunt eidem aliquod annuatim conferre do prout in litteris apostolicis inde effectis que in dicto hospitali de Bethleem ciuita-  
 tis Londoni manet plenius continetur concesserunt eis precipue inter alia fratribus et sororibus predictis vere coactis et concessis ut sequitur. In  
 primis honorius tertius in istis festis natalis sancti Michaelis/Epiphanie/Purificationis/Annunciacionis/Resurrectionis/Ascensionis/  
 Assumptionis/et Patruinitatis beate marie septem annos & totidem quadragenas et pro qualibet die octavarum. iiii. annos & totidem quadragenas et  
 qualibet die quadagesime unum annum & xl. dies et pro qualibet die festiva in quadagesime duos annos & lxx. dies & pro die veneris per annum unum  
 annum & xl. dies. Calixtus tertius manus porrigentibus adiutrices in singulis festiuitatibus beate marie & sexta feria maioris ebdonade duos  
 annos & totidem quadragenas de iniuncta sibi penitentia induferunt. Innocentius. viii. septima parte penitentie iniuncte et annos. x. et totidem  
 quadragenas totiens quotiens. Bonifacius etiam. viij. unum annum & xl. dies de iniuncta penitentia. Clemens sextus anno. vij. septima  
 partem penitentie iniuncte totiens quotiens ac unum annum & xl. dies. Idem etiam anno quarta de septima parte penitentie iniuncte tres annos & totidem  
 indulgentie relaxauit. In super idem clemens dictis annis septimo & quarto concessit ut principes fiant tam viuentes quam post mortem omnium peregrinationum  
 terre sancte stationum beate Rome olimque missarum orationum ac aliorum bonorum spiritualiumque in cunctis locis fidelium christianorum cotidie fiant seu fiant usque  
 ad consumationem seculi quodcumque illorum corpora tradi poterit ecclesiastice sepulture in locis etiam interdictis si excommunicati nominati non fuerint. Johannes  
 trix. et idem clemens. vi. anno. vij. presbiteris ydoneis quos fratres vel sorores dicti loci duxerit aut eorum aliquis duxerit eligendi ipsos co fratres &  
 sorores et benefactores in non reueruatis casibus totiens quotiens. In reueruatis autem semel duxerat in vita & in mortis articulo absoluit & vota  
 quorumque in alia pietatis opera etiam leuiora commutandi Ierosolimitatis/Castitatis & Religionis votis duxerat exceptis potestate plena gratiose  
 concesserunt. Dum tamen insinatur dictis bonis mittere ad hospitale predictum in quo eundo & rediundo deberet expedere itinere si ad hoc habuerit fa-  
 cultates/sin autem aliquam partem eius secundum sancti consilium ad sustentationem dictorum locorum ac beatorum transmittat cum multis aliis privilegiis gratiis In-  
 dulgentiis ac remissionibus & a dictis quam alius quam plurimis sumis beneficiis concessis ut in litteris apostolicis plenius continetur nos igitur magister  
 suorum antos & fratres attendere ob fidei deuotionem in beneuolentiam ac liberalitatem quas in nos & hospitale nostrum predictum gerere ac gerere intendis in  
 futurum & in fraternitatem nostram & dicti hospitalis nostri ad mittimus teque fratrem nostrum ac omnium privilegiorum Indulgentiarum pro gratiorum suffra-  
 giorum ac aliorum qualitercumque & vniuersumque nobis et dicto hospitali nostro concessorum & esedentium principem facimus per plures In cuius rei fidem istas  
 litteras fieri fecimus. Et signum nostre fraternitatis apposuimus. Dat. Anno domini. m. cccc. xix.

[illegible]



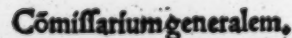


**I**ohes Causalas custos siue magister & fratres domus sue hospitalis beate marie de Bethleem  
ruter Bythopgate nuncupata Ciuitatis Londoni ad Romanam curiam nullo modo pertine  
rij eiusdem beate virginis de Bethleem ordinis militie stellarum ac regule sancti Augustini p  
rps dñs noster ex sanctissime eiusdem virginis uteromasci dignatus est notorie existit dilect  
6 MA 50

**C**ym autem plures summi pontifices asiditum monasterium de Bethleem cum omnibus & singulis  
locorum existitibus multis preuilegiis ac gratis spectabilibus dotauerunt et ut christi fideles mentes  
benefaciendum dictis locis facilius inducerentur manus porrigentes adiutrices et ad salutem  
locorum ac sanorum mentis captorum suorum ac aliorum in eisdem locis degentium qui magna cura  
diuturne medicorum sollicitudine frequenter curantur ex bonis eis adeo colatis aliquam partem  
remissionibus persecuti sunt gratiose. Eos plerique in fraternitate dicti monasterii  
faciunt eidem aliquid annuatim conferendo prout in litteris apostolicis inde prelati  
Londoni manet plenius continetur concesserunt enim precipue inter alia fratribus et orationibus predicti  
pauis Honorius tercius in istis festis natalis scilicet domini & crucifixionis / Epyphanie / purificationis /  
assumptionis et Natiuitatis beate marie septem annos & totidem quadragenas et pro qualibet die  
qualibet die quadagesime unum annum & xl. dies et pro qualibet die dominica in quadagesime duos annos  
annum & xl. dies. Calixtus tercius manus porrigentibus adiutrices in singulis seduitatibus beate marie & totidem  
annos & totidem quadragenas de iniuncta sibi penitentia induerunt. Innocentius tercius septem annos & totidem  
quadragenas totidem quotiens Bonifatius eundem unum annum & xl. dies de iniuncta penitentia induerunt  
et in predicatione annos quotiens ac unum annum & totidem quadragenas de iniuncta penitentia induerunt













**H**ater Philippus Dulart Decretorum doctor sacri et apostolici hospitalis sancti Spiritus in Sa-  
 ria de vrbis Romana ac totius eiusdem ordinis ad regna Anglie Ibernie. &c. generalis Commissarius & Curator ad auctoritate aplice & hospitalis  
 et ordinis predictorum specialiter deputatus. Amicis & singulis utas pntes testimoniale. Itas inuicibus hodie facimus. Quod scripsimus & po-  
 nit dñs Leonidiana pudentia papa. r. ut cõcessis spualiu gratia muneribus p salute aliaru iuraret & pñdentes ad mic et caritatis opa cõst. nãm an-  
 phaur & credidit ocs gr̃as facultates plenissimas indulgẽnas et pccõr remissioẽs cõcessas aplico hospitali Sancti sp̃s in Saria de vrbis &c. me-  
 bus ita pñ felix recordatiõis dñi pap̃. n. p̃ alios suos p̃decessores Romanos pñfices. Et iter cetera quicquid deuotiõis mori i sancta cõtra-  
 temeritate dicti hospitalis a Sixto q̃ro instituta: et a p̃fato scripsimus dño nro Leone papa. r. cõcessam: ita uenit et de bonis suis p pietatis caritatis et  
 nre opibus dicti hospitalis et toti ordinis manus adiutrices iura suas facultates & deuotiõis p̃p̃erent cõfesset gr̃am & facultate a sacra sede  
 p̃fice: ut p̃ficeret i seclare ut regulari i sui & s̃fiorẽ eligere possit: quicquid & s̃fiorẽ diligẽter audita semel vita comite ab oibus criminib⁹ & p̃cis:  
 necnõ cõdicationis et alijs sensus & sententijs ecclesiasticis: etiã occalide sp̃monie vbiq̃ p̃tracte: et ab alijs casib⁹ speciali vñ gñaliter Romano pñ-  
 fici & sedi aplice quouismodo reseruari: et p̃p̃ q̃ sedes ip̃a merito esset cõuolũda. p̃teretq̃ heretis. rebellioẽs. aut xp̃ianõis in p̃sona vñ s̃arũ Ro-  
 mano pñfice: et offensa p̃sonalis i s̃et Romano ecclesie Cardinali. Patriarcha. Archiep̃iscopu & Ep̃m. ac p̃ficeret iudiciu cũ absoluat. p̃cõr ab irregularitate quouis-  
 modo cõtracta etiã in calib⁹ i iuri exp̃essis vel nõ exp̃essis Bigamia et homicidio volũtariõ dñtarat excepte: ita sup ordinib⁹ sacris & beneficijs reuocatis vñ recipien-  
 dis i foro cõfesset libere & licite disp̃sare possit & valeat. Et etiã i mortu articulo plenariã oim pccõrũ suõr: etiã sup a exceptõr remissionẽ imp̃dere possit. Itaq̃ si  
 tñc nõ obierit quoties in tali mortu articulo iurit cõstitut⁹: ad vñ ali⁹ sacerdos eadẽ reuertere possit: in alijs vero casib⁹ toties quoties oportuñ fuerit cũ absoluat  
 et penitentiã iungat saluare. Et si tpe iterdum ecclesiasticu quouismodo etiã a sede aplice ipsu cũ cõcedere cõtingerit dñ modo causã nõ debent iterdicto ecclesiasticu sepu-  
 ture tradi de beat: abiq̃ tamẽ funere: p̃p̃a sicut solitũ est fieri de corpib⁹ clericorũ iterdictu seruatiũ. Atq̃ i dedicationib⁹ & s̃antib⁹ s̃et Romano ecclesie & pñficalib⁹ bene-  
 dictiõibus indulgẽnas quacũq̃ etiã plenas & s̃fice i forma ecclesie auctoritate: dādo illa elemosinã p subiectiõẽ dicti hospitalis quã i p̃fari s̃antib⁹ & indulgẽis et deuotiõẽ  
 cõstituerit si eas p̃sonaliter vñ aliter. S̃ficeretq̃ p̃ncips & vñus q̃ dñit⁹ oim indulgẽtiã q̃ s̃et Romano ecclesie & pñfice a pena et culpa quinquagena & p. gratiõis recte s̃et ac  
 oim missarũ p̃sonũ vigiliarũ remissioẽ elemosinarũ et aliõr quorũcũq̃ bonorũ operũ q̃ s̃et fieri i toto ordie Sancti spiritus imp̃petuũ. Itẽ multe gratis indulgẽcie: et  
 pccõrũ remissioẽs cert⁹ annu dieb⁹ et r̃põnibus eidẽ s̃et p̃fice q̃ hic becurat⁹: causa omittitur: que q̃dem 21 nentur et legi possit i s̃umario a vera bulla s̃ideti cõtracto  
 Et p̃cipue cõcessa est i s̃et a s̃et p̃fice s̃et singlis annis eadẽ die ob reuerentiã s̃et sp̃s eidẽ cõtracti vere p̃. ar̃et i cõfessio oim pccõrũ suõr plenariã remissio et  
 absolutio de p̃ casib⁹ superius excepte. Et post itaq̃ Philippus dicit. hospitalis & vrbis ac toti ordinis eiusdem gñalis Commissarius per pñtes itas hodie facimus qua  
 ita & vñ infra scripta deuo  
 de bonis suis iura decretũ s̃um pñfice s̃et et dñ In quorum testimoniũ pñtes litteras sub sigillo dicti hospitalis ad hoc ordinato itaõ concessimus.



**A**ter Philippus Dulart Decretorum doctor sacri et apostolici hospitalis sancti Spiritus in Sa-  
 ria de vrbis Romana ac totius eiusdem ordinis ad regna Anglie Ibernie. &c. generalis Commissarius & Curator ad auctoritate aplice & hospitalis  
 et ordinis predictorum specialiter deputatus. Amicis & singulis utas pntes testimoniale. Itas inuicibus hodie facimus. Quod scripsimus & po-  
 nit dñs Leonidiana pudentia papa. r. ut cõcessis spualiu gratia muneribus p salute aliaru iuraret & pñdentes ad mic et caritatis opa cõst. nãm an-  
 phaur & credidit ocs gr̃as facultates plenissimas indulgẽnas et pccõr remissioẽs cõcessas aplico hospitali Sancti sp̃s in Saria de vrbis &c. me-  
 bus ita pñ felix recordatiõis dñi pap̃. n. p̃ alios suos p̃decessores Romanos pñfices. Et iter cetera quicquid deuotiõis mori i sancta cõtra-  
 temeritate dicti hospitalis a Sixto q̃ro instituta: et a p̃fato scripsimus dño nro Leone papa. r. cõcessam: ita uenit et de bonis suis p pietatis caritatis et  
 nre opibus dicti hospitalis et toti ordinis manus adiutrices iura suas facultates & deuotiõis p̃p̃erent cõfesset gr̃am & facultate a sacra sede  
 p̃fice: ut p̃ficeret i seclare ut regulari i sui & s̃fiorẽ eligere possit: quicquid & s̃fiorẽ diligẽter audita semel vita comite ab oibus criminib⁹ & p̃cis:  
 necnõ cõdicationis et alijs sensus & sententijs ecclesiasticis: etiã occalide sp̃monie vbiq̃ p̃tracte: et ab alijs casib⁹ speciali vñ gñaliter Romano pñ-  
 fici & sedi aplice quouismodo reseruari: et p̃p̃ q̃ sedes ip̃a merito esset cõuolũda. p̃teretq̃ heretis. rebellioẽs. aut xp̃ianõis in p̃sona vñ s̃arũ Ro-  
 mano pñfice: et offensa p̃sonalis i s̃et Romano ecclesie Cardinali. Patriarcha. Archiep̃iscopu & Ep̃m. ac p̃ficeret iudiciu cũ absoluat. p̃cõr ab irregularitate quouis-  
 modo cõtracta etiã in calib⁹ i iuri exp̃essis vel nõ exp̃essis Bigamia et homicidio volũtariõ dñtarat excepte: ita sup ordinib⁹ sacris & beneficijs reuocatis vñ recipien-  
 dis i foro cõfesset libere & licite disp̃sare possit & valeat. Et etiã i mortu articulo plenariã oim pccõrũ suõr: etiã sup a exceptõr remissionẽ imp̃dere possit. Itaq̃ si  
 tñc nõ obierit quoties in tali mortu articulo iurit cõstitut⁹: ad vñ ali⁹ sacerdos eadẽ reuertere possit: in alijs vero casib⁹ toties quoties oportuñ fuerit cũ absoluat  
 et penitentiã iungat saluare. Et si tpe iterdum ecclesiasticu quouismodo etiã a sede aplice ipsu cũ cõcedere cõtingerit dñ modo causã nõ debent iterdicto ecclesiasticu sepu-  
 ture tradi de beat: abiq̃ tamẽ funere: p̃p̃a sicut solitũ est fieri de corpib⁹ clericorũ iterdictu seruatiũ. Atq̃ i dedicationib⁹ & s̃antib⁹ s̃et Romano ecclesie & pñficalib⁹ bene-  
 dictiõibus indulgẽnas quacũq̃ etiã plenas & s̃fice i forma ecclesie auctoritate: dādo illa elemosinã p subiectiõẽ dicti hospitalis quã i p̃fari s̃antib⁹ & indulgẽis et deuotiõẽ  
 cõstituerit si eas p̃sonaliter vñ aliter. S̃ficeretq̃ p̃ncips & vñus q̃ dñit⁹ oim indulgẽtiã q̃ s̃et Romano ecclesie & pñfice a pena et culpa quinquagena & p. gratiõis recte s̃et ac  
 oim missarũ p̃sonũ vigiliarũ remissioẽ elemosinarũ et aliõr quorũcũq̃ bonorũ operũ q̃ s̃et fieri i toto ordie Sancti spiritus imp̃petuũ. Itẽ multe gratis indulgẽcie: et  
 pccõrũ remissioẽs cert⁹ annu dieb⁹ et r̃põnibus eidẽ s̃et p̃fice q̃ hic becurat⁹: causa omittitur: que q̃dem 21 nentur et legi possit i s̃umario a vera bulla s̃ideti cõtracto  
 Et p̃cipue cõcessa est i s̃et a s̃et p̃fice s̃et singlis annis eadẽ die ob reuerentiã s̃et sp̃s eidẽ cõtracti vere p̃. ar̃et i cõfessio oim pccõrũ suõr plenariã remissio et  
 absolutio de p̃ casib⁹ superius excepte. Et post itaq̃ Philippus dicit. hospitalis & vrbis ac toti ordinis eiusdem gñalis Commissarius per pñtes itas hodie facimus qua  
 ita & vñ infra scripta deuo  
 de bonis suis iura decretũ s̃um pñfice s̃et et dñ In quorum testimoniũ pñtes litteras sub sigillo dicti hospitalis ad hoc ordinato itaõ concessimus.

Et tunc est presens confessionale per me  
 walterum Stone Regum doctorem.



Impressum per me Richardum  
 Wynson Regium Impressorem.

Per me Philippum

Commissarium generalem.

1546

my lord the cardynall of saynt Marthe gyueth an hondred dayes of pardon.  
 my lord the cardynall of saynt Marthe gyueth an hondred dayes of pardon.  
 my lord the cardynall of saynt Marthe gyueth an hondred dayes of pardon.  
 Also my lord the cardynall of the Romme gyueth an hondred dayes of pardon.  
 Also my lord the cardynall of saynt Clement gyueth an hondred dayes of pardon.  
 Also my lord the cardynall of saynt Stephen gyueth an hondred dayes of pardon.  
 Also my lord the cardynall of saynt Peter & Achille gyueth an hondred dayes of pardon.  
 Also my lord the cardynall of saynt Peter & Bach gyueth an. C. dayes of pardon.  
 Also my lord the cardynall of saynt Marcell gyueth an hondred dayes of pardon.  
 Also my lord the cardynall of saynt Babyl of p. xi. apostles gyueth an. C. dayes of pdon.  
 Also my lord the cardynall of saynt Wyse gyueth an hondred dayes of pardon.  
 Also my lord the cardynall of saynt Johan saynt poule gyueth an hondred dayes of pdon.  
 Also my lord the cardynall of saynt Gryllogon gyueth an hondred dayes of pardon.  
 Also my lord the cardynall of saynt Stephen in cymst gyueth an hondred dayes of pdon.  
 Also my lord the cardynall of saynt Mary detraffibye gyueth an hondred dayes of pardn.  
 Also my lord the cardynall of saynt Anastase gyueth an hondred dayes of pardon.  
 Also my lord the cardynall of saynt Juliane gyueth an hondred dayes of pardon.  
 Also my lord the cardynall of saynt Peter ad vincula gyueth an hondred dayes of pardon.  
 Also my lord the cardynall of saynt Maryne gyueth an hondred dayes of pardon.  
 Also my lord the cardynall of saynt Theodore gyueth an hondred dayes of pardon.  
 Also my lord the cardynall of saynt Nicholas gyueth an hondred dayes of pardon.  
 Also my lord the bpsshop of London gyueth foity dayes of pardon.  
 Also my lord the bpsshop of Worchester gyueth foity dayes of pardon.  
 Also my lord the bpsshop of Nozwyche gyueth. xl. dayes of pardon.  
 Also the foure general ordres at Rome dayly prayeth for the good state and prosperyte of  
 all them that helpe to socouere or do the they charytable almelle vnto the poore marchantes.  
 The somme of the pardons is fyue yeres and fyue lentys and two thousand foure hon  
 dred and four score and tene indulgence to euery souerayn prince and countie.



1069.



6.18.2  
18

**ציונים מיד בתים באי.**

ΠΡΟΣ ΤΗΝ ΒΑΣΙΛΙΣΣΑΝ ΑΓΓΛΙΑΣ  
*Her Majesty the Queen.*


[illegible]

**D'** Infanti Nauilij il mare hauea,  
L'ispano bonifio sol per Angliatorre,  
Ma qual cagion pote vti a ciò disporre?  
Amidmouana, & Anathiorre.  
Sommerfa quella dague esser dona  
Da vany venti, e la fera onda efferre,  
A morte i predarijs contra opporre,  
Tanto quanto il furor del mar potea,  
Matu faggia Regina, a cui li venti  
Sono propij, el mar regna a Dio vero,  
On pensier d'ambition via tolto,  
E riguardando a miseri vinenti  
Goderai de Britanni il sommo imperso  
Tu ch'adorata a fei, temuui molto.

**L'**Espagnol de Chasse aux avoit couru Nerée,  
Pour joindre à ses estars, les septres d'Albion.  
*Qui monnoit ces geans ? le vent d'Ambition,*  
*Souffloit avec l'Orgueil, l'Aurice embarquée.*  
**O** vent, que bien tu as l'Ambition noyée !  
Mer, tes flots as enlezé, sui l'enlézée passion :  
Gouffre, ô que tu es lûste en la perdition,  
Des auares brigands de la terre habitée !  
Mais toi, Roine sans pair, perle de l'Innuers,  
Pour qui suis souldoiez & les vens & les mers,  
Regne tousiours à Dieu, l'Ambition chassée :  
Prodigue ainsi tes biens, secourant l'oppressé :  
Sois long temps à l'Anglois, l'Anglois à toi laissé :  
Effroiable aux meschans, des vertueux aimée.

Al' Auteur de l'Epigramme *Th. de Beze*,  
 âgé presque de 70. ans.

**C**E fut le meſme eſprit, ſoufflant, briſant noiant,  
De ces Ambitieux l'Avarice & l'Orgueil:  
Qui te guida la main, le pinceau ſ'œil vioiant,  
Pour nous pourtraire au viſ, eſ gonſtes leur cercueil.  
Que Dieu te doint long temps, venerable vieillard,  
En ce corps vieil, mais ſain, un eſprit ſi gaillard.

 **MUSEUM** **EXCVSVM LONDINI,**  
**G.B. & R.N.**  
1888.

*Traducion de D. Fr. R. de M.*

**A** Las furiosas ondas el Hispano,  
Innumerables naves entregava,  
Para aver de juntar con su gran reyno,  
El ceptro de Britania la famosa.  
De tanto movimiento que es la causa?  
A los superbos ambicion los mueve,  
Y avaricia los guia facilmente.  
Con quan justa razon el viento vano,  
A ti ambicion liviana te confunde:  
Y à los fobervios rudos, y bestiales,  
Las raudas aguas hanse ñoreado,  
Que consono à razon, que justa cosa,  
Que à los sedientos de avaricia llenos,  
Pensando sujetar à todo el orbe,  
La tragadora mar los ha engullido.  
Mas à ti Reyna sacra, loor del mundo,  
El viento, y tierra, el mar, el fuego, el orbe,  
Y todo lo demas te da obediencia.  
Prosigue en el camino comenzado,  
Remota de ambicion, à Dios firmeado,  
Con larga y ancha mano al pobrezillo,  
Haziendole participe en tus bienes:  
Para que largos tiempos, largos años,  
Te gozen tus vassallos, y los gozes,  
Siendo del bueno amada, y tan querida,  
Quanto del malo tu virtud temida.

Found Cove in  
Old. No. 4602  
J.M.





23 Jan:  
1863.



# IN TRONO

**IN TRONO**

Iustitia super omnes gentes, & regna, sitis tibi in paribus superna dispositio constituta, quae iuris & iustitiae cunctas obstruat  
concernunt dirigitur potissimum aciem nostrae mentis, ut vniuersis nationibus ad sedem Apostolicam omnium fidelium Matrem, & magis  
stram pro licito, & controuersiarum inter eos vigentium decisione recurrantibus longis iudiciorum curriculis sublatis, ac minoribus quam fieri poterit dispendiis opportune consula-  
tur. Sane postquam nos circa curiae nostrae reformationem solerti studio intendentes reliquorum eiusdem Curiae Tribunalium, & officiorum emendationem, & correctionem cum  
Dei auxilio, & venerabilium fratrum nostrorum S. R. E. Cardinalium consilio feliciter peregrimus demum ad Palatii nostri auditorium in quo vniuersorum christifidelium grauiores  
causae per duodecim summæ virtutis, & doctrinæ viros ex omnibus mundi partibus magna cum diligentia conquisitos mature cognoscuntur, & magnâ cû integritate, & iustitia ter-  
minantur animum adiecit. Et licet in eodem tribunali pauca admodum correctione digna offenderimus nihilominus ut nihil intactum relinqueremus nonnulla potius pro liti-  
bus abbreviandis ac partium dispendiis euitandis vel saltem minuendis vocatis ipsius Auditoribus ac pluries tam in voce quàm in scriptis auditis providenda censuimus. Et idcirco  
de eorundem fratrum nostrorum consilio statuimus, & ordinamus quod de cetero perpetuis futuris temporibus ad tollendum multiplicationem commissionum, & parcendum labo-  
ribus & expensis litigantium vnica commissio in qualibet instantia sufficiat & illius vigore auditor causam sibi commissam cognoscere & cum omnibus & singulis dependentibus & es-  
mergentibus ac alias quolibet incidentibus decidere valeat possit et auditor sine noua commissione præfigere terminum ad docendum de acceptatis ac nullitatibus & causis propter  
quas quis in integrum restitui debeat ac illo elapso & non docto ad causæ expeditionē procedere necnō remissionis decernere dilationes concedere liquidationes fructuum in partibus  
delegare ac omnia & singula alia vsque ad finalem sententiarum suarū executionē inclusiue facere quæ de iure ordinarii facere possunt. Prærogationes autē fatalium sapienter, & passim  
non concedat sed tantum ex aliqua honesta causa ac preuia illius cognitione arbitrio Rotæ Auditor tamen in aliqua causa siue magni, siue parui momenti existat etiā si eius deci-  
sio clari iuris esse videatur diffinitiuam sententiā vel interlocutoriā vim diffinitivæ habentē ferre non valeat nisi causa in rota propolita & habitis votis coauditorū nisi partes in actis  
expresse consentiant quod causa sine voto eorundē coauditorū expediri possit. Denique in alijs quibusvis præiudicialibus decretis seruari volumus si actor vel reus ut negotium  
in plena Rota cognoscat inlitterit. Item sententiæ latę per auditores prout in cedula ut moris est vel per viā termini pro seruato subscribantur & publicentur in actis intra quin-  
decim dies & in vltima anni audientia latę infra mensem alioquin pronunciationes hmoi pro circumductis habeantur. Termini etiam pro seruatis habiti & cedula ipsarū sententiarū  
quæ interdum per aliū notarium quā actuarium ipsius causæ ad referendum accipi consueuerunt referantur ipsi Notario causæ eadem vel sequenti die qua recipiuntur. In vltimis  
vero audientiis saltem intra triduum, & si auditor qui pronunciauit prout in cedula vel terminū habuit pro seruato retinuerit citationē penes se illam Notario causæ similiter intra  
prædictos dies consignare debeat alias termini hmoi circumducti, & irriti censeantur. Auditor vero non pronuntiet in causa nisi perfecto Registro & illo ad Rotā delato vna cū di-  
ctis testium illisque ac iuribus in eadē Rota prout res exegerit lectis. In vltima vero anni audientia ac quandocunque agetur de ferenda declaratoria contra contumacem etiā registro  
non perfecto ex actis originalibus pronunciare valeat. Ita tamen quod pars ad cuius instanciam pronunciātū fuerit registrū ipsum pro actorum conseruatione quāto citius perfici cu-  
rare teneatur. Et insuper Auditor partibus petentibus copiam decisionis in causa factæ cū iuribus, ac rōnibus, tradere debeat prout antiquitus laudabiliter fieri cōsuevit. Causæ autē  
proprie Auditorum, & eorū familiarium, ac consanguineorū, vel affinium vsque ad secundum gradum iuxta ius canonicum computandū nō cognoscantur in Rota. Nec Auditores in  
eorum domibus substitutos, vel doctores aut alios Iurisperitos etiam consanguineos qui substituti, vel aduocati aut procuratores officio fungantur, aut in casibus Rotalibus, vel eo-  
rum processibus sese quoquo modo intromittant, nec aduocatos & procuratores domesticos, aut aliquos ex suis Notariis habeant. Item aduocati aut procuratores consanguinei,  
vel affines vsque ad secundum gradum alicuius Auditoris, ac etiā illius Notarii in causis coram eo pendentibus, nullatenus patrocinari valeant. Nec Auditores compellant aut aliquo  
modo inducant partes per se, vel per alios vt assumant certum Aduocatū vel procuratorem, sed electio hmoi omnino ipsarum partium arbitrio relinquatur. Ut Decanus, & alij Audi-  
tores præfatis auditoribus attendāt, ne aliquid non solum contra ius, sed nec etiā contra stilum, & decisiones antiquas factas in Rota quæ impressę habentur quoquo modo decida-  
tur, & pretextu equitatis in iure non scriptæ nisi maxima cū rōne, & discussione omnibus votis, seu saltē illorū duabus, tertijs partibus aliter faciendum esse indicauerint. Deinceps  
etiā in causis pendentibus nō attendātur aliquę nullitates præterquā ex defectu iurisdictionis citationis, vel mandati nisi causa nullitatis spāliter ante datā pñtium commissā reperire  
tur, & a liquidatione fructuum, & expensarū taxatione, semel tantū appellare liceat, ita quod duę cōformes rem iudicatā faciant. Auditores vero causas sibi commissas pro sola partiū im-  
portunitate ad Cancellariā remittere nō possint, sed tantū habita licentia a summo Pontifice, vel ex iustis causis deductis in Rota & ab ea probatis. Et si Auditor cognouerit in actis  
adesse suspicionē criminis remittat acta hmoi, vel illorū exemplum prout res exegerit ad Iudicē ordinariū. Et si causa criminalis præiudicialis fuerit causæ ciuili in eius cognitione  
superfedeat. Et quandocunque iudex ipse ordinarius in causis criminalibus corā eo pendentibus indignetur depositionibus testiu, vel aliquibus scripturis ad causas criminales facien-  
tibus teneatur Auditor illas, vel earū exemplū vt præfertur exhiberi facere. Vt aut debitum modus Sportulis imponatur nō possint Auditores a partibus per se vel alium quouis mo-  
do sportularū nomine aliquid petere, vel exigere, sed nec a sponte dantibus vltra taxam infrascriptā accipere. Videlicet in causis pecuniariis seu prophanis, aut quæ alias pretio num-  
mario quoquo modo æstimari possint, si æstimatione rei de qua agetur non excedat summam Mille Ducatorum vsq; ad aureos decem a Mille vero vsque ad decē millia viginti quinque  
a decem Millibus vsque ad viginti Millia quinquaginta. Abinde supra vsq; ad quācūque summā centū, in beneficiis vero si redditus annuus de quo agitur non excedat summam  
centum ducatorum similiter decem a centū vero vsq; Mille viginti quinque, a Mille vsque ad tria Millia quinquaginta. Abinde vero supra centum aureos pro Sportulis cuiuscunq; sen-  
tentię definitiue, duntaxat, vt præfertur accipere valeant. Si vero causa æstimationē non facile recipiat Sportulæ moderatę pro rerū et personarū qualitate iuxta taxas prædictas reci-  
pi possint. Nec aliquid ultra non solum ipsis Auditoribus, sed nec eorū familiaribus vel consanguineis, aut alijs quibusvis personis, directe vel indirecte, quouis quisiuo colore vel in  
genio exceptis esculentis, & poculentis quæ tri duo consumi possint ipsarū sententiarū, aut Auditorū intuitu præstari possit. Quas quidē Sportulas iuxta taxam prædictā apud Notariū  
causæ post subscriptā sententiā, & Notariū traditā & non antea deponi, & Auditori consignari volumus. Quodq; Notarius depositionē, & consignationē hmoi in actis notare, & spe-  
cificare teneatur. Officia vero Notariorū Rotæ non conferantur nisi personis peritis, & idoneis quæ per seiplos illa exercere sciant, & exercent nisi aliqua legitima causa impediatur.  
Nec eo casu officia aliquibus arrendare, aut substitutos deputare valeant nisi a proprio Auditore approbati fuerint qui insuper de officio fideliter exercendo arbitrio auditoris cauere  
debeant & pro ipsorum substitutionum facto Notarii ipsi quo ad interesse partium tanquā principaliter obligati omnino teneantur. Districtius præcipientes modernis, & pro tempore  
existentibus Auditoribus & eorū Decano in vi tute sanctæ obedientię ac sub indignationis nostre, & excoicationis latę sententię aliisque nostro & pro tempore existentis Romani  
Pontificis arbitrio infligendis penis vt pñtem constitutionē nostrā singulis annis in prima audientia vna cū alijs constitutionibus antiquis legi & publicari faciant & illam ac omnia  
& singula in ea contenta diligenter obseruent & ab eorum notariis & alijs quatenus ad eos pertinet obseruari curent cū effectu decernentes nihilominus irritum, & inane si secus fu-  
erit per his ab ipsis vel quibusvis alijs scienter vel ignoranter contigerit attemptari. Nō obstantibus constitutionibus, & ordinationibus Apostolicis ac ipsorū Auditorum Collegii etiā  
iuramento confirmatione apostolica vel quauis firmitate alia roboratis statutis & consuetudinibus priuilegijs quoque indultis, & facultatibus eisdem Auditoribus, & Collegio etiā  
motu proprio & consistorialiter sub quibuscunque tenoribus, & formis ac cū quibusvis clausulis & decretis in genere vel in specie per quoscunque Romanos pontifices prædecessores  
nostros aut etiam non concessis approbatis & innouatis. Quibus omnibus etiam si pro illorum sufficienti derogatione de illis eorumq; totis tenoribus specialis specifica, & expressa  
hac indignitas, & de o ad verbum non autem per clausulas generales idem importantes mentio habenda seu queuis alia exquisita forma seruanda foret renouata hmoi pro suffi-  
cienter expressis habentes specialiter & expresse derogamus contrariis quibuscūque. Aut si præfatis Auditoribus vel quibusvis alijs cōter vel diuisionē. Vt autem præfates literæ  
interdici suspendi vel excōicari non possint per literas Apostolicas non facientes plenā, & expressam ac de verbo ad verbum de indultu hmoi mentionē. Vt autem præfates literæ  
ad omnium notitiam deducantur nullusque illarū ignorantiam prætereendere valeat volumus, & mandamus illas in eiusdē Audientia Palatii nostri ac Cancellaria Apostolica valuis,  
& Acie Campi Florę per aliquos ex Cursoribus nostris affigi, & per aliquod temporis spatium relicta ibidem earum copia affixa detineri, & exinde omnes, & singulos quorum in-  
terest vel interessere poterit quomodolibet in futurum efficere ac si eis personaliter intimatę forent. Nulli ergo omnino hominum liceat hanc paginam nostrorum statuti ordinationis  
voluntatis præcepti, & derogationis infringere vel ei ausu temerario contraire. Si quis autem hoc attemptare præsumserit indignationē omnipotentis Dei ac beatorum Petri & Pau-  
li Apostolorum eius se noverit incursurum. Dat. Romæ apud Sanctum Petrum Anno Incarnationis Dñicæ Millesimo Quingentesimo sexagesimo secundo. Sexto Kal. Ianuarii  
Pontificatus nostri Anno Tertio.



✠ Ego R. Card. de Carpo Episcopus Ostien.  
 ✠ Ego F. Cardinalis Pisanus Eps Portuen.  
 ✠ Ego Fed. Card. Celsus Episcopus Tuseul.  
 ✠ Ego Io. Car. Moronus Episcopus Prænestin.  
 ✠ Ego Orho Card. Albanen.  
 ✠ Ego R. Card. S. Angeli maior penit.  
 ✠ Ego Ti. Cardinalis Crispus.  
 ✠ Ego Fulvius Card. Per.  
 ✠ Ego Io. Michael Card. Saracenus.

✠ Ego Io. Cardinalis Sancti Vitalis.  
✠ Ego Io. B. Cicada Card. Sancti Clementis ff.  
✠ Ego B. Card. Trauen.  
✠ Ego Scipio Cardinalis Pisurum.  
✠ Ego Clemens Card. Araceli.  
✠ Ego F. M. G. Cardin. Alexandrinus.  
✠ Io. Antonius Cardinalis Capisuccus



✠ Ego Io. Ant. Cardinalis Sancti Georgii.  
✠ Ego B. Cardinalis Salutiatus.  
✠ Ego Ph. Card. Aburd.  
✠ Ego Io. Card. Reomani  
✠ Ego Marcus Antonius Cardin. Amulius,  
✠ Ego Alcylus Card. Cornelius.  
✠ Ego B. Card. Nauagerius.  
✠ Ego Io. Franciscus Cardin. de Gamb.

- ✠ Ego A. Card. Farnesius Vicecance.
- ✠ Ego G. Alc Card Camerarius
- ✠ Ego Iu. Cardinalis Vrbin.
- ✠ Ego Hier. Card Simoncellus
- ✠ Ego Vitellotius Card. Vitellius.
- ✠ Ego Carolus Cardin. Borromeus.
- ✠ Ego Franciscus Cardinalis Gonzaga
- ✠ Ego In. Aualus Card Arag.

**Cæ. Glorierius**  
**Francis. Delyon.**

Amo a Natiuitate Domini Millesimo quingentesimo sexagesimo tertio Indictione sexta Die vero xxlii. mensis Ianuarij Pontificatus Sanctissimi in Christo patris & Domini nostri Domini Pii diuinae prouidentiae Papae quarti Anno Quarto Retroscriptae litterae apostolicae et auctoritate et notitate fuerunt Rendiss. Patribus Dominis Io. Baptiste de Rubis Decano, Paulo Amelio Verello Episcopo Caputuen. Iulio Oradino Episcopo Perusino Gaspari Prospero Francisco Sarmiento Vmgonio Cotta Jacobo grato & Christofofo Robojler Sacri Palatii Apostolici capuaru Auditoribus & locutenens. respectiue eos requirent. ut istam litteris in omnibus & per omnia pareant & obediunt copiam earundem litterarum eis dimittendo Rome In Palatio apostolico & in Circulo Secreto Rotae personaliu inuentis habitis & expressis. Deinde Retroscriptae praefatae litterae lectae affixae & publicatae fuerunt in locis in quibus litteris designatis iuxta canonice legum feriem. & tenorem per nos Bernardinu Andream & Iulium Partium Apostolicos Curso. Petrus Valerius Magister Cursoverum.

### Rome and Antonio in Black in Lower Harlem & Central Harlem





## Comment la Mort

sur le propos de Republique  
parle à tous humains.

**P**EVPLE seduit endormy en tenebres  
Tant de lōgs iours par la doctrine d'homme  
Pourquoy me fais tant de pōpes funebres  
Puis que ta bouche inutile me nomme?

Tu me maudits quand tes amys assomme,  
Puis quand ce vient qu'aux obseques on chante  
Le prestre adonc qui d'argent en a somme  
Ne me dit pas maudite ne meschante.

Er par ainsi de ma pompe ordinaire  
Amende plus le vivant que le mort,  
Er grand deuil grand dueil grand luminaire  
N'est-ce que l'ame que peché mort,

De Christ quand la Loy te remord,  
Foy te laue, ains que le corps desuie,  
Toutesfoi sans moy qui suis la mort  
Iler ne peux en eternelle vie.

Pourtant si suis deffaite & deschiree,  
Ministre suis des grans thesors du ciel,  
Dont ie deurois estre plus desirée  
Que ceste vie amere plus que fiel.

Plus elle est douce, & moins en soit de miel:  
Plus tu y viz, plus te charges de crimes,  
Mais par default d'Esprit celestiel,  
Er ayant trop, tu me hays & deprimes.

Que dis-je aymet? celuy ne s'ayme en rien  
Lequel voudroit tousiours viure en ce monde  
Pour se frustrer du tant souverain bien  
Que luy promet verité pure & munde,

Possedant il mer, & terre fecunde,  
Beauté, & gloire, lanté sans empirer:  
Il ne croit pas qu'il soit vie seconde,  
Ou si le croit, il me doit desirer.

L'Apollre Paul, saint Martin charitable,  
Er Augustin de Dieu tant escrivant,  
Maint autre saint plein d'esprit veritable  
N'ont desiré que moy en leur vjvant:

Le est ta chair contre moy estriant  
Mais pour l'amour de mon pere celeste  
Er gagnant par mon sang enmyuant  
A qui onc mon dard ne fut moleste.

Prie à Dieu seul que par grace te donne  
La viue foy dont saint Paul tant escrit,  
La vie apres du tout luy abandonne,  
Qui en peché iournellement aigrist,

Mourir pour estre au ecq' Iesus Christ  
Lors aymet plus que vie mortelle:  
Ce beau souhait fera le tien esprit,  
La chair ne peut desirer chose telle.

L'ame est le feu, le corps est le tyson,  
L'ame est en haut, & le corps inutile,  
N'est autre chose qu'une basse prison  
En qui languit l'ame noble & gentille,

Detel prison j'ay la clef tres subtille  
C'est le mien dard à l'ame gracieux,  
Car il l'a met hors de sa prison ville  
Pour d'icy bas la renvoyer aux cieux.

Tien-toy dōc fort du seul Dieu triumpant  
Croyant qu'il est ton vray & propre pere,  
Si ton pere est, tu es donc son enfant,  
Et heritier de son regne prospere:

S'il t'a tiré d'eternel impropre  
Durant le temps que ne le cognoissois,  
Que fera-il s'en luy ton cœur espere,  
Douter ne faut que mieux traité ne sois.

Er pour autant que l'homme ne peut faire  
Qu'il puisse viure icy bas sans peché,  
Jamais ne peut enuers Dieu satisfaire:  
Et plus luy doit le plus tard de pesché,

Dont comme Christ en la croix attaché  
Mourut pour toy, mourir pour luy desire:  
Qui pour luy meurt est du tout relaché  
D'ennuy, de peine, & de peché qui est pire.

Qui fait le coupé est moy tout le cas bien,  
Ainsi je suis au Chrestien qui desuie:  
Fin de peché, commencement de bien,  
Fin de langueur, commencement de vie,

Doneq' homme vieil pourquoy prens-tu enuie  
De retourner en ta jeunesse pleine:  
Veux-tu rentrer en misere asseruie,  
Dont eschappé tu es à si grand peine.

Si tu me dis qu'en te venant saisir  
Le ne te fais sinon tort & nuysance,  
Er que tu n'as peine ne desplaisir,  
Mais tout plaisir, liesse & toute aysance,

Le dy qu'il n'est desplaisir que plaissance,  
Veu que la fin n'est rien que damnement  
Er dy qu'il n'est plaisir que desplaisance,  
Veu que la fin redonde à sauvement.

Quel desplaisance entens-tu que ie die:  
Craindre mon dard, cela n'entens-je point,  
L'entens pour Dieu souffrir dueil, maladie,  
Perte & meschef, tant vienpent mal appoist

Er mettre ius de grece car c'est le point,  
Desirs mondains, & liesse charnelles:  
Ainsi moutant sous ma dardé qui poingt,  
Tu en auras qui seront eternelles.

Donques pour moy ce n'est rien ne seras,  
Ains par fiance, & d'un ioyeux couragé,  
Pour à Dieu seul obeyr laisseras  
Thesors, amys, parents, & labourage.

C'est temps de loin, est signe que l'orage  
Fera de l'air tost separation,  
Aussi tel foy au moutant personnage,  
Est signe grand de sa saluation.

Iesus ains que de moy n'eusse crainte,  
Premier que toy voulut mort encourir,  
Car en mourant ma force est si estainte  
Que quand ie tue, on ne scauroit mourir,

Vaincue m'a pour les siens secourir,  
Er plus ne suis qu'une porte ou entrée:  
Qu'on doit passer volontiers pour courir  
De ce vil monde en celeste contree.

Ladis celuy que Moysé l'on nomme,  
Un grand serpent tout d'airain esleuoit  
Qui pour le voir pouvoit guerir un homme,  
Quand un serpent naturel mors l'auoit:  
Ainsi celuy qui par viue foy voit

La mort de Christ, guerit de ma blesure,  
Er vit ailleurs plus qu'icy ne viuoit,  
Que dis-je plus? mais sans fin ie rassure.

Parquoy bien folle est la coustume humaine  
Quand aucun meurt porter & faire dueil,  
Si tu crois bien que Dieu vers luy le maine,  
A quelle fin en gettes l'armes dueil?

Le veux-tu vif tirer hors du cercueil,  
Pour à son bien mettre empesche & deffence?  
Qui pour ce pleure, est marry dont il vueil  
De Dieu est fait iuge si c'est offence.

Laisse gemir & braire les Payens  
Qui n'ont espoir d'eternelle demourance,  
Faute de foy te donne les moyens  
D'ainsi pleurer quand faut que quelcun meure

Er quant au port du drap plus noir que meure,  
Ipocrisie en a taillé l'habit,  
Dessous lequel tel pour sa mere pleure,  
Qui bien voudroit de son pere l'obit.

Messes sans nombre, & force anniverfaire  
C'est belle chose & la façon s'en prise,  
Si sont les chants, cloches, & luminaires,  
Mais le mal est en l'auare prestre,

Car si tu n'as vaillant que ta chemise  
Tiens toy certain qu'apres le tien trespas,  
Il n'y aura ne conuent, ny eglise  
Qui pour toy sonne, ou chate, ou face vn pas.

N'ordonne à toy telles solennitez,  
Ne sous quel marbre il faudra qu'on t'enterré  
Car ce ne sont vrs Dieu que vanitez,  
Salut ne gist en tombeau ny en terre,

Le bon Chrestien au ciel yra grand erre.  
Fust le sien corps en la rue enterré,  
Er le mauuais en enfer tiendra ferre  
Fust le sien corps sous l'autel enserré.

Mais pour tomber en mon premier pro  
Ne me crains plus ie te prie, ne maudits,  
Car qui voudra en eternel repos  
Avoir de Dieu les promesses & dits:

Qui voudra voir les anges benedits,  
Qui verra voir de son vray Dieu la face:  
Brief qui voudra viure au beau Paradis,  
Il faut premier que mourir ie le face.

Confesse donc que ie suis bien heureuse  
Puis que sans moy tu ne peux estre heureux,  
Er que ta vie est aigre, & rigoureuse,  
Er que mon dard n'est aigre, ne rigoureux,

Car tout au pis quand l'esprit vigoureux  
Seroit mortel comme le corps immonde,  
Encores t'est ce dard bien amoureux  
De te tirer des peines de ce monde.

Les mieux nourris deuiendront vers,  
Tost sont pourrir les mieux nourriz,  
Après tous riz, & ieux diuers,  
Les mieux nourriz deuiendront vers.

Arbre d'humaine nature  
Tandis que ta racine dure  
Entens à toy, le temps s'en va,  
Il n'est arbre tant ayt verdure  
Qu'il ne deuienne pourriture,  
Er iamaiz ne reuerdira.



# A proclamation, ordeyned by the Kynges ma-

iestie, with the aduise of his honourable counsaile for the Byble of the largest and  
greatest volume, to be had in euery church. Deutied the. VI. day of May the.  
XXII. yere of the kynges moste gracious reygne.

21



Here, by Intunctions heretofore set forth by the auctoritie of the kynges to all maiestie,  
Supreme head of the church of this his realme of Englande. It was ordeyned and com-  
maunded amongst other thynges, that in al and synguler parishes churches, there shuld be  
prouyded by a certen day now expyred, at the costes of the Curates and parsoners, By-  
bles conteynyng the olde and newe Testament, in the Englyshe tounge, to be fynyed and set  
by openlye in euery of the sayd parishes churches. The whiche Godlye commaundement and intunction was  
to the onlye intent that euery of the kynges maiesties louynge subiectes, myndyng to reade therein, myght by  
occasyō therof, not only consyder and perceyue the great and inestimable omnipotent power, pryncesse, iustice, mercy  
and goodnes of Almyghtie God. But also to learne thereby to obserue Gods commaundementes, and to obeye  
theyr soueraygne Lorde and hygh powers, and to exerceyse Godlye charite, and to vse them selues, accordyng to  
theyr vocations: in a pure and sincere chrysten lyfe without murmure or grudgynges. By the which Intunctions  
the kynges to all maiestie intended, that his louynge subiectes shulde haue and vse the commoditie of the rea-  
dyng of the sayde Bybles, for the purpose aboue reherced, humbly, mekely, reuerently and obediently: and not  
that any of them shulde reade the sayde Bybles, wth lowde and hygh voyces, in tyme of the celebration of the  
holye Masse and other dyuine seruyces vled in the church, nor that any hys laye subiectes redyng the same,  
shulde presume to take vpon them, any comen dysputacyon, argumente or expolycion of the mysteries therein  
conteyned, but that euery suche laye man shulde humbly, mekely and reuerentlye reade the same, for his owne in-  
struction, edificacion, and amendement of hys lyfe, accordyng to goddes holy woꝛde therein mencioned. And not  
wthstandyng the kynges sayde moost godlye and gracious commaundement and Intunction in forme as is  
aforesayde. Hys to all maiestie is informed that dyuers and many Townes and parishes wthyn this hys  
realme haue negligentlye neglected the accomplisshment thereof: whiche his highnes perceyued  
not a lytle. And myndyng the execucion of his sayde former, moost godly and gracious Intunctions doeth  
straitlye charge and commaunde that the Curates and parsoners of euery towne and parishes wthyn this  
hys realme of Englande, not hauynge already Bybles prouyded wthyn theyr parishes churches, shall on the  
sayde the feast of Allayntes next comynge, bye and prouyde Bybles of the largest and greatest volume,  
the same to be set and fynyed in euery of the sayde parishes churches, there to be vled as is aforesayd accordyng to  
the sayde former Intunctions: vpon payne that the Curate and inhabitauntes of the parishes and townes, shal  
lose and forfayte to the kynges maiestie for euery moneth that they shall lacke and want the sayde Bybles, vntill  
the sa me feast of Allayntes forty thyllynge, the one halfe of the same forfayt to be to the kynges maiestie, the  
other halfe to hym or the whiche shall fynde and present the same to the kynges maiesties counsaile. And  
fynally, the kynges to all maiestie doeth declare and signyfye to all and syngular his louynge subiectes, that in  
thentent they maye haue the sayde Bybles of the greatest volume at equall and reasonable prynces. His highnes  
by the aduise of hys counsaile hath ordeyned and tared: that the sellers therof, shall not take for any of the sayde  
Bybles vnbounde, aboue the pryce of ten thyllynge. And for euery of the sayde Bybles hall and sufficienty,  
bounde, trymmed and clasped, not aboue twelue thyllynge, vpon payne, the seller to lose for euery Byble sold  
contrary to this his highnes proclamation forty thyllynge, the one moyte therof to the kynges maiestie, the  
other moyte, to the fynder and presenter of the default, as is aforesayde. And his highnes streightlye chargeth  
commaundeth that all and synguler ordinarie haunynge ecclesiasticall iurisdiction wthyn this his  
realme of Englande and the dominion of Wales, that theyr euery of them shall put theyr effectuaile commaundement  
that the Curates and parsoners shall obeye and accomplishe, this his maiesties proclamation and commaun-  
dement, as they tendre the aduancement of the kynges moost gracious and godly purpose in that behalf, and  
as they wyll answer to his highnes for the same.



¶ GOD SAVE THE KYNGE.

Excussum per Richardum Grafton et Eduardum VVhitchurch.  
Cum priuilegio ad imprimendum solum

**S**umme sacerdos et uere pontifex. qui te obtulisti deo patri hostiam puram et im-  
 maculatam in ara crucis. pro nobis misis peccatoribus: quique dedisti nobis carnem  
 tuam ad manducandum. et sanguinem tuum ad bibendum. Et posuisti mysterium istud in uenite  
 spiritus sancti dicēs. hec quotiescunque feceritis: in mei memoriam facietis. Rogo te propter  
 sanguinem tuum preciosum magnam salutis nostre precium. Rogo per hanc miram et ineffabilem  
 caritatem. qua nos miseros et indignos sic amare dignatus es: ut lauares nos a peccatis  
 nostris in sanguine tuo. Duce me indignum seruum tuum. quem iter cetera dona tua. ad offi-  
 cium sacerdotale uocare dignatus es. nullis meis meritis. sed sola dignatione mi-  
 sericordie tue. Duce me queso per spiritum sanctum tuum. tantum tractare mysterium ea re-  
 uerentia et timore. quibus oportet et decet. Fac me per gratiam tuam semper illud de tanto  
 mysterio credere et intelligere. dicere et cogitare. sentire et firmiter retinere: quod  
 tibi placet. et expedit anime mee. **I**nter spiritus tuus bonus in eorum inueniuntur sonet ibi  
 sine sono: et sine strepitu uerborum loquatur ueritatem tantorum mysteriorum. **P**rospice sunt  
 quippe nimis et sacro tecta uelamine. **P**ropter magnam clementiam memento. concede  
 mihi missarum solennia puro corde et munda mente celebrare. **A**liis communibus iun-  
 ctis nequitiis et notis cogitationibus. **A**sumi me bonorum angelorum pia et fida tutela:  
 atque fortissima custodia. ut hostes omnium bonorum perfusi discedant. uirtutes tantum myste-  
 riorum. et per manum sancti angeli tui repelle a me: et a cunctis seruis tuis. **P**erissimum spiritum  
 superbie et enedoxie. inuidie et blasphemie. fornicationis et immunditie. dubitationis et  
 dissidie. **C**onfundantur qui nos persequuntur. pereant illi qui perdere cuncta festinant.  
**R**ex uirtutum. amator castitatis. et integritatis deus. celesti rore benedictionis tue ex-  
 tingue in me. et in corpore meo totum fomitem ardentis libidinis: ut maneat in me et non  
 totius castitatis aie et corporis. **A**dorifica in membris meis carnis stimulos. oculosque  
 libidinosas commotiones: et da mihi ueram et perpetuam castitatem cum ceteris bonis tuis  
 que tibi placet in uirtute. ut sacrificium laudis casto corpore et munda conscientia quoniam  
 ualeam tibi offerre. **Q**uanta enim cordis perturbatione et lachrymantis fontis quantitate  
 uerentia et tremore. quanta corporis castitate et anime puritate. istud tantum et celeste sacri-  
 ficiū est celebrandum domino: ubi caro tua in ueritate sumis. ubi sanguis noster in ue-  
 ritate bibis. ubi summis ima coniungunt. ubi adest sermo pater angelorum ubi tu es  
 sacerdos et sacrificium mirabiliter et ineffabiliter. **Q**uis dignus hoc celebrare myste-  
 rium poterit: nisi tu deus omnipotens offerentem feceris dignum. **S**olo uere scio. quoniam sum  
 dignus accedere ad tantum mysterium: propter nimia peccata mea. et infinitas nequitias  
 meas. **S**ed scio et ueraciter credo et ex toto corde meo et ore profiteor. quia tu  
 potes me facere dignum. qui solus potes facere mundum de immundo conceptum semine.  
 et de peccatoribus iustos facis et sanctos. **P**er hanc omnipotentiam tuam te rogo: concede  
 mihi peccatori hoc celeste sacrificium celebrare cum timore et tremore. cum cordis



puritate ⁊ lachrymarū fonte. cū leticia spūali ⁊ celesti gaudio. Sēriat mēs mea  
 dulcedinē bñissime pñie tu ⁊ exubias sanctorū angelorū tuorū in circuitu meo.  
 Etenim memor uenerāde passionis tue. accedo ad altare tuū. l3 pctōr. ut offerā  
 tibi sacrificiū. quod tu iſtiniſti ⁊ offerri p̄cepisti in cōmemoratiōe tua pro salute  
 nra. Peto clemētiā tuā. ut deſcēdat ſup hūc panē: ⁊ calicē plenitudo tue diuinū  
 tatis. Deſcēdat etiā dñe ille ſpūs ſanctus tuus inuiſibilis. incōprehēſibilisq3 ma  
 ieſtas. ſicut quondā in patrū hoſtias. deſcēdebat. qui ⁊ oblationes nras corporis  
 ⁊ ſanguinē tuū efficiat. ⁊ me indignū ſacerdotē tuū doceat tantū tractare myſte  
 rium. cum cordis puritate. ⁊ lachrymarū fonte. cum reuerentia ⁊ tremore. ita ut  
 placite ⁊ benigne ſuſcipias ſacrificiū de manibus meis. ad ſalutē oīum tam vi  
 uorū q3 defunctorū. Rogo te dñe per ipm ſacrosanctū ⁊ viuificū myſteriū corporis  
 ⁊ ſanguinis tui. quo quondie in ecclesia tua paſcimur ⁊ potamur. atq3 vnus dñi  
 unitatis p̄ceſſe efficiamur. Damini ſunt ea ſyntas. quibus replemus. bona cō  
 ſolatio. ad altare tuū accedā. ut hec celeſtia ſacramēta efficiantur in ſibi ſalutē  
 vni. Tu cum tu ſuſcipere auctō ſcō ⁊ bñdictio. Pānis quē ego vultū carō mea  
 p̄buit. hūc dñe. ⁊ tu hūc dñe. me vni p̄pter me. ap̄e manet in me. ⁊ ego in te  
 Ego ſum panis viuus. quē te colo ꝑſcedi. Si quis māduerit ex hoc pane:  
 viuet in eternū. Pānis vultū ſana palatū cordis meo. ut ſeruiā ſuauitate  
 amoris tui. Sana illud ab omni lāgore. ut nullā ꝑter te ſentiat. dulcedinē. nullā  
 ꝑter acipicram. amorē. nullā ꝑter te. amaritū. pulchritudinē. Pānis cādiſſime. bñs  
 omnia ⁊ delectabiliā ⁊ cōm ſaporē. qui nos de te ſemper reſcis. Comēdat te cō  
 mūit. ⁊ delectis ſaporis tui repleant. reſcra aie mee. Adhuc ⁊ te angelus ꝑ  
 up dñe. ut panis: māduerit. pegrinus homo ꝑo modulo ſuo. ne deſicere poſſit in  
 via. reſcra reſcra. Pānis ſancti. panis viuē. panis pulcher. panis. hūc  
 de qui te ſcōdiſt. de celo. ⁊ deas. vñ mādū. nē in cō meū. mādū ſic ab omni  
 impūm p̄tōm. ⁊ ſpūs. Intra in aīam meā. ſana ⁊ ſcōfica. me. inueniē. ⁊ ex  
 rectus. Eſto mādū. ⁊ cōtina ſalus corporis ⁊ aīe mee. Rapelle a me. inſidran  
 tes mihi hoſias. ⁊ redā. ꝑoula potas pñie tue. ut ſeris. dñis hūmīs. ꝑ  
 te recto. manū. ⁊ reſcra. tu. pñie. ubi nō in myſteris ſicut in hoc tpe. ſigunt.  
 ſcōſanie. ad ſanctū. ⁊ reſcra. cum mādū. reſcra. reſcra. deo panis ⁊ reſcra. erit oīa  
 in omni. ⁊ reſcra. de te ſatiable. ſatietate. mādū. reſcra. reſcra. reſcra.  
 reſcra. in eternum. Amen.

nur concedis. P.

Pro cunctis fide-  
bus defunctis. Or.

Actum deus  
annu. conu

Satur  
tempus  
ignorant dei  
culibus: ut  
contritionu

*H. Lib. 1. Rome. 1497. 1498.*

in terra. Et  
dicit de eis. Et  
tunc qui in chri  
stis resurgit  
et. Deinde dicit

monuitur. A modo  
iam dicit spiritus  
de resurgant a la  
boribus suis. Op  
ra enim illorum: se





## In nomine domini Amen.

Domini et fratres in christo observandi: que vix ad fut in peragendis hactenus canonicis specialiter annotata videntur: et subimpressis parebunt.

**Dominica I.** Adventus venit in die primū decembris. In cuius primis vix omnia de adventu, vt in breuiario. Cū sus Andrea: an. Cum peruenisset Et in collegio itur in migro.

**Feria Secūda** octa f. Carbarine peragat cū noue leōnito In primis vix suffrag: an. Ne timeas. In maturi lus domini: In scōis vix suffrag: an. Hierusalem respice. Letera de octaua.

**Feria Tercia** Responsoria: Aspicebam: cum duobus sequentibus.

**Feria Quarta** festū sancti Bartholomae peragat cū noue leōnito In primis vix suffrag: an. Querite dominū In maturi In secun: vespere suffrag: an. Ceteris fortior. Letera de festo.

**Feria Quinta** Responsoria: Saluatore: cum duobus sequentibus.

**Feria Sexta** festū sancti Nicolai vt in breuiario. In primis vix suffrag: an. Expectabo domi nū. In ma tur: an. Ecce scōis vix: habeat primū suffrag: de octaua sancti andree: an. Videns andreas: cum 4: 7: Dñe apria Sec in suffrag: ruan. Et egipso. Reliqua de festo.

**Sabbato octaua andree:** peragat vt in breuiario. Ad matur: suffrag: an. Sion noli.

**Dominica II.** Adventus. In qua cadit festū Cōceptiois beatissime 4: Marie: qd sine celebratione populari trans feriam. De dominica autem omnia vt supra.

**Feria Secūda** agat festum Conceptionis marie. In primis vix nullū suffrag: sed Orō de dominica dicit sub vna 2: Oratione de festo. In matur: suffrag: an. De celo. In scōis vix: an. Ecce rex. Letera de festo.

**Feria Tercia** Responsoria: Hierusalem cito: cum duobus sequentibus.

**Feria quarta** Responsoria: Litus hierusalem: cum duobus sequentibus.

**Feria quinta** Responsoria: Hierusalem planebis: cum duobus sequentibus.

**Feria sexta** festū sancti Lucie. Agnia in primis vix super ps feriales: an. Qui post me. Super mgt: an. In tua patientia 2: O sapientia. In matur: suffrag: an. Dicite pusillanimes. In scōis vix suffrag: an. O adonai. Reliqua de festo.

**Sabbato Euangel.** Anno quatuordecimo: qd ponit in sabbato quatuor: tempor: Respōria Hierusalem cito: cū du bus. Ad laud: an. Inueniunt: cum ceteris. Super Bened: an. Omnis vallis.

**Dominica III.** Adventus In primis vix super ps feriales: an. Leuabit. Sup mgt: an. O radix. In scōis vix super es qui venturus es. Super mgt: an. O dñe. Reliqua vt in breuiario.

**Feria Secūda** Responsoria: de primo nocturno: quic tercie. In vix sup ps: an. Bñm me dicet. Sup mgt: an. O dñe.

**Feria Tercia** Responsoria: Suscipe. Egipso noli. Doceat nos. Ad laud: an. Rotare celi. Sup canico at Ego dixi dicit Co: ripsica me. Super Bened: an. Tu berbleem. In vix super ps: an. Eleuare. Super mgt: an. O rex gentium.

**Feria quarta** Quatuor: tempor: Inuitat. Surgite vigilem. Euag: Nullus est. Et imponit historia Llama. 2: Prophe: cū ceteris. Sup Bened: an. Nullus est: deinceps in vix: 2: mar: recipiet p fuffi: de b: 4: gine. In vix: ponent domino. Super mgt: an. O Emanuel.

**Feria quinta** Inuitat: Surgite. Et incipit fmo. Nos inquit Responsoria: de historia Llama: videlicet Egre die: cū duobus. Ad laud: an. De ston: cū ceteris. Sup Bened: an. Uigilate aio. In vix sup ps: an. Uerimini. Sup mgt: an. O vix.

**Feria sexta** Quatuor: tempor: 2: vigilia f. 2: hōe coincidunt Inuitat: Surgite. Euag: E: uirgo marie: 2: p: cia lōe legat. Euag: lic Ego sum vix. Responsoria: de historia Llama. 2: Emite agnū: cū duobus sequentibus. Ad laud: an. Cōfiteor effore: cū c.

**Sabbato** quatuor: tempor: 2: festū beat: Thome coincidunt In primis vix sup ps: feriales: an. Doc est testimoniu. Sup mgt: an. nullū suffrag: sed sumit Orō de aduētu cū Orōe de festo sub vna conclusionē In matur: suffrag: an. Nolite timere. 2: colligatis habent due mille: prima de festo: scōa de tempore. In scōis vix: an. Iurauit dominus: cū ceteris. 2: prius ps 2: O dñe. Suffrag: an. Dabit ei dominus: cum Collecta crastine dominice.

**Dominica IV.** Adventus caret primis vix: Responsoria ad asperationē aque. Festina ne tardaueris In secundis vix: su due maria. Super mgt: an. O gabriel. Reliqua vt in breuiario.

**Feria scōa** est vigilia vigile Inuitat: Surgite vigilemus. Leōnes de fmo. Nos inquit. Responsoria tria vixima Llama. Ad laud: an. Ecce venit: cū ceteris. Super Bened: an. Egre die. Ad vespas super ps: an. Paratus esto. Resp illa occulta. Super mgt: an. O rex pacifice.

In vigilia Natuitatis domini omnia vt in breuiario. Sed in laudibus super canico Ego dixi: dicit an. Da mercede quarta de laudis Rotare celi: ferie tercie.



## Ro Anno deinde futuro Millesimo

getesimo Undecimo: tercio post bisextum. Habebimus E. p. littera dominicali. XI numero. 2: festo natiuitat: Christi vix ad dominicā Esto mibi: pro interuallo deb:

Nouem. Et dies Quatuor. Quatuordecim autem p. Inditione.

Et quia festū Ephe venit in feriā secundā: ideo feria tercia Inuitat: an. ps: 2: 4: dicit mo noctno: Responsoria: Dic est dies. Pastores. Uidentes. Alia de festo. 2: feria quari non dñi: an. ps: 2: 4: de scōo noctno. Euag: Uidit iobas. Responsoria: Omnes de fado. Sy

Uluinare: alia de festo. 2: feria quinta Inuitat: an. ps: 2: 4: de tercio noctno. Responsoria: bat. Magi veniūt. Tria sunt. Leta de festo. 2: feria sexta Inuitat: an. ps: 2: 4: de pmo Responsoria: Dies sanctificatus. Dic est dies. In colūbe. Alia de festo. 2: sabbato Inuitat: ps: 2: 4: de scōo noctno. Responsoria: Interrogabat. Pastores. Uidentes. Reliqua de festo.

Deinde Historia Domine ne in ira: cū epla Pauli: imponit dñica post octauas.

Sabbato post Valentini suabit solennis Cōmemoratio de brā virgine.

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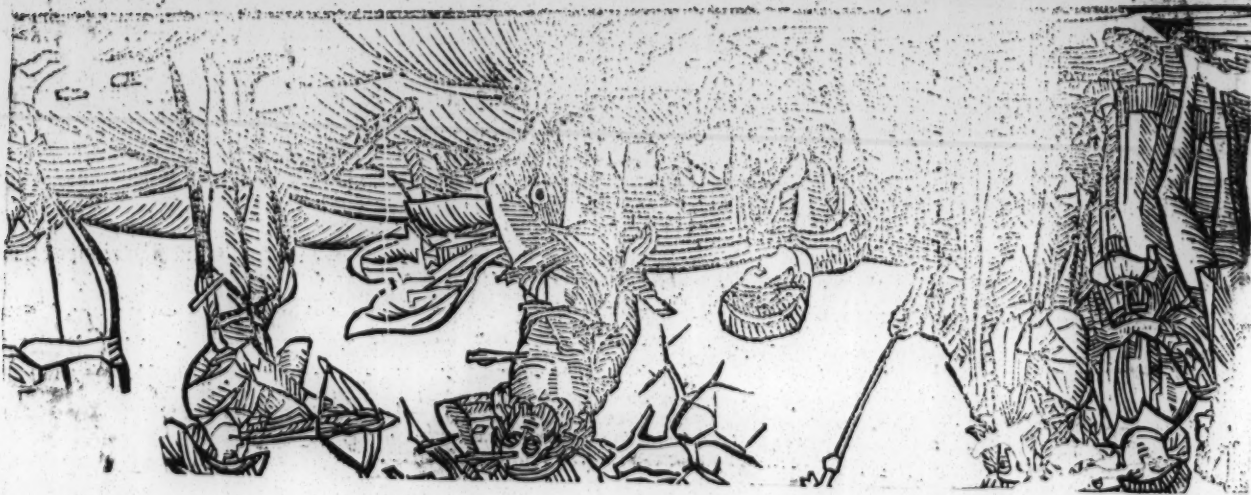
Sabbato post Valentini suabit solennis Cōmemoratio de brā virgine.



Com XXXI  
8 Maretag  
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Byn Idigco Tcewef guico Jare.





Anglici

Matrimonij.



## Sententia diffinitiva

Lata per sanctissimum. Dñm Nostrum. D. Clementem. Papā. vij. in sacro Consistorio de Reuerendissimorum Dominorum. S. R. E. Cardinalium consilio super Validitate Matrimonij inter Serenissimos Henricum. VIII. & Catherinam Angliæ Reges contracti.

PRO.

Eadem Serenissima Catherina Angliæ Regina.

CONTRA.

Serenissimum Henricum. VIII. Angliæ Regem.

## Clemens Papa. vij.



Christi nomine inuocato in Trono iustitiæ pro tribunali sedentes, & solum Deum præ oculis habentes, Per hanc nostram diffinitiuam sententiam quam de Venerabilium Fratrum nostrorum Sanctæ Ro. Ec. Car. Consistorialiter coram nobis congregatorum Consilio, & assensu fecimus in his scriptis, pronunciamus, decernimus, & declaramus, in causa, & causis ad nos, & Sedem Apostolicam per appellationem, per charissimam in christo filiam Catherinam Angliæ Reginam Illustrē a nostris, & Sedis Apostolicæ Legatis in Regno Angliæ deputatis interpositam legitime deuolutis, & aduocatis, inter prædictam Catherinam Reginam, & Charissimum in christo filium Henricum. VIII. Angliæ Regem Illustrē, super Validitate, & inualiditate matrimonij inter eosdem Reges contracti, & consumati rebusq; alijs in actis, causæ & causarum huiusmodi latius deductis, & dilecto filio Paulo Capissucbo causarum sacri palatii tunc decano & propter ipsius Pauli absentiam Venerabili Fratri nostro Iacobo Simoneæ Episcopo Pisaurien. vnus ex dicti palatii causarum Auditoribus locumtenenti, audiendis instruendis, & in Consistorio nostro Secreto referendis commissis, & per eos nobis, & eisdem Cardinalibus Relatis, & mature discussis, coram nobis pendentibus, Matrimonium Inter prædictos Catherinam, & Henricum Angliæ Reges contractum, & inde secuta quæcunq; fuisse, & esse validum, & canonicum validaq; & Canonica, suosq; debitos debuisse, & debere sortiri effectus, prolemq; exinde susceptam, & suscipiendam fuisse, & fore legitimam, & præfatum Henricum Angliæ Regem teneri, & obligatum fuisse, et fore ad cohabitandum cum dicta Catherina Regina eius legitima coniuge, illamq; maritali affectione, & Regio honore tractandum, & eundem Henricum Angliæ Regem ad præmissa omnia, & singulacum effectu adimplendum condemnandum omnibusq; iuris Remedijs cogendum, & compellendum fore, prout condemnamus, cogimus, & compellimus, Molestationesq; & denegationes Per eundem Henricum Regem eidem Catherinæ Reginæ super inualiditate, ac fædere dicti Matrimonij quomodolibet factas, & præstitas fuisse, & esse illicitas, & iniustas, & eidem Henrico Regi super illis ac inualiditate matrimonij huiusmodi perpetuum Silentium imponendum fore, & imponimus, eundemq; Henricum Angliæ Regem in expensis in huiusmodi causa pro parte dictæ Catherinæ Reginæ coram nobis, & dictis omnibus legitime factis condemnandum fore, & condemnamus, quarum expensarum taxationem nobis impofterum reseruamus.

[ita pronunciauimus .].

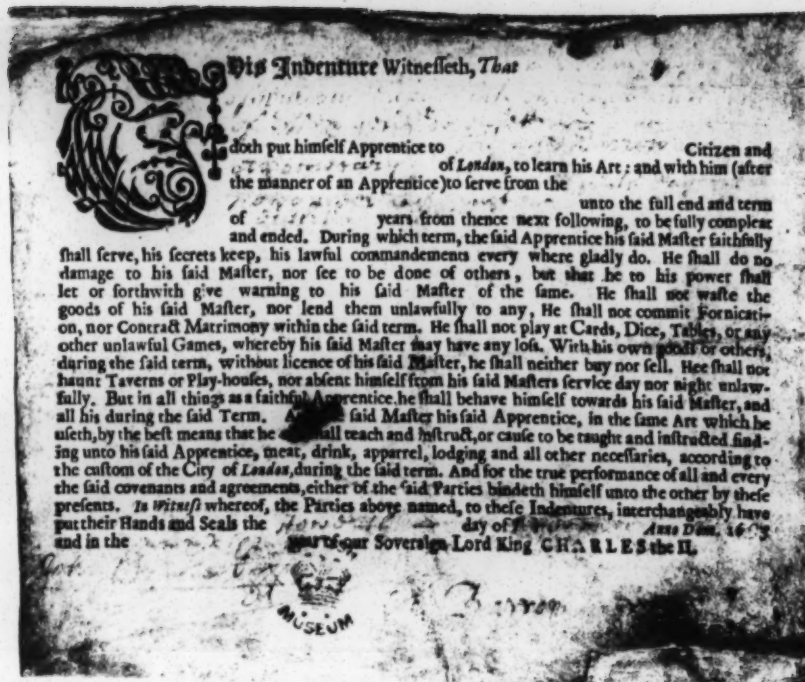
Lata fuit Romæ in Palatio Apostolico publice in Consistorio die. XXIII. Martij. M . D . XXXIII.

Blosius.



## The emblem is an oval-shaped medallion. At the center is a shield divided into two sections. The upper section is a smaller shield containing a cross with a central dot. The lower section is a larger shield containing a crown. Above the central shield is a large, ornate crown. The entire central composition is encircled by a wreath of leaves and flowers. A banner or ribbon flows around the wreath, though any text on it is illegible.

Pragæ apud Georgium Melantrichum  
ab Auentino. Anno 1556.



**I** shall sweare that ye shall bee good and true to our Soueraigne Lord King Iam. s. and to the heyyes of our saide Soueraigne Lord the King. Whereynt and obedient ye shall bee to the Maior and Ministers of this Citty. The Franchises and Customes thereof ye shall maintaine, and this Citty keepe harmlesse in that that in you is. Ye shall be Contributory to all manner of charges within this Citty, as Summons, Watches, Contributions, Casties, Wallages, Riot and Scot, and to all other charges, bearing your part as a free-man ought to do. Ye shall colour no Forraignes wodes, under o: in your name, wherebye the King o: this Citty might o: may lose their customes o: aduantages. Ye shall knowe no Forraigne to buy o: sel any Merchandize, with any other Forraigne within this Citty o: franchise thereof, but ye shall warn the Chamberlaine thereof, o: some minister of the Chamber. Ye shall implead o: sue no free man out of this citty, whyles ye may haue right and lawe within the same citty. Ye shall take none appentize, but if he be free-borne (that is to say) no Bond-mans son, nor the childe of any Aliien and so: no lesse terme then so: seven yeares, without fraud o: deceit: and within the first yeare ye shall cause him to be Enrolled, o: else pay such fine as shall be reasonably imposed upon you, so: omitting the same. And after his termes ende, within convenient time (being required) ye shall make him free of this citty, if he haue well and truly serued you. Ye shall also keepe the Kings peace in your owne person. Ye shall knowe no Gatherings, conuenticles, o: conspiracies, made against the Kings peace, but ye shall warne the Maior thereof, o: let it to your power. All these pointes and Articles ye shall well and truly keepe, according to the lawes and customes of this Citty, to your power. So God you helpe.

God saue the King.

Printed by William Jaggard, Printer to the Honorable

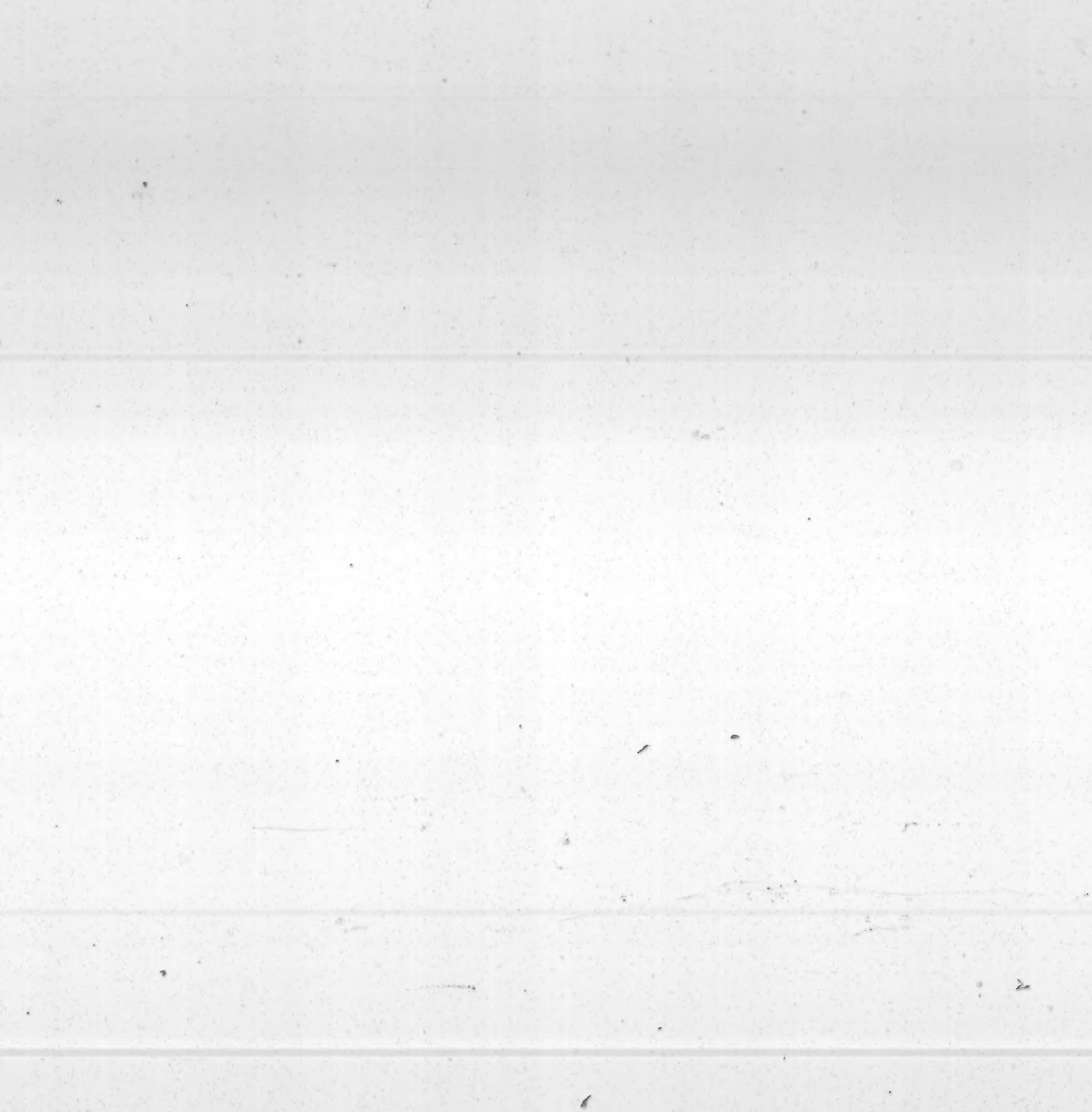
Mercifull father we humbly thee pray, 34  
 And the tyranny of papists deſeſt be alway  
 Their treaſon'd doctrine more bitter the venom,  
 Of thy mercy turne into Evangelicall doctrine,  
 Of bloody ſpates make them faithfull ſhaules  
 Of rottenne ſhooves make them meke lambs  
 By the miracle of thy mighty handes.  
 Put out the ſting of their viperous generation  
 And make them true feeders of thy congregatiō  
 Bring this thing to paſſe Lord, for none els may  
 O els for thy electes ſake take them clean away  
A M E N.

Printed at London by  
John Stodely.



[illegible]

1901-1902







*London, City of.*  
*Stationers, Comp. of.*

*K*



42

STATIONERS-HALL, *John Garret* 169  $\frac{1}{2}$

**VV** HEREAS by an Act of Parliament made in the 14<sup>th</sup>. of King CHARLES II. and revived in the 1<sup>st</sup>. of the Reign of the late King JAMES II. entituled, An Act for preventing Abuses in PRINTING, &c. Among other things it is enacted, That every Printer shall reserve Three Printed Copies of the best and largest Paper of every Book new Printed, or Reprinted by him with Additions, and shall before any Publick Sending of the said Book, bring to the Master of the Company of STATIONERS, and deliver them to him, One whereof shall be delivered to the Keeper of his Majesty's Library; and the other Two to be sent to the Vice-Chancellors of the Two Universities respectively, for the Use of the Publick Libraries of the said Universities. And whereas there has been a general neglect both in PRINTERS and BOOKSELLERS of paying Obedience to the same; These are therefore to require you forthwith to bring and deliver Three Copies of every Book which you have Printed or Reprinted with Additions for Twelve Months last past (which are mentioned in several Catalogues printed within that time), to the Company's Warehouse at *Stationers-Hall*, where the Master of the said Company will take care that they shall be disposed of according to the directions of the said Act. And that from time to time hereafter, you take great care to give a strict and constant compliance to the same, under the Fines and Penalties in the said Act prescribed; for this Court intends for the time to come to take particular notice of the Members of this Company who shall omit doing their Duty herein; to the intent that they may be Prosecuted at Law, according to the intent and purport of the said Act.

By Order of Court.

*John Garret*, Clerk  
to the said Company.







Heretofore was the abbaton of the graces / indulgences  
Alexander VI. granted to all such beleaguer people: of every sex  
nite of the great hospital of saynt James i Copostell: lately  
apostolykes / granted to everlastinge memory: & confirmed by our holy father

**H**ere it is granted to every brother & sister of the said hospital that they shall be able of all the  
halnes dedes / and of all other suffrages / and gode dedes done in the sayde hospital.  
Also that every brother & sister may chose them a gospell / either / or regular: whiche may be  
nes: if they be contrite / & confessed of their / ones in the / yf / & ones in the article of deathe: so that they  
some other in such cases / & to such places: as restitution ought to be made.  
Also that every brother & sister may as often / or many times as them lyt duringe they: lyt chose to  
any priest / secular / or regular: whiche priest so chosen by them / shall have power & auctorite to absolve them  
cellys / nat referred to the see of Rome as often as they shall be necessary: or behouable. & also of all such as be referred  
lyt. except the cases conteyned in the letters / of testimonye of the said fraternite whiche every brother & sister  
Also the sayde confessor / may chaunge any bolte made by the sayde brotherne / or sisters into other gode  
bolte to Rome / Jerusalem / to the sayde saynt James in copostell: the bolte of chastite / and religion.  
Also it is granted to all women that fourty times in every yere duringe theye lyt they may resorte with  
Monastery of nuns of what order so ever it be: though it be of the reclus of saynt Clare: for to ete & dync  
them: But nat for to ley with them by nyght.  
Also the sayd brotherne & sisters / what place in the worlde so ever they be in / may here masse / and all other de  
all the sacramentes of holy church: al though the church were interdicted by the auctorite of any ordinary: &  
may nat receyve the blessed sacrament of the altare. whiche at all other tymes they may receyve. And if it fortune  
of the sayd fraternite decele such tyme as the church is interdicted: the body may be buried in the same place  
ne withoute greet pompe & solennite. And also that that same place were nat the cause of the interdictyon.  
Also that every brother and sister of the same fraternite very penytent & chastyt / wyllynge in any tyme of our  
tyme fro the begynnyng of the first euylonge: to the last ende of the last euylonge any church dedycat in the ho  
James: & lake of the any other church where: and what so ever it be: shall opteyne & have for every tyme: xxx. ye  
gence and pardon of penance introyed to them.  
Also every brother & sister of the sayde fraternite saynge. v. Water nolls. & v. Aves deuoutly vpon their knees  
in any other church: where it shal fortune them to be: shal have as great pdon / indulgence & remission of ther  
the that velyte all the churches / & sacrys at Rome: as wel as if they personally vlyt the sacrys of Rome: as  
me as withoute: that is to say: in the dayes solowynge: and first the dayes of festes monables of the yere.  
The sonday in septuagesima: & quinquagesima: are sacrys. Also from the first day of lent  
day Incluyne: whiche ben also every day sacrys: and so many & great pcons Indulgences & full remission  
pyne them: also the. iii. rogacion dayes / the ascencion day / & whitsonday: monday tuesday with the. iii. euyl  
bas of whitsonday: be sacrys: and great pcons. Also in the bas of Corpus xpi full remission. & knowe ye  
& every day of our lady in al the yere is full remission.

### Here foloweth Indulgences & full remissions for certein dayes in every moneth

**F**irst the Circulcyon of our lord: the Epiphany with al the bas / & saynt Sebastians day are sacrys: saynt  
day of January is full remission.  
The Purificacion of our lady full remission. & the feste of salt Pet the Cathedra is sacis. & salt Mathias day  
Saynt Gregories day is remission of all synnes: also the euyn of saynt Wendie & the annuycyacion of our lady  
Saynt Mathes day is sacys: and the day of saynt Peter the martyr: is full remission.  
The feste of saynt Whittys & Jacob: & every tuesday in Maye is full remission: also the thirde & the. viii. day  
also vpon saynt Johns day postlatin is full remission: & in the translation of salt Michael: is remission of y<sup>e</sup> last. part  
y<sup>e</sup> from the. iii. day of Maye tyl the first day of August: the church of salt John latrenelle are every day. iii. tyme  
The Nativite of saynt John baptyst with al the bas full remission. also the day of saynt Peter & the next day  
day the comemozacyon of saynt Paule is halowed be full remission: & a thousande yeres of pardon.  
The Ascencion of our lady with al the bas solowynge: full remission. also saynt Mary maudeleyns day  
of the fourth parte of all synnes: saynt James day full remission.  
The first day of August: the seconde: the fourth: & saynt dominikes day: eche of them full remission. also saynt  
his bas full remission. The assuptyon of our lady with al the bas solowynge full remission: & from the day of  
our lady vnto the feste of hit Nativite are every day. xii. yeres of pdon: & remission of the thirde pte of all synnes. all  
day: & al his bas full remission. also vpon saynt Augustines day and the day of the decolacyon of saynt John  
The Nativite of our lady / full remission. also vpon holy Rodis day with al the bas solowynge is full remission. also  
of September are sacrys and full remissions. also saynt Mathewes day: & saynt Jeromes day: is full remission.  
Salt Fraucys day with al his bas full remission. also on salt Lukes day full remission. & on salt Symons  
The day of al halowen full remission: & vi. yeres of pardon: & solowynge day / full remission. also the  
day of November: & the last day that is saynt Andrewes day: is full remission.  
The four sondays of Advent: & also the. iii. embryge dayes of December whiche be al sacis dayes: the chery  
xviii. day of the same moneth whiche is our lady day of the M / & saynt Thomas day thapostell full remission: &  
Crysmas day: & the masse at mydnight of the same day: the moxowe masse & the hye masse / ben sacis: & full remission  
day withal his bas saynt John euagelyst: & Innocencys day whiche ben sacrys: & full remissions.





**B**e it knowen to all Criste people that syr John Pyllat knyght of the holy sepulchre of Criste comynge from Iherusalem / w<sup>ch</sup> Mauris & Infidels cruel ennemis vnto cristes feithe / and by them th<sup>er</sup> great to'ments and thyrmpngs of dethe was compelled eyther to feithe and to folowe & oblerue theyr moost dāpnable secte & lawes ou vnto them many millions of ducats of golde / and bycause the sayd kn to lose the goodes of this worlde than he wold denye the feithe of Ch the iope of euerlastyng lyfe / hath bounde hym selfe in the same of.ii. ducats ansthe whiche dyd pay the sayd sūme of.ii. ducats oute of hand to the f<sup>or</sup> & Infidels for the depuatace of the sayd knyght from theyr pypson and tourment. & fozelapd knyght is bounde by the othe of his religion and by laudable ordynances and stat to come in his owne pson or by some sufficient man for hym nat withoute his great cost & by great dānter now and foz the tyme beyng as often as he shalbe called to fight for it Cristen feithe apenst the sayd Infidels cruell enemies vnto cristen religion. And where a full to the sayd knyght to come contrarie to his othe and profession. And it is also honeste chaunt of dānter shuld be recompensed and satisfied of theyr duty the whiche can nat be knyght excepte he shuld selle suche landes and tynghes as he hath.

And also the sayd knyght by such necessity for contentacion of the sayd.ii. ducates. And also the sayd knyght by such necessity to the honoure of that religion and knyghtes of the same shuld be compelled to begge for by tendre consideracion wherof the sayd knyght myght be som what relued / and that cō be the moze gladder to put to theyr helpynge handes to the pmisses in almoche as by fath they may truste to optayne the helthe of theyr soules / Our holy father pope Leo that now seife nat sufficient to socoure all suche parsones that be oppressed and cometh to Rome for by the mercy of almyghy god and by the auctorite of saynt Peter & Paule to euerlastyng trulpe penitent and confessed / whiche by hym selfe or by any other man shall put to socoure and gyue theyr almes vnto the fozelapd John knyght of the sayd holy sepulchre in the payment of the sayd sūme of.ii. ducates hath released as often as they shall be in the pment of penaunce inloyned. And in like maner for these consideracions aboue sayd. ii. ducates graunted. xli. dayes of pardon for euery tyme so doyng. Also my lord Archbishop of Englande hath graunted. xl. dayes of pdon. Also my lord Bishop of Bathon. xl. dayes of pardon. Also my lord Bishop of Rochester hath graunted. xl. dayes of pardon. Also my lord Bishop of Chester hath graunted of his special grace. xl. dayes of pardon. Also my lord Bishop of Salisbury hath graunted. xl. dayes of pdon. The sūme of. ii. ducates Indulgence is vnto.

Also our soueraygne lord kynge Henry the. viii. hath gyuen oute his letters patentes & Scale requyringe & prayng to all them that be his trewe louers & subiectis & to all messangers. fether moze hath straitly charged & comāded to all singular beyn & dayes / baylyues / & Costables of euery Cyte / borough / & towne / as well within the shire as withoute to gether the almes bedes of euery charitable & well disposed persone / and to paye the same to the sayd John knyght / and they to haue for theyr good dede Goddis blessyng. In witness whereof I have hereunto set my hand & the seale of myn office. At London the. x. dayes of the. month of. May. the. viii. year of the. reign of Henry the. viii. King.

*This is the first printed brief by the joint authority of the Pope and the King.*



Emilia S.M.

Expos.  
Tribun.

Boile



# The Original and Growth of P R I N T I N G.

**C**ONCERNING the Time of bringing this Excellent ART into England, and by whose Expence and Procurement it was brought; Modern Writers of good Reputation do most Erroniously agree together. Mr. *Stow*, in his *Survey of London*, speaking of the 37th year of Henry the sixth his Reign, which was in 1459. saith, That the Noble Science of PRINTING was about this time found in Germany at *Mentz*; by *Johm Gutenberg* a Knight, And that *William Caxton* of *London* Mercer, brought it into England about 1471. And first practised the same in the Abby of *S. Peter at Westminster*, With whom *Sir Rich. Baker* in his Chronicle agrees throughout. And Mr. *Howell* in his *Historical Discourse of London and Westminster*, agrees with both the former in the Time, Person and Place in general; but more particularly declares the place in *Westminster* to be the Alms-house there; And that *Jssip* Abbot of *Westminster* set up the first Press of Book-Printing that ever was in England. These three famous Historians having filled the World with the supposed truth of this Assertion, (Although possibly it might arise through the mistake of the first Writer only, whose Memory I perfectly honour) makes it the harder Task upon me to undeceive the World again: Nor would I undertake this Work, but under a double notion; As I am a Friend to Truth, and so it is unfit to suffer one Man to be intitled to the worthy Achievements of another. And as a Friend to my self, not to lose one of my best Arguments of Intitling the King to this ART in his private Capacity.

Historians must of necessity take many things upon trust, they cannot with their own but with the Eyes of others see what things were done before they themselves were, *Bernardus non videt omnia*; 'Tis not then impossible they should mistake. I shall now make it appear they have done so from their Own: as well as from other Arguments: Mr. *Stow's* Expressions are very dubious, and the matter expressely very Improbable; He saith PRINTING was found in *Mentz*, which presupposeth it was practised some where else before, and lost: And further, That 'twas found in the Reign of *Henry the sixth*, in 1460, and not brought into *England* till Eleven years in the succeeding Reign of *Edward the Fourth*, being twelve years later, as if it had been lost again. If this be true, there was a little Rarity as Expedition in obtaining it, the age of twelve years time having intervened, and so indeed it might be the Work of a *Mercer* rather than a more eminent Person: But when I consider what great advantage the Kingdom in general receives by it, I could not but think a publick Person and a publick Purse must needs be concerned in so publick a Good. The more I considered of this, the more inquisitive I was to find out the truth of it: At last, a Book came to my hands Printed at *Oxford*, in 1468, which was three years before any of the recited Authors would allow it to be in *England*; which gave me some reward for my Curiosity, and encouragement to proceed further: And in prosecution of this Discovery, the same most worthy Person who trusted me with the aforesaid Book, did also present me with the Copy of a Record and Manuscript in *Lambeth-House*, heretofore in his Custody, belonging to the See, (and not to any particular Arch-Bishop of *Canterbury*;) the Substance whereof was this, (though I hope, for publick Satisfaction, the Record it self, in its due time, will appear.)

Thomas Bouchier, Arch-Bishop of *Canterbury*, moved the then King *Henry* the Sixth, to use all possible means for procuring a Printing-Mold (for so 'twas then called) to be brought into this Kingdom; the King (a good Man, and much given to Works of this Nature) readily hearkned to the Motion; and taking private Advice, how to effect His Design, concluded it could not be brought about without great Secrecy, and a considerable Sum of Money given to such Person or Persons, as would draw off some of the Work-men from *Harlem* in *Holland*, where *John Gutenberg* had newly invented it, and was himself personally at Work: 'Twas Resolv'd, that lets then one Thousand Marks would not produce the desir'd Effect: Towards which Sum, the said Arch-Bishop presented the King with Three Hundred Marks. The Money being now prepared, the Management of the Design was committed to Mr. *Robert Turnour*, who then was of the Robests to the King, and a Person most in Favour with Him, of any of his Condition: Mr. *Turnour* took to his Assistance Mr. *Caxton*, a Citizen of good Abilities, who Trading much into *Holland*, might be a Creditable Pretence, as well for his going, as stay in the Low-countries: Mr. *Turnour* was in Disguise (his Beard and Hair shaven quite off) but Mr. *Caxton* appeared known and publick. They having received the said Sum of One Thousand Marks, went first to *Amsterdam*, then to *Leyden*, not daring to enter *Harlem* it self; for the Town was very jealous, having imprison'd and apprehended divers Persons, who came from other Parts for the same purpose: They staid till they had spent the whole One Thousand Marks in Gifts and Expences: So as the King was fain to send Five Hundred Marks more, Mr. *Turnour* having written to the King, that he had almost done his work; a Bargain (as he said) being struck betwixt him and two *Hollanders*, for bringing off one of the Work-Men, who should sufficiently Discover and Teach this New Art: At last, with much ado, they got off one of the Under-Workmen, whose Name was *Frederick Corfellis*, who later

one Night stole from his Fellows in Disguise, into a Vessel prepared for that purpose; and so the Wind (favouring the Design) brought him safe to *London*.

Two was not thought so prudent, to fet him on Work at *London*, (but by the Arch-Bishops meais, who had been Vice-Chancellor, and afterwards Chancellor of the University of *Oxford*;) *Corfellis* was carryed with a Guard to *Oxford*; which Guard constantly watch'd, to prevent *Corfellis* from any possible Escape, till he had made good his promise in Teaching how to Print: So that at *Oxford* Printing was first set up in *England*, which was before there was any Printing-Prefs, or Printer, in *France*, *Spain*, *Italy*, or *Germany*, (except the City of *Memx*;) which claims Seniority, as to Printing, even of *Harlem* itself, calling her City, *Urbem Moguntiam Artis Typographice Inventricem primam*, though 'tis known to be otherwise, that City gaining that Art by the Brother of one of the Workmen of *Harlem*, who had learnt it at Home of his Brother, and after set up for himself at *Memx*.

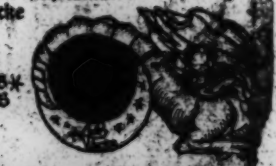
This Press at Oxford was at least ten years before there was any Printing in Europe (except at *Harlem*, and *Mentz*.) where also it was new born. This Press at Oxford, was afterwards found inconvenient, to be the sole Printing-plate of England, as being too far from London, and the Sea: Whereupon the King set up a Press at St. Albans, and another in the Abby of Westminster, where they Printed several Books of Divinity and Physick, for the King, (for Reasons best known to himself and Council) permitted then no Law-Books to be Printed; nor did any Printer Exercise that ART, but only such as were the Kings sworn Servants; the King himself having the Price and Emolument for Printing Books.

Printing thus brought into *England*, was most Graciously Received by the King, and most Cordially Entertained by the Church, the Printers having the Honour to be sworn the Kings Servants, and the Favour to Lodge in the very Bosom of the Church; as in *Westminster, St. Albans, Oxford, &c.* By this means the ART grew so famous, that *Anno prim. Rich. 3. cap. 9.* when an Act of *Parliament* was made for Refrainment of Aliens, from using any Handicrafts here, except as Servants to Natives, a special *Proviso* was inserted, that Strangers might bring in Printed or Written Books, to sell at their pleasure, and Exercise the ART of Printing here, notwithstanding that Act: So that in the space of 40 or 50 years, by the special Industry and Indulgence of *Edward the Fourth, Edward the Fifth, Richard the Third, Henry the Seventh, and Henry the Eighth*, the *English* prov'd so good Proponents in *Printing*, and grew so numerous, as to furnish the Kingdom with Books; and so Skilled as to *Print* them as well as any beyond the Seas, as appears in the Act of the 25 *Hen. 8. cap. 15.* which Abrogates the said *Proviso* for that Reason. And it was further Enacted in the said Statute, That if any person bought Forreign books BOUND, he should pay 6s. 8d. per Book, &c.

But *Printing* became now so dangerous to the Commonwealth, That there were more Books Burnt in Ten years, then could be Printed in Twenty: So that it Concern'd the Prince altogether as much to Suppress the Abuse, as it did before to Obtain the Use of *Printing*; And had there not been a Reserve of Licencing such Books as should be *Printed* still remaining in the Crown, they might have published the wickedness of their own Imaginations with Authority. But Queen *Elizabeth* at her very first Entrance to the Crown, finding great Disorders in *Church* and *State*, by reason of the abuse in *Printing*, Secures in the first place the *Law* and the *Gospel*, of both which the Kings and Queens of *England* have Inherent Right as Heads of the Church, and Supream of the Law; and not only in their publick, but private Capacity, as Proprietors; the Power and Signiory of this, under Favour, cannot be severed from the Crown: The Kings being the Trustees of the People, who have formerly taken an Oath at their Coronation, That they will keep all the *Laws, Honours, and Dignities, Rights, and Freedoms of the Crown of England, in all manner whole without any manner of diminishment*; and the *Rights of the Crown, hurt, decay'd, or lost, to their Power shall call again into the Ancient Estate*. Which Oath, the said Queen kept inviolably, and liv'd the more quietly for all the time of her Reign, and died in Peace. True it is, they may, and do grant to their Friends and Servants, in giving them the Emoluments and Profits that come from *Printing*; but the Power they cannot alienate from the Crown, without losing the most precious Stone out of the Diadem. To shew you one Example for all: The said Queen in the first Year of her Reign, grants by Patent the Privilege of sole *Printing* all Books, that should concern the Common Laws of *England*, to *Thomas* her first Lord Chancellor, who kept it intire to his Death: His Son *Thomas* the second, kept it intire to Her Majesty's Death: His Son *Thomas* the third, kept it intire to Her Majesty's Death: His Son *Thomas* the fourth, kept it intire to Her Majesty's Death: His Son *Thomas* the fifth, kept it intire to Her Majesty's Death: His Son *Thomas* the sixth, kept it intire to Her Majesty's Death: His Son *Thomas* the seventh, kept it intire to Her Majesty's Death: His Son *Thomas* the eighth, kept it intire to Her Majesty's Death: His Son *Thomas* the ninth, kept it intire to Her Majesty's Death: His Son *Thomas* the tenth, kept it intire to Her Majesty's Death: His Son *Thomas* the eleventh, kept it intire to Her Majesty's Death: His Son *Thomas* the twelfth, kept it intire to Her 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12. - 1990



# PROGNOSTICATION

MADE BY MASTER  
AND PIERCE.



*R. Schenckii*

MUSEUM

Apri  
hath. xx  
dayes.



Maye.  
hath xxx  
dayes.



Gregorie eppscopi	20
John eppscop	Alto. 14
Richard eppscopi	Alto. 25
Thomas eppscopi	Libya. 7
William e mar.	19
John eppscopi	
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the faze weth sun shoures and	
solime sondaye.	Scorpio. 1
Perpetue eppscopi	1

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1	b	Philippi & Iacobi.	21
2	c		Libya.
3	d	Inuencion cruix.	4
4	e		Libya.
5	f		28
6	g	John Boz latin.	Droppo. 10
7		The full moone the .vi. days at 15.	
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9	a		Magitta. 5
10	b	Appari. f. M. it.	rius. 18
11	c	Sanctus f. iten.	Capricor.

e Hichode. m.  
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**L**orde omnipotent and moſte mercyfull father, gyue vs remiſſyon of our ſynne, and graunt vs deliuerance from all oure iniquitie. Gyue vs thy moſt holy ſpíríte, with thy blyſſed and mercyfull ſauour, that he may lead vs to eternall lyfe through thyne onely ſonne Jeſus Chriſt our ſauour and only ſatiſſaction. For whome gracious father & almyghty God, we moſt humbly thanke the, for all thyne haboundaunce benefites, with the whiche thou haſte byther vnto haboundaunce indued vs. And that it hath pleaſed the, the yere nowe paſt, to preſerue vs: And broughte vs to the begynnyng of thys yere: thou haſte nouriſhed vs, taught vs, and defended vs, bothe in body and ſoule. We wholly beſeche thyne inſeſtable pitie, and clemencie, to pardon vs, whatſoever hether vnto we haue offended agaynſte the, and that thou wylte replenyſhe vs with thyne moſte holy ſpíríte, whiche maye thys yere and for euer teache and gouerne vs, that whatſoever bee done by vs, it may redounde to the glory of thy name, and to the edifyng of thy church. Oh pitiful father, and God full of compaſſion, beholde thy congregation of churches, and deliuer them from woulfes, and hyrd ſeruauntes, & giue them trewe ſhepherdes, that may ſtudie to gather together thy ſlacke, ſo myſerably diſperſed abode vnto thy deare beloued ſonne, our onely ſhepárde: & geue grace that they maye paſture vnder him in þ paſtures þ leadeſh to eternal lyfe. Vnto our moſt noble Kyng, Edward þ vi. his moſt honourable Syſters, his gracious, and honourable Councellers, to all the Magiſtrates and gouernours of this realme and others, ſende the feare of thy holy name. And graunte moſt benigne and mercyfull God that they may ſtudy and take paynes to gouerne thy people and theyr ſubiectes after thy holy law and good wyl, ſo that they thus drynge deliuered from all ydolatrye and wickednes maye haue force and ſtrength to defende theis from the eneyges of thy holpe name.

To all thoſe that be ignorant and not yet come to the vnderſtandynge of thyne onely truthe: make the goſpell to ſpíke vnto them, and drawe them vnto the right knowledge of thy deere ſonne: that they alſo with vs in him, maye obtayne eternal ſaluacion. And all troubled, afflicted, and miſerable perſons, ſende ſuccoure good & vyde and conſolation from heauen, and geue them all grace, vnſarnedly, holpe to turne them ſelues vnto the, that ſuſtayne & ſtrengthen them. So that in caſe any in this trouble departe, yet let not thy mercy ſuffre them to dye, but that they do in Chriſte paſſe from deathe to lyfe. Vnto all other Lorde graunte we praye the that this preſent caſtigacion and punyſhmente maye be to the amendement of theyr lyfes. Vnto thyne one, and vniuerſall church, in the whiche thy ſo'e mercy and grace haſte called and appoynted vs, vnto all vertues and godlye ſciences, whiche myndeſh to promote, and auance thy glory, vnto this moſt noble Cite of London, and vnto all other, as well within this realme as without: in the whiche thy myſerable and persecuted ſeruauntes haſte en:reſeyment, lodgyng, and conſolation, vnto all ſuche as by office and deuote peculialtye are commended vnto vs: whiche praye the vnto the for vs, and for whome alſo we be bounde to praye. And the good & vyde and vnto vs all thy miſerable creatures, and ſubiectes of this realme geue grace, that we maye farther entre into a knowledge of oure ſelfes, and more depely vnderſtande oure ſynnes, and inſirmities, and more diligently ſtudy to amende them. Graunte good Lorde that the mercy thou haſte promyſed vs in Chriſte, we maye with an vnſarned hearte ſeeke for, and with a ſured and ſtefaſt faith vndoubtedly applye it vnto vs. So that from daye to daye euer more

drynge to oure ſelues we maye more lyue vnto the. And thus puttyng of the olde

man, we maye by the put on the newe man whiche is created vnto the

likenes through the our Lorde Jeſus Chriſte, thy onely ſonne, for

whoſe ſake good Lorde defende and kepe vs 5 AP 58  
this yere and for euer. So be it.



Printed at London by Rycharde Jugge, dwellinge in  
Pauls church parke at the ſygne of the Bible.

1639  
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# A PROCLAMACION DEVIſED BY

the kynges hyghnes, w<sup>th</sup> the aduys<sup>e</sup> of his counsaile, that his subiectes be warned to auoyde (in some

the daunger and penaltie of the statute of Prouision and Premunire.



As moche as the vnlawful matrimonie betwene the kynges hyghnes and the lady Katherine princes dowager, late wyfe to prince Arthure, by iust wayes and meanes is lawfully dissolued, and a diuorſe and separation had and done betwene his sayde hyghnes and the sayd lady Katherine, by the moste reuerende father in god the archbishop of Canturbury, legate and primate of al England, and Metropolitane of the same: And therupon the kynges magestie hath lawfully married & taken to his wife, after the lawes of the church the ryght high & excellent princes lady Anne now queene of England, & she solempnely crowned & anoynted, as appertayneth, to the laude, prayse, & honour of almyghtie god, the suretie of the kynges succession and posterite, and to the great Joy, comfort, and contentation of all the subiectes of this realme. All whiche premisſes haue groundely proceeded and taken their effectes, as well by the comen assent of the lordes spirituall and tempozall, and the comens of this realme, by auctorite of parlyament, as also by the assent and determinations of the hole clergie in their seuerall conuocations, holden and kepte in bothe prouinces of this realme. And for persayte and sure establisshement therof, it is enacted amonge other thynges that what so euer person or persons, of what estate, degree or condition they be of do attempt or procure any maner proces, or do or moue any acte or actes to the lette or derogation of any suche procedynges, sentences, and determinations, as is and haue bene done and hadde as well in and about the sayde diuorſe, as in the solempnisation of the lawful matrimonie had and concluded betwene the kynges hyghnesse and the sayde queene Anne: shall incurre and rounne in the peynes and penalties comprised in the statute of prouision and premunire made in the .xvi. yere of the late kyng RICHARDE the seconde, whiche is no lesse payne than the offenders to be out of the kynges protection, and their goodes & landes to be forfayted, and theymselfes imprisoned at the kynges wyll, as by the sayde acte moze at large is expresse. By reason wherof and for as moche as the sayde diuorſe and separation is now had and done, and the kynges hyghnesse lawfully maried, as is before reherſed. IT IS therfore euident and manifeste, that the sayde lady Katherine shulde not frome hens forth haue or vse the name, style, title, or dignitie of Queene of this realme, nor be in any wyse reputed, taken, accepted, or written by the name of Queene of this realme, but by the name, style, title, and dignitie of princes dowager, whiche name she ought to haue, because she was lawfully & perfectly married and coupled with the late prince Arthure. And what so euer officers, ministers, bayliffes, receuours, sermons, seruants, keepers of parkes or chaces of the sayde princes dowager, or any other person or persons of what astate degree or condition they be of, contrary to the premisſis do name, repyte, accept, & write or in any wise obey the sayd lady Katherine by vertu of any maner of warrat or writing to them directed by the name of queene, or attempte do or moue any other acte or actes, thyng or thynges, to the lette or derogation of suche doinges and procedynges, as is determined and accomplisshed as well for the dissolution of the sayd vnlawfull marriage as for the solempnisation and confirmation of the sayd lawfull matrimonie iustly finisshed and concluded, as is aboue reherſed, shall and dothe playnly and manifestly incurre & renne in the sayd great daungers & peynes comprised & specified in the sayde acte. In consideration wherof all be it that the kyng our moste drazde soueraygne lord nothyng mistrusteth his lounge subiectes for any attempt acte or actes, or any thyng to be done moued or spoken by them contrary to the true meanyng of the sayde acte, and the due execution and procedynges in the premisſes: yet neuerthelesse to thentent that his sayd humble and lounge subiectes shall haue playne, open, and manifest notice of the greatte peryles, daungers and penalties comprised and specified in the sayde acte, whereby they maye eschewe the daungers therof: his maiestie therfore of his mooste gracious and benigne goodnesse, moze couaytyng and desirynge the good obediences and conformities of his sayde subiectis, than to be auanced and enryched by theyr offences or contemptes, by the aduys of his sayd counsaile hath caused this proclamation to be made for a playne ouerture and publication of the premisſes. Wherby as well all and euery his lounge subiectes/ as others may (if they wyll) auoyde and eschewe the sayde great peynes, daungers, and penalties aboue especified. Wherunto his gracy pleasure and hyghe commaundement is, that euery person from hens forth take good hede and respecte / at theyr peryles.

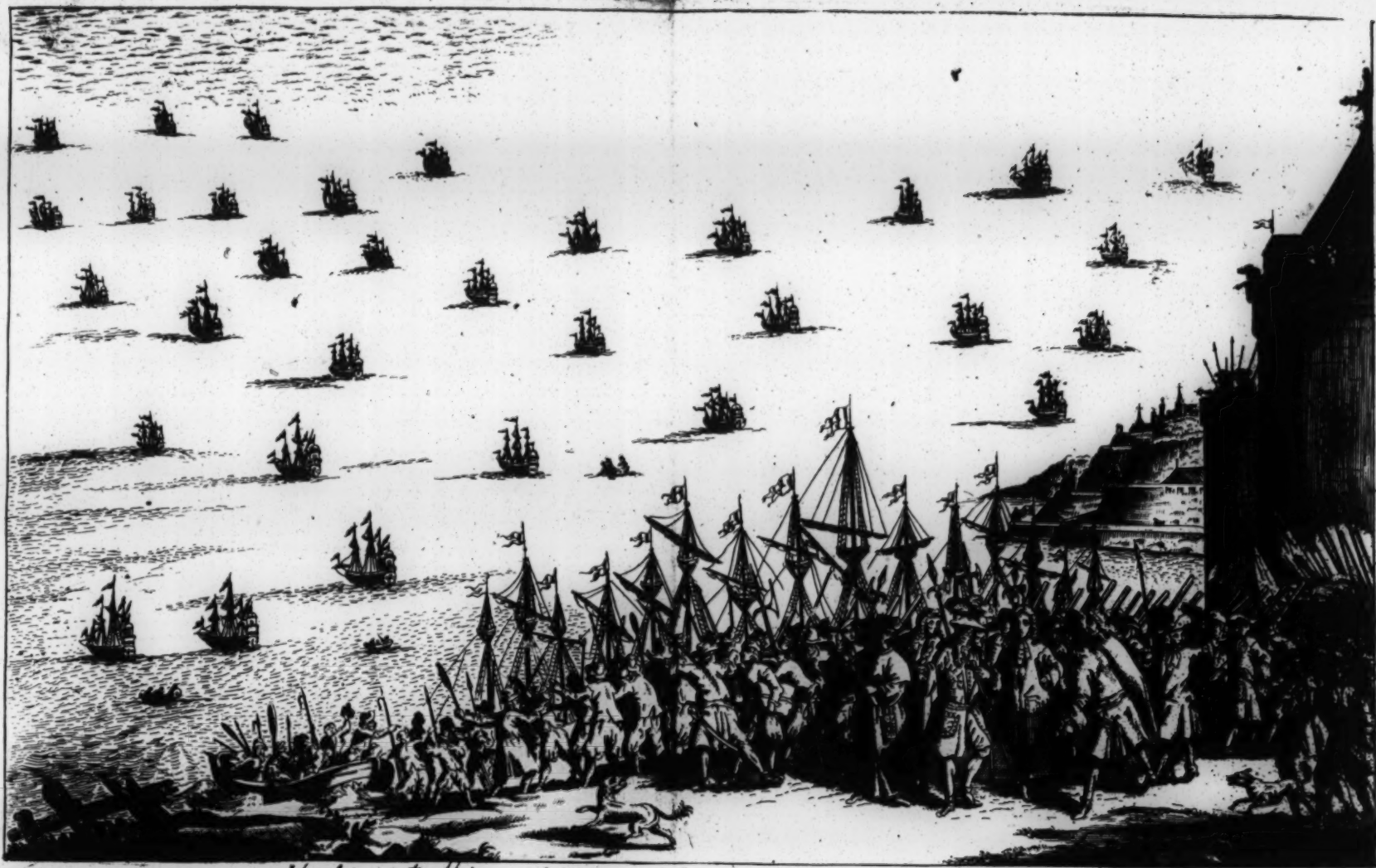
AND yet neuer the lesse the kynges most gracious pleasure is, that the sayde lady Katherine shall be wellesed obeyed and intreted, according to her honour and noble parentage, by the name tytle state and stile of princes dowager, as wel by al hir officers seruantes and ministers as also by others his humble and lounge subiectes in all hir lawful busynesses and affaires: So it extende not in any wyse contrary to this proclamation.

4 AP 59

GOD SAVE THE KYNGE.

Tho. Berthelet regius impressor excudebat.  
CVM PRIVILEGIO.





**Ausführliche Erzählung der jenigen Entreprife oder gewaltigen Unternehmung**  
auf England / Jacobi des II. genannten Königs von Groß-Britanien / sc.

auf England / Jacobi des II. gewählten Königs von Groß-Britanien / zc.  
 schickte die große Flotten und Potentaten der Welt nicht allein durch Ebre und Muth zu ihrem Vorhaben glücklich gelangen  
 können: Auch suchte König Jacob der II. gleichfalls durch einen andern Wege der Eroß-Engellands sich wiederum zu bemächtigen  
 und auf freiesign Thron setz zu setzen: zu dem Ende nun / nachdeme Er vorher mit einigen Kaiser- und kaiserlichen Werthen / ein  
 geheimes Correspondenz und Verstandnis / umh den großen Monarchen / Wilhelm den III. zu erlangen / unter andern gehei-  
 machte er dessen mit König Ludwigen den XIV. in Frankreich geschlossenem Vertrag / welcher das folgende Definitum und Ausdrück  
 seinem Inhalt nach über das hier zu die mögliche Assistenz und Hilff versprache. Sie hielten deswegen einen geheimen Rath / wurde dar-  
 nach beschloßen / eine Flotte auszurüsten / und sich zu Schiffe ergehen zu lassen / das eine starke Partheie in Schottland las vor den König Jacob erkläret  
 hätte: hernachtr ließe man 12. Bataillons und 3. Escadrons / nemlich 7. von der Reiterei und 6. von Dragonern zu Schiffe bringen und den  
 Zug zur Abreise des Königs Jacobs auf den 23. des Monats Februarii / als er kurz vorher von König Ludwigen dem XIV. die Summa Geldes  
 von 140000. Pistolen / auf einen gewissen Isten beiden aufgeschriebten Contract / worüber König Jacob eine Anzahl Tübelen zu einem gewissen  
 Unterpfand und Versicherung hienüßliche empfangen hatte / bestimmt. Dieser Prinz ließe darauf eine Flotte zu dem H. Geist / wegen glücklichen  
 Fortgangs seines habenden Anstalts / halten / nachdeme sodann von dem König Ludwigen dem XIV. mittelft freunds. Ummarmung / seinen Abschiede:  
 Von dem Erz-Bischoffen zu Paris aber empfiengere er den Segen / welcher zugleich versprache / Ihme wie schnell es offensichtlich als bestanden dem Götzen  
 zu sein / und ihm die Flotte auf den Weg / und längste den 2. Martii zu Dünkirchen ab / alldro er die Flotte in solcher Ordnung vor sich sandte /  
 gleich wie im obigen Kupferstuck zu sehen. Solchemnach / wann dieser Anstalt / innaffen er eingeheut gewesen / geschicket und seinen For-  
 gang erreicht hätte / würden die Zeitungen davon in weniger als anderthalb Stunden in Frankreich erschollen und dar auf viel böses erzählt seyn.  
 Wie dann die Franzosen bereits 6. Wochen vorher / von diesem nummehr durch Gottes Fügung zurück gelangenen großen Definit / allerhand  
 Gerede gemacht / mit ihrem Gebrauch nach viel rühmliche Worte: das neml. ganz Europa darüber erschrecken und erschauern würde  
 geschicket / welches aber (Gd. Tr. seye los!) zu ihrem selbst eigenen Schaden und Schaden ausgeschlagen / und damit zugleich des Warshallen de  
 Boufflers Vorhaben und die Bestimmung Namur wiederum zu belagern / zu Wasser worden. Sonsten solte diese Flotte zu Commandanten haben  
 der General Lieutenant Cabaret / welcher noch unter ihm hatte den Marquisen von Richmond / gleichfalls General Lieutenant. Die Troupen  
 aber / so da die Flotte dekaruiert und an Land gesetzt zu werden / commandierte der General Lieutenant / Marquisen von Harcourt de Beuron / als  
 Haupt unter ihm habende die Herrn von Praconal und Albergotti. Wie aber denen Franzosen / das dieser Complot und Anstalt entdeckt wor-  
 den / geschicket ohne zu Ohren noch gelangen seyn: also hielte man davor / das selbiger auch / innaffen als solcher Artz Anstalt / gemeinlich zu seyn  
 pflegen / keinen Effect nicht erröthen würde.

Meine Herren und Edle/ 1c.

Ich bin heute aus einer extraordinarischen Ursache deswegen hierher gekommen/ deren Erfolg leichtlich fatal hätte seyn können/ wenn es Göt durch  
Ihre sonderbare Gnade und Barmherzigkeit nicht abgewendet hätte: Dabey uns dessen immerwährende Providence und Vorzüge bene-  
dict unter eigen Vortheiligkeit/ zur künftigen Warnung dienen soll/ um desto besser auf unsere Sicherheit/ gegen alle forschbare feindliche Anstän-  
ge und Vernehmungen unserer Feinde zu gedenken. Ich habe unterdiesigen Dröben sehr nachdrücklich belangende das Vorhaben sich um das Ge-  
deihen zu bringen/ erhalten/ wie auch das unsere Feinde sehr stark in ihren Vereinigungen fortzueilen/ einen ohnerwartenen Unfall in dieses Königreich  
zu thun: weswegen ich vor eine Nothdurft erachtet/ von diesen Dingen Meinem Parlament überderleichen Kundtschaft zu ertheilen/ als woran die  
Sicherheit/ und der gemeine Wohlstand des Königreichs so stark harrt/ daß Ich glaube man Eures Reichs nicht das geringste bedürfen werden  
welches nöthigen seyn möge/ umd Uns in einen solchen Stand zu setzen/ daß wir weder jeso noch künftig Uns hindern können. Ich habe unter-  
dessen nichts unterlassen/ der Flotten Halbes alle begehörige Ordre zu stellen/ (massen dann auch der Engelländische Admiral Rishley durch mich 40.  
Kriegs-Schiffen/ zu denen noch 12. Holländische/ mit 70. bis 60. und mehr Stücken versehen/ samst 2. Branders in die See gegangen) und ver-  
hofft/ das dieselbe bereits in solcher Anzahl und Macht benommen werde/ daß sie nichtig genug seyn werde/ aller Unser Feinde Vorhaben zu vernich-  
ten: Dergleichen habe ich Befehl gegeben/ eine solche Menge Kriegs-Troupen herbey zu führen/ als genug seyn möge/ Uns gegen alle feindliche  
Unternehmungen zu beschützen: So seynd auch etliche der jenigen Rebellen/ welche gegen meine Person hat verbrochen/ alsohin zur gefänglichen  
Hafft gezogen worden/ welche mit Namen stehn: Der Capitain Porter/ Pedregaz/ Reng/ Kingstich/ in 3. Pleggen/ Goodman/ Spersbur-  
ne/ Davis/ Major Holmes/ der Weabander Durance/ der Graf von Peterborough/ der Lord Nos ein Irlander/ Lord Drummond/ ein Sohn von  
dem Grafen von Carligane/ Richard Dutton/ wie auch 8. Kömliche Priester: Hierunter hat der Ritter Georg Marwell sich freiwillig in das  
Gefängnis gestellt/ der Ritter Perkins aber/ aus Vergeßlichkeit/ sich selbst unangebracht: So seynd auch des Grafen von Ardens Pferde ar-  
restiret: Er aber vor seine Person gegen Caution noch erlassen worden. Einer von diesen Conspiranten/ dessen Name beschwiegen wird/ hat durch  
Schreiben Pardon begehret/ um auf Erhaltung desselben/ alle Complices entdecket. und ist man in dem Wad begriffen/ der auch so viel man  
daran entdecket/ sich ebener massen zu verlihren: (gestalt neben andern dem Herzogen von Derwick/ dessen Secreten um man arrestiret/ aller  
Dröben in Engelland stark nachgesuchet/ auch nichts an denen Sec-Häfen/ sonder Königl. Passporten fortgelassen wird.) Und habe ich im übrigen  
auf alles solche Dröben gestelt/ als die beschaffenheit der Sachen/ und die Sicherheit des Staats es erfordert.

Meine Herren und Edle/ 2c.

1. Meine Herren und 2. Die 12.  
 Nachdem Ich Euch nun also genugsamen Bericht von der großen Gefahr welche uns über dem Haupt gehobelt / ertheilet: So zweifelte Ich  
 an Euer Bereitwilligkeit und Eifer vor das gemeine Beste; daß Ihr alle Mittel / was darzu nöthig seyn möge / befragen werdet / ganz und  
 gar nicht: und bin der Meinung / daß ihr die gegenwärtigen Coniuncturen wohl beschlagen / und darob erkennen müßten / wie nöthig es seye /  
 daß alle Sachen / welche Ihr unter Handen habt / mit aller Beschwindigkeit abgehan werden. Diese Rede und Antwort wüßte ich dem dem  
 Parlament so viel / daß selbiger alsobald bewilligte / dem König mit aller Macht beizustehen / Ihne und keinen andern vor ihm / wahren und recht-  
 mäßigen König zu erkennen. Seine Majestät auch in der Regierung zu manuteniren / und gegen König Jacobum / dessen Anhangere / einschlagen  
 alle dero Feinde zu beschützen. Wobey es auch diejenige Acte von dem Jahr 1639. als worinnen die Succession in dem Königreich / im Fall der Kö-  
 nig verstorben solte / ordnetet vort / bekräftigte. Hierpflichten dieselb. Ihr. König. Maj. ein Edict / unter dem den 4. dieses Monats Martii  
 publiciren / worin sich Sie allen ihren Unterthanen befohlen / folgende Personen zu entdecken und anzuzeigen / nemlich: Jacob Personon von Ber-  
 vick / den Ritter Georg Barclay / den Major Lowry / den Georg Porter / die Capitaine Storo / Balland / Job. Courtman / die Hauptmanns Schers  
 kurne / Peter Maire / Dinant Chamber / Boile / Georg Higgins / und seine 2. Brüder / Söhne der Ritter Thomas Higgins / Gardell Good-  
 man / Crambrine / Rages / Pendergast / Brydell / Trevor / den Ritter Georg Murrell / Durange / ein Rabanater / Christoffel Remy / den Lieutenant  
 King / Holmes / den Ritter Wilhelm Perkins / Rosskopf etc. mit dem Versprechen / daß derjenige / welcher einen von diesen Personen entdecken / oder  
 gefangen nehmen wüldte / 1000. Pfund Sterling zu einer Recompenz haben: In widman aber gegen diejenige / welche sich beschließen / sie gefan-  
 gen / oder sonst zu ihrer Enttarnung iugen fassschiffen wüldeten / mit der äußersten Schätz / 10. Pfund verfahren werden solte.

RELATION DE LA ROYALE ENTREPRISE  
DE JAQUES II.

**C**omme tous les Princes ne parvenirent point à leur but par l'Honneur & par la Gloire: Jaques II. à decouvrir une autre Route pour tâcher de se rétablir dans la Couronne d'Angleterre. C'est pourquoy il a entretenu correspondance avec des Scelerats pour faire assassiner l'Au guste Monarque Guillaume III. il communiqua son Dessein à Louis XIV. Roy de France, qui l'applaudit & luy promit toute sorte d'assistance. Ils tinrent sur ce sujet Conseil, où il fut resolu d'équiper une Flotte, & de faire courir le bruit qu'il y avoit. 1. Payer forme en Ecosse, Surquoy l'on embarqua 18<sup>e</sup> Bataillons, & 13 Escadrons, Scavoir 7 de Cavallerie & 6 de Dragons. Le jour du Depart du R. fut fixé au 28 de Fevrier, mais avant touché 140000 pistoles de Louis XIV. dont il fut passé un Contrat, outre des Pierrieres qui furent mises en Gage. Ce Prince fit dire une Messe du St. Esprit pour la Reussite de cette Entreprise. Il recut les embrassades de Louis XIV. & la Benediction de M. l'Archeveque de Paris, qui luy promit de le seconder encore par des Prières publiques & particulieres. Il arriva le 2 de Mars à Dunquerque, où il trouva la Flotte disposée dans l'ordre que vous le voyez: de manière que le Coup est porte comme on l'avoit projeté, les Nouvelles en seroient arrivées en France dans moins d'une Heure & demie de temps. La Flotte devoit estre commandée par le Lieutenant General Gabaret, seconde par le Marquis de Nesmond aussi Lieutenant General: & les Troupes de Debarquement devoient estre commandées par le Marquis d'Har-court de Bevrn Lieutenant General en Chef, ayant sous luy les Sieurs de Praconal & d'Albergotti, Mais comme les Francois auront infalliblement appriqué le Complot aete decouvert, on ne doute point que ce grand Dessein ne soit avorté, comme sont d'ordinaire tous ceux de certe nature.

HARANGUE DU ROY AU PARLEMENT,  
Du 6 de Mars 1696.

MTLORDS ET MESSIEURS.

**L**e sujet qui m'amene icy aujourd'huy est tout à fait extraordinaire ; La suite en auroit été fatale si Dieu par sa miséricorde & par sa Bonté singulière ne l'avoit fait échouer ; Mais par les soins continuels de la Providence, & par nos prudents efforts, il peut nous servir d'avertissement à pourvoir à notre sûreté, contre les permicieux desseins, & les entreprises de nos Ennemis, J'ay reçu des avis de divers endroits touchant le Dessein qu'on avoit de m'assassiner, & que nos Ennemis bâtoient fort leurs Preparatifs pour faire une soudaine Invasion de ce Royaume.

C'est pourquoi j'ay cru qu'il étoit nécessaire, d'avertir incessamment mon Parlement de ces choses, d'où dépend si fort la sécurité du Royaume. & le bien du Public, que je m'assure que de vostre part vous negligerez rien de ce qui pourra estre nécessaire pour nous mettre en état de ne rien craindre présentement, ni à l'avenir.

Je n'ay pas manqué de donner les Ordres necessaires pour la Flotte, & j'espere qu'elle sera assez nombreuse, & allez tôt en état pour faire avorter les Entreprises de nos Ennemis.

J'ay expedie des ordres pour faire venir un nombre de Troupes, capable de nous mettre a couvert de toute sorte d'Entreprise.

Quelques uns de Ceux qui avoyent conspiré contre ma Personne sont déjà en arrest. (Qui sont: *Le Capitaine Porter, Penegar, Key, Knightly* les trois *Higens, Goodman, Scherburne, Davis, Major Holmes, le Flamand Durance, Le Comte de Peterborough, Mr. Roff* l'Irlandois, *Mr. Brudenall, fils du Comte de Cardigan, Richard Dutton, & 4. Prestres Catholizs Romain, Le Chevalier George Maxwell & si mist Seymore* en prison, & le Chevalier *Perkins & faux par disciple* & l'on cherche soigneusement à se saisir des autres (& l'on addeuvertis & j'ay donné tous les autres ordres qu'exige l'estat present des affaires & la seureté du Royaume.

*Mylords & Messieurs,*

**V**ous ayant ainsi informez du danger qui nous menacoit, je ne doute nullement de votre promptitude & de votre zele à pouvoir à notre commune sureté, par tous les moyens que vous jugerez necessaires, & je me persuade que nous devons tous reconnoître la necessité qu'il y a dans la conjuncture presente d'expedier incessamment les affaires que vous avez en main.

Cette Harangue fit tant d'effet, que sur le champ le Parlement resolut d'affister le Roy de Roy de tout son pouvoir, de maintenir S. M. dans sa Regence, & de la defendre contre tous ses Ennemis: Et il confirma me mes l'Acte du Parlement de l'an, 1689. qui regle la Succession du Royaume. en cas de mort.

Cependant S. M<sup>t</sup> expédia une Proclamation le 4-de ce mois, par laquelle il est enjoint à tous ses Sujets de découvrir d'aprehen *Jaques Duc de Berwick*, le Chevalier *George Barclay*, le Major *Lervick*, *George Porter*, les Capitaines *Stevv*, *Willand*, *Jean Courtney*, le Lieutenant *Scherburne*, *Brice Blairv*, . . . *Dinant*, . . . *Chambers*, *Boife*, *George Higgins*, & les deux Freres, fils du Chevalier *Thomas Higgins*, *Davis*, *Carroll*, *Goodman*, . . . *Crumbrose*, . . . *Keyes*, *Pendergust* ou *Prendegrafts*, . . . *Bryerley*, . . . *Treuer*, le Chevalier *George Macguzel*, . . . *Dunnes* *Flandam*, *Christophe Knighley*, le Lieutenant *King*, . . . *Holmes*, le Chevalier *Guillaume Perkins*, . . . *Rockwood*, avec Promesse de 1000 Livres Sterling de recompense à ceux quidecouvriront & ameneront un des susnommez: Et Menace de la derniere rigueur contre tous ceux qui les receleront, ou qui favoriseront leur Evasion.

Frankfurt am Mayn/bey Johann Valentin Schellern den Laden am Nicolaß Thurn.  
In der Neß im Creutzgang. 1696.



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24 0C 59

**yo la reyna**

**E yo mill por dalmacan secretario del Rey y dela Reyna nros señores la fize escreuir por su mandado.**

K 2. 7

# A ioyful newv Ballad, declaring the happie ob- taining of the great Galleazzo, wherein Don Pietro de Valdez was the chiefe, through the mightie power and prouidence of God, being a speciall token of his gracious and fatherly goodnes towards vs, to the great encouragement of all those that willingly fight in the defence of his gospel and our good Queene of England.

To the Tune of Mounseturs Almaigne.



O Noble England,  
fall downe vpon thy knees:  
And praise thy God with thankfull hart  
which still maintaineth thee.  
The foraine forces,  
that licks the utter spoile:  
Shall then through his especiall grace  
be brought to shamefull foile.  
With mightie power  
they come vnto our coast:  
To ouer runne our countrie quite,  
they make their bags and boast.  
In strength of men  
they set their onely flag:  
But we vpon the Lord our God,  
will put our trust alway.

Great is their number,  
of ships vpon the sea:  
And their prouision wonderfull,  
but Lord thou art our key.  
Their armed souldiers  
are many by account:  
Their aiders eke in this attempt,  
doe sundrie waies surmount.  
The Pope of Rome  
with many blessed graces:  
To sanctify their bad pretense  
bestowed both cost and paines.  
But little land,  
be not dismayde at all:  
The Lord no doubt is on our side,  
which none will worke their fall.

In happie houre,  
our foes we did discry:  
And under saile with gallant winde  
as they cam passing by.  
Which suddaine tidings,  
to Wylmouth being brought:  
Full soone our Lord high Admirall,  
for to pursue them sought.  
And to his traine,  
cojagiously he saide:  
Sow for the Lord and our god Quene,  
to fight be not afraid.  
Regard our cause,  
and play your partes like men:  
The Lord no doubt will prosper vs,  
in all our actions then.

This great Galleazzo,  
which was so huge and hye:  
That like a bulwarke on the sea,  
did seeme to each mans eye.  
There was it taken,  
vnto our great reliefe:  
And diuers Nobles in which traine  
Don Pietro was the chiefe.  
Stronge was the stuffe,  
with Cannons great and small:  
And other instruments of warre,  
which we obtained all.  
A certaine signe  
of good successe we trust:  
That God will ouerthrow the rest,  
as he hath done the first.

Then did our Spanis,  
pursue the rest amaine:  
With roaring noise of Cannons great,  
till they nere Callice came:  
With many courage,  
they followed them so fast:  
Another mightie Gallion,  
did seeme to yeld at last.  
And in distresse,  
for languish of their lines:  
A flag of truce they did hang out,  
with many mournfull cries:  
Which when our men,  
did perfectly espie:  
Some little Barkes they sent to her,  
to board her quietly.

But these false Spaniards,  
effraiming them but we like:  
Which they within their danger came,  
their malice forth did breake.  
With charged Cannons,  
they laide about them then:  
For to destroy these proper Barkes,  
and all their valiant men.  
Which when our men,  
perceiued so to be:  
Like Lions fierce they forwarde went,  
to quite this iniurie.  
And bounding them,  
with strong and mightie hand:  
They hit the men vntill their Ayke,  
did sinke in Callice sand.

The chiefeest Captaine,  
of this Gallion so he:  
Don Hugo de Moncaldo he,  
within this fight did die.  
Who was the Generall,  
of all the Gallions great:  
But through his baines id ponders force,  
a Bullet strong did beat.  
And manie moze,  
by sword did lose their breath:  
And manie moze within the sea,  
did swimme and toke their death.  
There might you see,  
the salt and stinking blood:  
Died and staine like scarlet red,  
with force of Spanis blood.

This mightie vessel,  
was threescore yards in length:  
Spott wonderfull to each mans eye,  
for making and for strength.  
In her was placed,  
an hundred Cannons great:  
And mightily provided eke,  
with bread-coyne wine and meat.  
There was of Dares,  
two hundred I weene:  
Threescore fote and twelue in length,  
well measured to be seene.  
And yet subdued,  
with manie others moze:  
And not a ship of ours lost,  
the Lord be thank therfore.

Our pleasant countrie,  
so fruitfull and so faire:  
They doe intend by deadly warre  
to make both poore and bare.  
Our towines and cities,  
to rache and sacke likewise:  
To kill and murder man and wife,  
as malice doth arise.  
And to bestow  
our virgins in our fight:  
And in the crable cruelly  
the tender babe to smite.

Gods holy truth,  
they meane so, to cast downe:  
And to depriue our noble Quene,  
both of her life and crowne.  
Our wealth and riches,  
which we enjoyed long:  
They doe appoint their pray and spoile,  
by crueltie and wrong,  
To set our houses  
a fire on our heades:  
And curiously to cut our thyaates,  
as we lye in our beds.  
Our childrens baines,  
to dash against the ground:  
And from the earth our memoire,  
for euer to confound.  
To charge our joy,  
to griefe and mourning sad:  
And neuer moze to see the dayes,  
of pleasure we haue had.

But God almightie  
be blessed evermoze:  
Who doth encourage Englishmen,  
to hate them from our shoare.  
With roaring Cannons,  
their battie steps to stay:  
And with the force of thundering shot  
to make them flee away.  
Who made account,  
before this timestay:  
Against the wallles of faire London,  
their banners to display.  
But their intent,  
the Lord will bring to nought:  
If faithfully we call and cry,  
for succour as we ought.

And you deare b:etheren,  
which beareth Armes this day:  
For safegarde of your native soile,  
marke well what I shall say.  
Regarde your duties,  
think on your countreies god:  
And feare not in defense thereof,  
to spend your dearest blood.  
Our gracious Quene  
doth graunt you euery one:  
And saith she will among you be,  
in euery bitter stoyne.  
Desiring you,  
true English harts to beare:  
To God, and her, and to the land,  
wherein you nursed were.

Lord God almightie,  
which hath the harts in hand:  
Of euery person to dispose  
defend this English land.  
Blesse thou our Honerables  
with long and happie life:  
Indue her Councell with the grace,  
and end this moztall strife.  
Gine to the rest,  
of Commons moze and lesse:  
Loving harts, obedient minds,  
and perfect faithfulness.  
That they and we,  
and all with one accord:  
On him shall may sing the praise,  
of our most mightie Lord.

FINIS. T. D.

LONDON  
Printed by John Wolfe,  
for Edward White.  
1588.



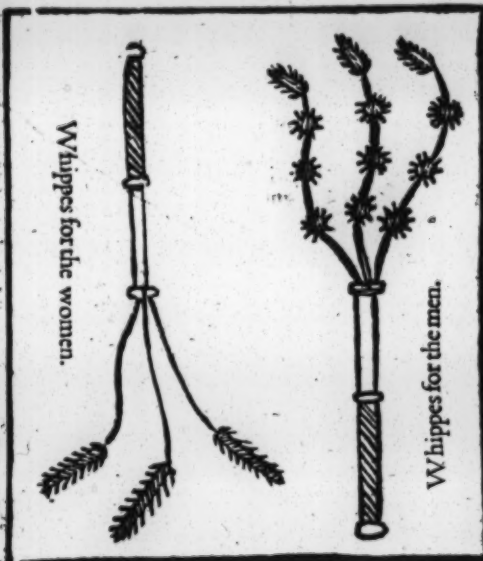


# A new Ballet of the straunge and most cruell Whippes

which the Spanyards had prepared to whippe and torment English men and women:

K 2. 7.

Which were found and taken at the overthrow of certaine of the Spanish Shippes  
in July last past, 1588. To the tune of the valiant Souldiour.



**A** You that list to looke and see  
what profite comes from Spayne,  
And what the Pope and Spanyards both,  
prepared for our gayne.  
Then turne your eyes and bend your eares,  
and you shall heare and see,  
what courteous minds, what gentle hartes  
they beare to thee and mee.

They say they seeke for Englands good,  
and with the people well:  
They say they are such holie men,  
all other they excell.  
They bragge that they are Catholikes,  
and Christs only Spouse:  
And what so ere they take in hand,  
the holie Pope allowes.

These holie men, these sacred Saints,  
and these that thinke no ill:  
See how they fought against all right,  
to murder, spoyle and kill.  
Our noble Queene and Countrie first,  
they did prepare to spoyle:  
To ruinate our lines and lands,  
with trouble and turmoyle.

And not content by fire and sword  
to take our right away:  
But to torment most cruelly  
our bodie's night and day.  
Although they ment with murd'ring hands  
our guiltlesse blood to spill:  
Before our deathea they did deuise  
to whip vs first their fill.

And for that purpose had preparde  
of whippes such wondrous store,  
So straungely made, that sure the like  
was neuer scene before.

For neuer was there Horse nor Mule,  
nor dogge of curtilly kinde,  
That euer had such whippes deuise  
by any sauadge minde.

One sorte of whippes they had for men,  
so smarting fierce and fell:  
As like could neuer be deuise  
by any deuill in hell.  
The strings wherof with toperic knots,  
like rowels they did frame,  
That euery stroke might teare the flesh  
they layd on with the same.

And pluckt the spreading sinewes from  
the hardened bloudie bone,  
To picke and pearce each tender veine,  
within the bodie knowne.  
And not to leane one crooked ribbe,  
on any side vnseene:  
Nor yet to leane a lump of flesh  
the head and foote betweene.

And for our scellie women eke,  
their hearts with griefe to clogge,  
They made such whippes wherewith no man  
would seeme to strike a dogge:  
So strengthened eke with brasse tagges,  
and made so rough, and thin  
That they would force at euery lash  
the blood abroad to spinne.

Although their bodie's sweet and fayre,  
their spoule they ment to make:  
And on them first their filthy lust  
and pleasure for to take.  
Yet afterward such sower sauce  
they should be sure to finde,  
That they shoulde curse each springing  
that cometh of their kinde.

O Ladies fayre what spite were this,  
your gentle hearts to kill:  
To see these deuillish tyrants thus  
your childrens blood to spill.  
What griefe into the husband deere,  
his louing wife to see  
Tormented so before his face  
with extreame villanie.

And thinke you not that they which had  
such dogged mindes to make  
Such instruments of tyrannie,  
had not like hearts to take  
The greatest vengeance that they might  
vpon vs euery one:  
Yes, yes, be sure, for godlie feare  
and mercie they haue none.

Euen as in India once they did  
against those people there,  
with cruell Curses in shamefull sorte  
the men both rent and teare:

And set the Ladies great with childe  
vpright against a tree,  
And shoot the through with pearcing darts,  
such would their practise bee.

Did not the Romans in this land,  
sometime like practise vse,  
Against the Brittaines bolde in heart,  
and wonderously abuse  
The valiant King whom they had caught  
before his Queene and wife,  
And with most extreame tyrannie  
dispatht him of his life?

The good Queene Voadicia,  
and eke her daughters thre:  
Did they not first abuse them all  
by lust and lecherie:  
And after stript them naked all,  
and whipt them in such sorte:  
That it would grieue each Christian heart  
to heare that iust reporte.

And if these ruffling mates of Rome  
did Princes thus torment:  
Thinke you the Romish Spanyards now  
would not thewe their descent.  
How did they late in Rome reioyce,  
in Italie and Spayne:  
What ringing and what Bonfires,  
what Halls sung amaine.

What printed Bookes were sent about,  
as filled their desire:  
How England was by Spanyards wonne,  
and London set on fire.  
Be these the men that are so milde,  
whom some so holie call:  
The Lord defend our noble Queene,  
and Countrie from them all.

FINIS. T.D.



Imprinted at London by Thomas Orwin and  
Thomas Gubbin, and are to be solde in Pater-  
noster-row, ouer against the blacke  
Rauen. 1588.



C18 e. 2 (54)

K 2.7

# The Queenes visiting of the Campe at Tisbury with her entertainment there.

To the Tune of Wilsons wilde.



The Boltwozkes strong that stood thereby,  
Well garnished with sufficient men:  
Then flags were spread courageously,  
their cannons were discharged then.  
Each Gunner did declare his cunning,  
so: toy conceited of her coming.  
All the way her Grace was riding,  
on each side stood armed men:  
With Muskets, Pikes, and good Calivers,  
for her Graces safeguard then.

The Lord generall of the field,  
had there his bloudie ancient boyn:  
The Lord marshalls colours eke,  
was carried there all rent and toyne.  
The which with bullets was so burned,  
when in Flaunders he sojourned.  
Thus in warlike wise they marched  
even as fast as fowle could fall:  
Because her Grace was fully minded,  
perfectly to biew them all.

Then came the Quene on prancing harte  
attired like an Angell bright:  
And eight brave footmen at her side,  
whose Jetkins were most rich in sight.  
Her Ladies likewise of great honoz,  
most sumptuously did waite upon her.  
With pearles and diamonds byane adozned,  
and in costly rales of gold:  
Her Guard in scarlet then rid after,  
with helmes and arrows floure and bold.

The valiant Captaines of the field,  
meane space them selues in order set:  
And each of them with speare and shielde,  
to toyne in battaile did not let.  
With such a warlike shull extended,  
as the same was much commended.  
Such a battaile pitch in England,  
many a day hath not bene scene:  
Thus they stood in order waiting,  
for the presence of our Quene.

Within the yeare of Christ our L<sup>ds</sup>  
a thousand and five hundredth y<sup>rs</sup>.  
and eightie eight by iust record  
the which no man may disanull,  
and in the thirtieth yeare remaining,  
of good Quene Elizabeths reigning.  
A mightie power there was prepared  
By Philip then the king of Spaine:  
Against the maiden Quene of England,  
which in peace before did raigne.

Her R<sup>oyall</sup> ships to sea she sent,  
to garde the coast on euerie side:  
And seeing how her foes were bent,  
her realme full well she did provide.  
With many thousands so prepared:  
as like was neuer erst declared.  
Of horsemen and of footmen plentie,  
whose good harts fullwell to faine:  
In the safeguard of their countrie,  
and the seruice of our Quene.

In Essex faire that fertill soile,  
upon the hill of Tisbury:  
To gine our Spanish foes the soile.  
in gallant campe they now do lye.  
Where good orders is ordained,  
and true iustice eke maintained.  
For the punishment of persons,  
that are leude or badly bent.  
So for a sight to straunge in England,  
twas our gracious Quenes intent.

And on the eight of August she,  
from faire Saint James toke her way:  
With many Lords of high degree,  
in princely robes and rich aray.  
And to barge upon the water,  
being King Henryes royall daughter.  
She did goe with trumpets sounding,  
and with dubbing drums apace:  
Along the Thames that famous riner,  
for to biew the campe a space.

When she as farre as Grauesend came,  
right ouer against that prettie towne:  
Her royall grace with all her traine,  
was landed there with great ronoine.  
The Lords and Captaines of her forces,  
mounted on their gallant hozles,  
readie stood to entertaine her,  
like martiall men of courage bold:  
welcome to the campe of read soueraigne,  
as they said both yong and old.

Her faithfull souldiers great and small,  
as each one stood within his place:  
Upon their knees began to fall,  
desiring God to saue her Grace.  
For toy whereof her eyes was filled,  
that the water doone distilled.  
Lord blisse you all my friends, she said,  
but doe not kneele so much to me:  
I hen sent the warning to the rest,  
they should not let such reuerence be.

Then casting up her princely eyes,  
unto the hill with perfect sight:  
The ground all covered she espies,  
with feet of armed souldiers bright.  
Whereat her royall hart so leaped,  
on her feet upright she stepped.  
Looking up her plume of feathers,  
to them all as they did stand:  
Chearefully her body bending,  
wauing of her royall hand.

Thus through the campe she passed quite,  
in manner as I haue declared:  
At maister Kiches for that night,  
her graces lodging was prepared.  
The moztow after her abiding,  
on a princely paulltry riding.  
To the camp she cam to dinner,  
with her Lordes and Ladies all:  
The Lord generall went to mete her,  
with his Guard of geomen tall.

The Sargeant trumpet with his mace,  
and nyne with trumpets after him:  
Bare headed went before her grace,  
in coates of scarlet colour trim.  
The king of Yorke full and comely,  
was the next in order duely.  
With the famous Armes of England,  
wrought with rich embroidered gold:  
On steel behet blew and crimson,  
that for silver can be sold.

With spaces of cleane beaten gold,  
the Quenes two Sargeants then did ride  
Post comely men for to behold,  
in velvet coates and chaines bodie.  
The Lord generall then came riding,  
and Lord marshall hard beside him.  
Richly were they both attired,  
in pyncle garments of great price:  
Bearing still their hats and fetters,  
in their handes in comely wise.

The warlike Armie then stood still,  
and drummers left their dubbing sound:  
Because it was our Princes will,  
to ride about the Armie round.  
Her Ladies she did leane behind her,  
and her Guard which still did minde her.  
The Lord generall and Lord marshall,  
did conduct her to each place:  
The pikes, the colours, and the lances,  
at her approach fell downe apace.

And then bespake our noble Quene,  
my louing friends and countreymen:  
I hope this day the worst is scene,  
that in our wars ye shall sustaine.  
But if our enemies doe assaile you,  
neuer let your stomaches faile you.  
For in the midst of all your troupe,  
we our selues will be in place:  
To be your toy, your guide and comfort,  
euen before our enemies face.

This done the souldiers all at once,  
a mightie shoute as crye did giue:  
Which forced from the Nature theyes,  
an Echo loud from thence to giue.  
Which did her grace with toy and pleasure,  
and riding then from them by leasure.  
With trumpets sound most loyally,  
a long the Court of garde the went:  
Who did conduct her spaciellie,  
unto the Lord chiefe generals tent.

Where she was feasted royally,  
with dainties of most costly price:  
And when that night approached nye,  
her spaciellie with sage aduice.  
In gracious manner then returned,  
from the Campe where she sojourned.  
And when that she was safely set,  
within her Barge, and past away:  
Her farewell then the trumpets sounded,  
and the cannons fast did play.

FINIS. T. D.

Imprinted at London by Iohn Wolfe for Edward Blount. 1588.





Am aller durchwichtigsten hochmechtigsten Fürsten vnd herzen: herzen Maximilian Römischen Keyser zu allen zeiten merer des  
könig: Erzhertzog zu Österreich: Vertzog zu Burgund zu Brabant vnd Pfalz graue zc. vnserem allerniedrigsten herzen: Empereur  
frucht in aller vnderthanigkeit alzeit beuor. Aller durchwichtigster hochmechtigster Keyser allerniedrigster herze: Ewer Keyserliche  
dientlich gemeine Schiessen: eins mit dem Armpfost vnd den Stahelpogen: vnd das ander mit den handtpüschken vnd frey wunden  
wynnlicher vnd gawben: auch nachvolgender weyse zuhalten fürgenommen angesehen vnd geordnet haben: vnd dem ist also.  
Püchfenschützen: yet weder teyl in sonder: vmb soual awentheiwz gewynneter vmd gawben: als die hernach von einem auff das ander  
anzahl seiner eroberten Schiffe: einich der bemelten kleinat: in seinem gefezten gelte antzemenen mit gefellgen sein wurde: dem wollen wir  
nicht gerecht: nach vnser Stat werunge widerlegen. Und die selben gewynnenden Schützen von gulden ichts herauf gegeben weder  
allen aufgenomen: das nachbestympt gemein leggelt: ob gemelter vnser werunge. Vnd sein das Aubenthewz Kleinator vnd gawben  
beste: hundert vnd zehen guldin. Item hundert guldin. Item newntzig guldin. Item achtzig guldin Item fünfzig guldin.  
viertzig guldin. Item viertzig guldin. Item fünfunddreissig guldin. Item dreissig guldin. Item achtvintztweintzig guldin.  
guldin. Item zwenvintztweintzig guldin. Item zwaintzig guldin. Item newntzehen guldin. Item achtzehn guldin. Item  
guldin. Item vierzehnen guldin. Item dreyzehnen guldin. Item zwölf guldin. Item elf guldin. Item zehn guldin. Item neun  
sechs gulden. Item fünf guldin. Item vier guldin. Item drey guldin. Item zwey guldin. Item ein guldin. Item me  
herkommen zwey guldin. Item zur yedem obgemelt schiessen auch in sonder einen Craitz mit einẽ Kleinat für zehngulden: darüb  
Aubenthewz komenschiessen. Und welcher den kleinern Circul so aller nochst bey dem zweck sein wardet: vnder den Armpfost vnd S  
zu dart zu gemacht wordet ist den boltz berührt: vnd vnder den Püchfeschützen: das schwarz in mitten an den Scheyben: am meisten tre  
sein: vnd nicht bestimpter zu außern egerderte Aubenthewz jr schiffe gewinnen vnd haben. Item zur yede obgemelte Schiessen.  
kleinat vnd gawben nichts gewonnen habet: auch darüb zu suchen mit kommen kein: ein Schuf thun mögen: vnd den vnder jenen: in yede o  
die beste als Sechs gulden: den andern fünf gulden: den dritten vier gulden: den vierten drey gulden: den fünften zwey gulden: vnd den sech  
Armpfost vnd Stahelpogenschiffen: auff vnd an Sant Ulrichen den viertel tag: des schierstkünftigen Monats Julij in vnser Stat Augsp  
Nichte schlecht vor mittentag auff vnserm Rathaus eerschienen: nachfolgend an die verordnete zilstatt ziehen: das Schiessen wie sich ge  
tage gethün mag. Auch darnach alle tag nacheinander allweg morgens vmb acht hore anzuführet: vnd abends auuffsühret so die glock  
Es sol auch ein yeder Armpfost vnd Stahelpogenschütze Aiderhalb guldin: vnd ein yeder Büchfenschütze ein guldin Reimscher vnu  
theuwen gewynner vnd gawben einlegen vnd betzalen. Und ob sollich yetzbestympt einlegelt auff yedem tayle: beyder vozmegelten Sch  
erzeychen noch erfüllen wurde: so sol doch daran des kein Schütze abgantz habenn: sonder wollen wir denselben yede gewynende Sch  
sonder geruede. Die Armpfost vnd Stahelpogenschütze: werde thün: zwey vnd viertzig Schiffe: in ein vnuerferte zilstatt: vnd in ein  
nach herum getriben wirdet: wölches Boltz es dann berührt der gewynnet ein Schuf. Es sol auch ein yeder Armpfost vnd Stahelpo  
durch vnser geschwoznen Schreyber mit des Schützen Lawff vnd zunamen vngearlich beschriben worden. Welchem auch sein Bolt  
oder die: sollen dieselben Boltz dem genannten Schreiber zupingē: vnd ire namen darauf geschribt abthun: auch die auff ander schreybe  
wirdet in einer zimlichlein sein: die daß durch den hienach gemelte kleinern Circul geen möge: sonder geruede. Die Armpfost vnd S  
Arm: vnd abgetrenndten wammesfermel: das andern Armpfost vnd Stahelpogen: die Sewide achfel: vnd der Schlüssel die prust nit be  
gearlich vorzyle schiessen. Und ob es sich begäbe: das einem: oder mer Schiefgefellen: der pogen am Armpfost: oder Stabel vberzug  
ort aufgelegt: deßhalben er nymer schiessen möchte: dem: oder denen follicher pruch geschehe: sollen zwey Schiffe. Aber dem: oder den  
da die noch verordneten fürgebracht wurde: allein ein Schuf zu geteilt werden. Der Armpfost vnd Stahelpogen Schützen Sytz  
zeichnen vnser Stat werkschick die hundert vnd sechszehen. Die püchfenschützen werden thün vierundzwintzig Schiffe  
bemelter vnser werkschick zwey vnd anderhalb viertel eins derselben werkschick von der mitte in Circul zumessen haben wirdet.  
in egerderten Büchfenschiffen berürt: der hat ein Schuf. Der Stand der gemelten püchfenschützen wurden: egerdert v  
schen an Sant Jacob des heiligen meren zwelfspoten den fünfundzwintzigsten tage: des gemelten Monats Julij in vnser Stat  
darnach so die glock achteschlecht auff vnserm Rathaus erscheinen: nachmals auff den Schießplatz ziehen: vnd den selb tag soll Sch  
vierundzwintzig Schiffe: die tag für und für schiffen: vnd alwegen morgens zu syben hore vñ mittentag vnd abends  
auf den Schießplatz. In welchem Löchlin oder offschentzin. Auch jeder sein Balch darlegt: die beschawen vnd zepfeil  
oder gebörten: vñ den vnder jenen vordern vñ vngleich schiessen. Wölche Schützen aber das vberhören: vñ and  
wurden mit dem Armpfost: Stahelpogen: oder mit der püch: die sollen von fundan: vmb allen jren Schieferzog kommen sein: vñ  
jren güten ansehen vnd erkennen: genack werden. Wann auch ein püchfenschütz angefallen ist: vñ im sein püch versetzt hat: soll er dieselb sein püch außenthalben des Straßes nyender:  
abschießen. So cr aber also am Stadde zu dem dritten mal angefallen vnd abgetragen hat: er hab few gehabt oder nit: der dem dann sechs begegnet soldenselben Schuf on all widerzede gentzlich  
verloren haben. Wölhe auch die meysen Schuf gewynnen: von Armpfost vnd Stahelpogen: oder von Büchfenschützen: denen gibt man das beste: vnd allweg darnach dem meistē: bis zu völliger  
aufterlung: der Aubenthewz gewynneter vnd gawben wie oben gemeldet worden ist. Es werden auch durch vnns von vnsern Ratründen zu den geschwoznē Schreybern: vñ sylern: an yede  
Schiessen verordnet: die bey dem zyle gleich gemein sein: vñ yedem sein gebürlich Recht geben sollen sonder geruede. Vñ so zu jedem Schiessen gemein Schiefgefellen kommen vñ verlamet  
werden: sollen allam von jnen: den fremden auff vñ zu yedem Schiessen Teln vñ von den vnsern Ratründen vñ Burgheren der Schützen vier eweler vñ verordnet: also das jr zilsumen  
dreyzehen sein werden: die einhelliglich oder mit dem merern: zupingen zuspochen vñ znerkennen macht vñ gewalt haben sollen vñ all vñ yeglich Speiß vñ irzung so von wegdes Schiessens  
vnd was dartzu gehört wie oder warib das wir einreisen vñ fürfallen würdē: vñ was also durch die genannten dreyzehen einhelliglich oder mit dem merern gepochē vñ erkant wirdet: oder durch  
Syrlin vñ was werke das beschiet: Sollich Speiß vñ irzung belegt werden: dabey sol es auch also on einich weytter wegrung gehalten vñ on all widerzede So auch yemand durch dieselben dreyzē  
einich straff außgesetzt vñ abgetragē werden: so habet man den halben straff: gemelt. Vñ so noch merer kurtzweile haben  
wir zu yedem obgemelten Schiessen: nach yedem Kleyne: yedes vñ vier guldin verordnet: die den Schiessen gewynnet. Vñ den jren gelt zu schiessen eingelegt haben nach  
gemeld: ernstlichen erobern vñ gewinnen mögen vñ sellen. Wölcher Schiefgefelle: in yedem Schiessen von gleichen: vñ fünftzig schüttē den andern hinlanet vñ zum  
ersten über das zyle kommet: der sol gewynnen die ersten vier guldin. Wölcher auch vnder jnen mit dem zilauße zu gleiche ansprache bey der weyttesten sprünge auff ein füs thut gewynnt die andern  
vier guldin. Wölcher auch einen Stein von fünfundviertzig pfunden wie stoffsē Recht ist: yedē Stöß mit dem antritt am weyttesten thut gewynnet die dritten vier guldin. Der auch von  
Schiefgefellen durch den zilauße mit beyden füßen ein Sprünge am weyttesten thut: der wider haben die letzten vier guldin. Und die necht obgemelt vier kurtzweyle: werden gehalten die letzten vier  
tag nacheinander zu aufgang jedes vordersten schiessens. Wir haben auch angesehen zu obgemelten Schiessen zwey gerenne mit Lauffenden pferden vñ dartzu geordnet dise nach bestympten  
Aubenthewz: Kleinat vñ gawben. Nämlich ein Kleinat für viertzig guldin für das beste. Item für Sechs guldin. Item drey guldin: vñ ein gemeine Saw: das darüb in denselb schiessen auff vnser  
gewonlichen Reñweg mit den pferden gereit werden sol. Am ersten so das Armpfost vnd Stahelpogenschiffen gehalten wirdet am Achtenden Sant Ulrichen den clyfften tag des bemelten Monats  
Julij: das gereute mit den pferden vñ der den Diben: doch sol kein pfard lauffen: man hab dann zuuo von sein wegen ein guldin gelegt: vñ das durch vnser verordnet: gefigt worden sey. Und welche  
pferde von dem Anlassen nach dem vñ das lauffen wie sich gebürt berufft: zwißcheden Schaacksen mit dem Dibben oder ledig: das erst vñ das verordnet zyle sein wirdet: dem sol das beste: dem andern  
das ander: vñ dem dritten das Sawe: geben werden. Das ander gereite: sol so die Büchfenschützen schiffen gehalten werden. Nämlich am andern tag des Monats August  
mit gestallten pferde: vñ der dem lascht. Also das datzmal die Reiser derselben pferde wegstellen ein selbst: vñ zehen pfund Angpurger gewicht darüber vñ nit darunder: vñ zu erfollung sollich  
gewichts: sol der selb Reiser vñ Syben bemelter pfunde nit zu jim nemen: vñ mit denselben pferden soles des leggelts gewynnes vñ aller andern sachen halben: gehalten wie oben von pferden vñ  
den Dibben gemeldet ist: daß allein das von der Schwēz sewl der alt rñweg gerñet: vñ kein gefyll noch icht anders außhalb der spoz damit man das laufend pferd treiben mag gebracht werden  
Vñ welcher Reiser mit dem lascht: wie voisset mit sein pferd nit vñ das zyl keme: dasselb pferd sol allein nichts gewinnen: deßhalb alle bemelt Reiser: nach dem vñ Sy das zyl erzeicht haben: vñ  
ja vnser Stat in der ordnung wie sich gebürt getzogen sein: wider abgewegen werden sollen Welcher also das follich obbestympt gewicht von dem anlassen bis vñ das zyle mit gehabt hatte: der sol wie  
oblat auch nichts gewynnen. Die pferde obgemelter Reñen sollen auch in jr ordnung wie Sy vñ das zyle komen sein: wider in vnser Stat einziehen. Wir haben auch zu yedem Reñen den Laufendē  
nachren vñ gefellen auff fünfhundert schritt. Vñ den Laufenden diernen vñ frauen auff zweyhundert schritt: yeder parthey ein Darhandbuch verordnet. Also welche person auff yedem teyle wie  
gemelt ist: die erst mit egerderte laufe vñ das zyl kommet: derselben sol eins der necht obbestympte gewynnet volgen. Wir haben auch zum keglen jedes vermeltē Schiessens verordnet: fünf kleinat  
vñ gawben. Nämlich eine für Sechs guldin. Item für fünf guldin. Item für vier guldin. Item für drey guldin. Item für zwey guldin. Item für ein guldin. Und dem: des namen am Ersten aus  
dem hafē kommet: vñ gelesen wirdet ein guldin. Desgleichen dem so nechst nach der letzte gawb herauf kommet. Wölcher auch in den hafē legen will: der sol seinen namē wie er geneist ist: an ein zedel  
schreyben lassen: vñ auch alwegen für ein zedel ein Etischkreitzer betzalen vñ geben. Man mag auch an sollich obgemelt zedel: allerley namē von mañ vñ von weyb personē jung oder alt: ser: oder  
nahet: doch mit sein: des: so bemelt leggelt betzelt: schreyben lassen: das man wisse: wer für dieselb person eingelegt hab. Vñ so die Büchfenschützen vorgenant jr Schiffe halb gethan habē: solder selb  
hafē beschlossen: vñ die bemeltē Aubenthewz mit sollich Büchfenschiffen aufgen vñ volendet: so fer: andert das mit de aufnahme: der gemelt zedel ymer fein mag vngefarlich. Vñ was yedem  
das los gibt: das sol im alhie völliglich vñ on abgang augericht werden. Wir wollen auch meniglich zu sollichen vñ vordersten Schiessen vñ kurtzweilen kommen werden: für vnns die  
vilser vñ der wir vngesfahrlich m̃chtig sein: in vnser Stat vñ vilsern gepieten: frey: track: vñ sicher geleytt geben: doch sollen sich dieselben auch geleyttich vñ fridam halten. Vñ wollen in allwege  
bedingentlich in diesem vnserm gleyte aufnehmen vñ hindan gesetzt haben: Ewer Keyserliche Maiestat den puden im Lann zu Schwaben. die Aicht wider die wir kein gelt geben vilser vñ der vilsern  
endt tagten vñ bedschedigē: den auch durch jr misetat vñ vñ verhandlung: vnser Stat verpotten worden ist: oder sunst darauf geschworen: oder selbs flüchtigen fü dauon gesetzt haben sonder ge  
narde. Dicrauf Ewer keyserlich gnad: wir mit aller vnderthanigkeit dienstlich bitten: die wolle ire Schützen: zu sollichen vnsern beyden obbestympten Schiessen vñ kurtzweyle  
abfertigen vñ schicken: auch solliche andern E. R. G. vñ dorthan zugehörigen vñ vmbaffen verkünden lassen: sich hierin also gnediglich zuweisen: wie daß zu E. R. G. vnser vñ dorthan getrawet  
Wir auch solliche in der gleichen vñ merern in aller vnderthanigkeit zugedenken alzeit bereit sein wollen. Seben vñ vn



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## Landung der Niederländischen See-Flotte unter S. Königl. Hoheit dem Prinzen von Oranien bey Dartmouth.

Als den Prinzen von Oranien betrogen mit dieser vorgestellten Flotte nach Engelland zu gehen / ist auf seiner Declaration, die in öffentlichem Druck zu sehen / als darin er klaget über die Rache des Königs / welche den Gottesdienst / Gesetz und Freyheiten der Königreichen / Engel- Schott- und Irland überwältiget / und alle Sachen / die der Unterthanen Betreffen / Freyheiten und Eigenthümer betreffen / einer arbiträren Regierung unterworfen / und folches nicht allein durch verborgene / sondern auch durch offenbare unzulässige und ungereimte Wege. Eben diese Rache haben dem König eine dispensirende Macht zugeeignet / Kraft welcher sie pretendirt, daß er berechtiget sey / die Auctorität der Gesetze / welche durch die Auctorität des Königs und des Parlaments zu der Unterthanen Beruhigungen und Wohlstand gemacht worden / aufzuheben / welches sie auch ins Werk gestellt. Er klaget / daß man die von der Päpstlichen Religion zu hohen Bedenken erhoben / daß der König bey seiner Krönung geschworen / seine Unterthanen bey ihren Gesetzen / Rechten und Freyheiten zu maintainiren / welchen er aber bald zu wieder gelehret; Er klaget über die Commissarien in Kirchlichen Sachen / und daß man die Administration der Justiz Päpstlichen Persohnen in die Hände gegeben / welches / wie es wieder die Gesetze / also sey durch alle Sachen des Bürgerlichen Rechts in eine große Ungewissheit gebracht / und was sonst mehr für Klagen wegen der Religion / Chartern / Berufung eines Parlaments / und insonderheit wegen Abschaffung des Testes und Poenal-Gesetze / zuletzt auch wegen des so genannten pretendirten Prinzen von Wallis etc. in angeführter S. Hoheit Declaration ausführlich zu lesen. Dieses alles nun hat die Engelländer und andere Unterthanen des Königs betrogen / zu dem Prinzen von Oranien / als dem nächsten Erben derselben Reiches / ihre Zuflucht zu nehmen / welche sie dann zu verschiedenen malen desfalls / auch durch große und wehmüthige Memorialien um Hülff zu Erhaltung ihrer Freyheit und Religion angeflehet: nam turbata Religionis Anchora simul turbatur Reipublica navis: wann man an den Religions-Anker stößt / so bewegt sich das ganze Schiff der Republicque. Solche Stöße griffen an das Herz / und drungen in das innerste Mark der Engelländer / und zugleich auch des Prinzen / welcher sich dahero bemühet / den höchst bedrängten forderndst zu hülff zu kommen / nachdem er also sich zum andern mal bey anhaltendem Ost-Wind am 1. Novemb. 1688 auf dem Kriegs-Schiff der Briel genant / embarquirt / gieng er erstlich nach Norden / und inquirirte bey dem Englischen Steuer-Leuten nur allein nach der Gelegenheit des Gewässers um Hüll / ließ auch darauf mit Willen etliche solcher Leute eschappiren / damit sie dem König in Engelland Rapport brächten von dem / das ihnen bewußt / und hierdurch lockete man die Miliz des Königs nach dem Norden / der Prinz aber lencket seinen Lauf unerbittlich nach dem Süden / und stieg ungehindert in Torbay zu Dartmouth an Land / woselbst er von verschiedenen Englischen Lords als ein wahrer Defensor Fidei und Assecurator pristinae libertatis mit Freuden-Tränen empfangen worden. In den folgenden Tage kamen Große und Kleine / einer nach dem andern / ja sie lieffen bey tausenden zugleich / und conjugirten sich mit des Prinzen Macht: die Englische See-Capitains bey der Flotte auff der Temse erklärten sich gleiches gestalt großen Theils vor den Prinzen / und also ward Lord Dartmouth / Königl. Admiral gezwungen / sich zum König zu verfügen / und demselben seine Noth zu klagen. Unterdeß erschall das Gerücht von des Prinzen Landung in ganz Britannien / dahero in Ost und West / Süd und Norden sich alles vor seine Parthey erklärte / und wurden die mitgebrachte Soldaten als Schutz-Engel angenommen / auch von den Leuten nach allem Vermö-

gen wohl tractirt / dafür sie nicht einen Pfennig begehrten / unerachtet der Prinz strenge Ordre gegeben / daß keiner von seinen Leuten ohne Zahlung zehren sollte. Unterdeß avancirte der Prinz immer näher nach London / und ein Orth nach dem andern untergab sich seinem Befehl: Der König campirte zwar bey Salisbury / umb sich der ausländischen Macht zu widersetzen. Aber / weil seine Miliz großen Theils sich zum Prinzen schlug / kehrte er wieder nach London / und resolvirte endlich zu Convocation eines Parlaments / wozu er bishero nicht war zu bewegen gewesen. Als er aber zuletzt sahe / daß seine allernächste Bluts-Freunde / als seine leibliche Tochter / die Princessin Anna mit ihrem Gemahl dem Prinzen von Dennemarc / wie auch der Herzog von Grafton / seines Herrn Bruders / des vorigen Königs Caroli natürlicher Sohn / und viel andere mehr / ihn verließen / und sich zu der aufgehenden Sonne des Prinzen von Oranien wendeten; ja daß nunmehr die Catholischen Irren die einzigen waren / auf welche er sich zu verlassen hätte / da merckete er wohl / daß dieser Beystand viel zu klein wäre / einer solchen großen Macht zu widerstehen. Als demnach hochermeldter Prinz von Oranien auff dem Wege war / ehester Tage in London zu kommen / da ward die Königin mit dem Prinzen von Wallis und etliche Bedienten in einem Schiff nach Frankreich gesandt / der König selber folgte den folgenden Tage in gar schlechter Kleidung / und sagte sich in eine kleine Jacht / ward aber durch einen heftigen Sturm gezwungen / wieder an Land zu laufen / da er zu Geversham in Arrest genommen / doch wohl gehalten ward. Inzwischen gieng es in London wunderlich her / die Catholischen Capellen mußten herhalten / und das Haus des Spanischen Ambassadeurs ward spoliert / der Hollnische Ambassadeur kam auch unter den Pöbel / und viele entwichene des Königs Getreue wurden einer nach dem andern eingezogen / worunter wohl der Fürnehmste war der Lord Canaler Jeffrey / der sich in einem geringen Habit durchzubringen hoffte. Inzwischen fassete der König in einem ehelichen Arrest / und weil man seine hohe Persohn mit Gleich nicht genau bewacht haben wolte / ist er endlich am 13. Decembr. in ein Schifflein getreten und nebst seinem natürlichen Sohn / dem Herzog von Berwick zu Ambleuse in Vicardie angelangt / und so weiter nach dem König in Frankreich gegangen / allwo Er / als ein gewaltiger Prinz auff und angenommen / auch bis dato daselbst in solcher Qualität / nehmlich als ein regierender König von Engelland / respectirt und gehalten wird. Unterdeß kam der Bischoff von London in einem weltlichen Habit von vielen Großen begleitet zu Oxford zum Prinzen: Und da sahe man in de Commandanten der Milice diese Worte: Wir begehren nicht / daß die Gesetze von Engelland verändert werden: Die Reise gieng weiter nach Windsor / bis S. R. Hoheit mit einer prächtigen Suite und unzähligen vielen Großen am 19. Decembr. Abends um 4. Uhr dero Einzug in der Königl. Reichshauptstadt London hielten / und dero Logiment in St. James Pallast nahmen. In den nachstfolgenden Tagen ward sie von den anwesenden Lords besucht / die Regierung des Reichs über sich zu nehmen: worauf alsbald resolvirt ward / am 1. February a. c. ein Parlament zu beruffen / den ferner Erfolg wird uns die Zeit geben.

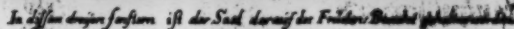
### Anweisung zu obensiehendem Kupfer.

- |   |                          |   |
|---|--------------------------|---|
| A. Der Prinz von Oranien zu Pferd.              | G. Garde du Corps.       | P. Schiffe mit Miliz.                       |
| B. Seiner Hoheit Leib-Wacht.                    | H. Der Graf von Solms.   | Q. Kriegs-Schiffe in ihrem Rang.            |
| C. Englische Herren / die S. Hoheit besucheten. | I. Ballop.               | R. Klein Fahrzeug zum Aufsetzen des Volcks. |
| D. Das Castle zu Dartmouth.                     | K. Hagels.               | S. Officiere-Zelten.                        |
| E. Holländische Besatzung.                      | L. Nassau.               | T. Zelten vor das Groß des Lagers.          |
| F. Garde zu Fuß.                                | M. Balfort.              |   |
|   | N. Das Schiff der Briel. |   |

Hamburg / zu bekommen im gülden A, B, C. bey der Börse / Ao. 1689.



Abbildung des Schwedischen Löwen/  
Welcher den 25 Sept. 1649. Jahre bey Ihrer Hochf. Durchl. des Herrn Generalissimi Friederichs/so in des H. Röm. Reichs Statt  
Nürnberg hochansehenlich gehalten/roth und weissen Wein 6. Stunden häufig aus seinem Rachen fließen lassen.



Man sihet ein Geldauß / ein hin- und wiederreißen /  
Ein Aufstechn auf das Faß / ein Wiederunterstreichessen /  
Der bringet ein Eschier / der fängt Wein in den Hut /  
Doch weil der Mann zu kurz / so thut der Hut nicht gut /  
Man bindt ihn an was an / an Sabeln und an Stangen /  
So kan man desto besser hinfangen und Wein fangen /  
Doch er dem in sich schluck / und weil er feil und wol /  
So laßt er nicht eh nach / biß sein Gefirne toll. 3.R.

**3.R.**





XXII. Maij. Anuerpienses decem & sex velocibus (quas Pletas vulgo) quatuor ardentibus, & duabus aliis nauibus nondum incensis, armati, ad pontem venerunt, ante, acuminatis ferramentis muniti, quibus catenas & rudentes, quæ in ancoris trabes tenebant, perfrugerunt, citra Pregiorum tamen, pontisq. detrimentum. Maritimi sunt naues incense. Et, ex vna, ablatis malleolis ad incendendum dispositis, Parmensis Princeps, centum pulueris tonnas obtinuit.

XXVI. Maij. Anuerpienses, vna cum Zelandis & Hollandis, magnis, paruisque nauibus instructi, pugnarunt, aggerem, Kouvensteens, dictum, ad trecentos passus occupantes, ex facie, aliis lana, aliis cespitibus oppletis, quos secum contrulerant, subito propugnacula excitarunt. Ex machinis grandioribus, quadraginta suarum imperi, omnem vsum Pregiis eripientes, & aggerem ad sex horas tenentes, multis in locis perducerunt, vtnaues, annona onustas, istac, citra impedimentum pontis, Anuerpiam deducerent. Sed, animati Pregii, magno furore ac impetu hostem aggressi, magna intereccione ferè omnem trucidant, & ex maioribus nauibus sex & triginta, cum aliquot galeonibus capiunt. Desiderati ex Pregiis quingenti, inter quos octo prefecti. Ex aliis, plures, quam quingenti supra tria millia, viginti etiam nouem, primarij duces. Princeps Parmensis, in grauissimo isto conflictu præsens interfuit, adduxit suos & animauit, omnibusque passim necessitatibus præiudic, altera manu strictum gladium, altera, scutum ferens, & maximè oprensus periculis, donec plenam tandem victoriam, Deus suis concederet.

En yst. tag West/ sind die von Antorff kömmt mit yst. Pletten / vnd vier brennende Schiff / auch mit yst. andern so nicht brennenden / nach der Druckten / vorn mit scharffen Esen versehen / damit durchschneiden die Ketten vnd Korden / von der Glossten / welche vor der Druckten gelegen / jedoch öftn schaden des Königs Volcks vnd der Druckten / Das Ger ist in den Schiffen zu zeitlich angegangen / vnd auß einem sind die Linten hinweg genommen / da auß der von Parma hundert Linten Puluers bekommen.

Am yst. tag. Haben die von Antorff / Selandis vnd Hollandt mit viel groß / vnd kleiner Schiff zu gleich / mit großer macht gefahrt / vnd E. C. schrit lanck den Kuyssenschen Diet bekommen / da alsbald / mit Grasen vnd Wollfäden / so sie auß den Schiffen mitbrachten / beschläger geschlagen / vons Königs Geschütz / i. l. salz verborben / den Diet sechs Stunden eughabt vnd auß viel ortern durchschossen / das sie ihre Schiff mit Prouianten dadurch / gehin Antorff brechen / ohne einige verhandlung der Druckten. Aber / die Königl. wolgemunt / mit großer grimmigheit / haben ein gewaltiges treffen gethan / sepe bey nahe alle vnderbracht vnd geschonten da zu lassen y. v. i. Schiff / vnd etliche Gälten. Sind blieben der Königl. er fünf hundert sampt acht Deselshaber. Auß der anderer seiten aber / ober dreystausend / fünfthunndert / mit yst. Handlert / vnd hat sich der Prinz von Parma in dieser Schlacht / allenthalben gegenwertig finden lassen / die seine angeruffen vnd getross / hin vnd wider versehen / zu aller noth vndigheit / in einer Handt ein bloß Schwerdt / in der ander / ein Rundasse geführt / sich in große Gefahr gestellt / so lange endlich / Gott den seinct / vollstündliche victori verlichenet.

K  
Schlitz









Thomas Wolsey

sancte matris ecclesie filius ad quos presentes littere puenient sue publici instrumenti puenit. Thomas Wolsey  
ecclesie Cathedralis Lincolnien Salutem in auctore salutis et fidei indubia presentibus adhiberi ad vniuersitatis vestre  
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domo residentie nre in tra parochia sancte Marie de burginis in suburbio ciuitatis London. Ito & situato in Potari publici subscripti & testu infrascriptorum present  
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rius vice nre et de mandato (ut asseruit) Excellentissimi Serenissimiq; atq; metuentissimi in xpo principis et dni nri dni Henrici dei gra Regis Anglie & France  
beati in quadam bulla apostolica sigillo plumbeo cu filis rubei et crocei color impendendi. moze Romanes curie sigillat notati. Eandem Bulla apostolica cora nobis ibide regit  
le nobisq; humiliter supplicauit quaten? dicta Bulla apostolica palpare/inspicere/et diligenter examinare curarem? Et si ipsam sic inspecta palpari et examinari non abiam non aboliri nec can  
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formam redigi. Transsumptumq; hmoi cu originali debite collationari/precipere et mandare: necnon de hmoi Transsumptum sicuti dicte originali Bulla apostolice impotere plena fides vbiq; adhibeat  
cto/late nram streponere velim? Cur? vero originali Bulla apostolice ver? teno? sequitur: & est talis. Julius Epus seruus seruorum dei/vniuersis et singulis presentes litteras inspecturis salutem et al  
one. Considerantes et non sine animi nri molestia reuolutes/et iam pridem asseruit: et omni quondam studio afficiat/ac qe quantauit incumoda intulerit ne Cuiuslate nram Ferratien. p puiatione  
a sancte sedis et sedentiu in ea cultores et fautores legitime deuoluta recuperare possemus quippe qui elude Altonsi protectione suspenses no modo illi contra phibitione nram cu exercitu et gentibus  
Altonsi Cesset. ad nos et eandem Romanam ecclesiam legitime deuoluta recuperare possemus quippe qui elude Altonsi protectione suspenses no modo illi contra phibitione nram cu exercitu et gentibus  
aurilia prefertit/beru etiam agri ecclesie inualeret serro igniq; deuasaret. Ciuitates/oppida/Arces/terras/et loca eius obidere occupare/ueuere/decipere non dubitat. Ad tantamq; metis ci  
trere/et scisma in ecclesia dei p quodam Cardinalis scismaticos et p nos puiatos ipsam ad Cuiuslate Lugdunensi. Regni. Francie transseerit pmlerit/ercoicationis & anatematisationis: ac ali  
serit. Prouisime autem hec de me me sua. pcessisse notorie apparet in Cena dñi litteris contentis inuerebo illi paterna castitate adhortari/admonere/atq; ab hmoi causis ignominiosisq; abducere  
rensuras et penas tam in dicte puiationis qua in hys que legunt in Cena dñi litteris contentis inuerebo illi paterna castitate adhortari/admonere/atq; ab hmoi causis ignominiosisq; abducere  
qui cu nullis adhortationib? nullis monit? cu paterna expectatione/et aquada intollerabili patietia nra nullis minis/ulla deniq; reuerentia potuerit pducere/ut ad nos & matre sua ecclesia rediret ab  
plurimoz regu ac principu opa vili sum? ut prefatu Ludouico Regi rogaret ac precib? induceret: ut ciuitates & loca nobis ablata restitueret. Regem in Imperatoris electi scripta testatur. Di  
precib? flecti nequiterit/ut Epistola carissimi in xpo filii nri Henrici illustis Anglie Regis/adi carissimu in xpo filiu nrm de Eximilianu Romanu. Regem in Imperatoris electi scripta testatur. Di  
ut dat & aucter Regna de terra factu est ut Italia qua dolo et fraudib? occupauerat p eluctio? noie audito celesti fuga libera dimitteret/quo fit ut etia diuina iusticia futurum no desperem? ut Co  
pm cui? bicariat? officiu ipi? pmissu atq; clemetia in tris gerim? offendit pñti Henrici Anglie: ac carissimu in xpo filiu nrm de Eximilianu Romanu. Regem in Imperatoris electi scripta testatur. Di  
erat. Pos itaq; quos detestada simili regu pueritias & immoderata ipsoz cupiditas nescies absinere a betitis nec audistat norie frenu imponere rationis contra moze nre clemetie officiu m  
lis impellit de oportuno remedio: ut ipsi Henricus & Ferdinandus Reges id facilius efficere valeat/ puidere motu pprio & ex certa nra scietia/ac de Aplice pñtis plenitudine: omnes Barones  
nos: et subditos in dicto regno ac ducatu Porzmadie/Salconie: ac Boyne del alibi existites: quocunq; noie censentur: tam seculares q; ecclesiasticos ob omni subiectione homagij et fidelitatis iura  
ine quarcunq; qua se dicto Ludouico Regi teneri ante q; pmissa ppetraret quomodolibet intelligebat auctoritate/et pñtis plenitudine: omnes Barones nos: et subditos in dicto regno ac ducatu Porzmadie/Salconie: ac Boyne del alibi existites: quocunq; noie censentur: tam seculares q; ecclesiasticos ob omni subiectione homagij et fidelitatis iura  
o obstatibus quibuscunq; Et quia difficile foret ad singula queq; loca in quibus expedies ellet presentes lras deferre. Volum? et dicta auctoritate etia decernim? q; illay transumptis manu po  
agati subcriptis: et sigillo alicui? prelati seu aliter? pñtis plenitudine: omnes Barones nos: et subditos in dicto regno ac ducatu Porzmadie/Salconie: ac Boyne del alibi existites: quocunq; noie censentur: tam seculares q; ecclesiasticos ob omni subiectione homagij et fidelitatis iura  
males essent exhibite vel ostense. Datu Rome apud sanctu Petru. Anno incarnationis dñice. Millesimo quingentesimo duodecimo. Quarto Nonas Septembris. Pontificatus nri Anno P  
vero inferioris marginis dicte bulle aplice talis erat signatura. Ap. Calanoua. Alia do signatura in dorso eiusde exite taliter sonabat. Registrata apud me Balthazar Cuerbum. Pos igit  
decan? antedict? attendetes requisitione hmoi iustia fore & rationi coionā. Dñs iusta petentibus no est denegandus assensus predicta bulla apostolica sic ut premitit cora nobis exhibita in not  
calascriptoz presentia palpauius/inspeximus/et diligenter ad effectum infrascriptum examinauius. Et quia illa sana & integra non abiam non aboliri nec in aliqua illius pte  
prosus bitio et sinistra suspitione carent inuenim? Eandem igitur bulla apostolicam transsumptam hmoi cu originali debite collationari mandauim? & fecim? ut notari publici subcripti in nem in hac pte scriba  
sic transsumi & exemplari inq; publicam transsumptam vbiq; tanta fides adhibeat quanta originali bulla aplice si presentia lras exhiberet adhibere posset et deberet. In quoz omniu et singul  
icte q; hmoi publico instrumento sue transsumptio vbiq; tanta fides adhibeat quanta originali bulla aplice si presentia lras exhiberet adhibere posset et deberet. In quoz omniu et singul  
li presentes lras sue prefens publici transsumpti instrumenti exinde fieri & in hac parte appenditione fecim? communiti. Data et acta fuerut hec oia et singula cora nobis & p nos Thoma Wolsey  
signari mandauimus. Sigilliq; dignitatis decanatus nostri antedicti in hac parte appenditione fecim? communiti. Anno dni Millesimo quingentesimo duodecimo. Die & loco predictis. Presentibus tunc et ibide puido viro magistro Wilmo Ed  
in notarij publici subcripti/ac scribe nri hmoi testibz infrascriptoz et lity. dicoc. restibus in q; pte rogatis spualiter et requisitis.

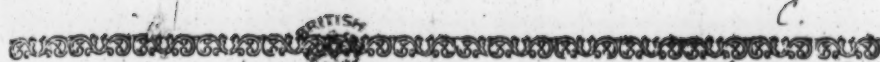


Enville

Appl

(Bp)





## Mrs. SALMON'S ROYAL WAX-WORK, in Fleet-Street.

1st Room. **I**s to be seen a beautiful Rock, enriched with Pearls, Corals, and rich Stones. It contains six Caves, out of which you see Hermits moving, Mermaids waving; *Peter* the wild Boy; the *British* Giant, or King *Arthur* of the Round Table, with his Queen, whose Bodies were found entire 400 Years after they had been buried. A *Dutch* Christening. The *Cherokee* King, with his two Chiefs. The fair Princess *Andromeda*, who was chained to a Rock, to be devoured by a Sea-Monster. King *Henry VIII.* introducing to Court *Anna Bullen*, to the great Dislike of Queen *Katherine* and Cardinal *Wolsey*.

2d Room. The happy Union of the Red Rose and the White Rose, in the Marriage of King *Henry VII.* with the Princess *Elizabeth*, Daughter to *Edward IV.* of the House of *York*; with the Bust of his late Majesty King *George II.* Also many Figures, of various Sorts.

3d Room. *Margaret*, Countess of *Hannunburgh*, who was delivered of 365 Children at a Birth, occasioned by a rash Wish of a poor Beggar Woman. *Marc Antony* and *Cleopatra*, with their two Twin Children weeping over them, and their proper Attendants. The brave *Chorabacus*, Prince of *South-Wales*, who, to redeem his Country from the Bondage of the *Romans*, withstood a mighty Army; being overcome, was led in Triumph to *Rome*. The chaste Nuns of *Collingbam*, who slit up their Noes and upper Lips to preserve their Virgin Vow, when the *Danes* invaded this Land. A fine Representation of his Majesty King *Charles I.* giving his Blessing to his three Children, the Lady *Elizabeth*, the Duke of *York*, and the Duke of *Gloucester*, the Day before his Execution: Also *Mary*, Queen of *Scots*, with her Son King *James I.* crowned at Four Years of Age; with the Queen of *Babemia*, Sister to King *Charles*, and their proper Attendants. A fine Representation of the chaste *Sybil*, accus'd by the two Elders of Adultery; but, by the Wisdom of *Daniel* the Prophet, her Innocency appears: With *Joachim* her Husband, and her Children; *Isaac* her Father, and her Mother; with many of her Kindred, and her Nurse.

4th Room. The magnificent Tent of King *Darius*, that was taken by *Alexander* the Great; wherein is to be seen his Mother, his Queen, and two Daughters, with the little Prince his Son, and all their Attendants. Queen *Elizabeth*; with Lady *Margaret Russell*, who pricked her Finger and bled to Death. *Campbell*, the dumb Fortune-Teller; and an old Maid and her Sweetheart: With several other Histories. All made by Mrs. SALMON, at the Golden Salmon, near St. Dunstan's Church, in Fleet-Street. There being four Rooms, 12d. each Person.

The Lion rouz'd his Boating Mane  
in Curls, displays his fired breast,  
He rampant breaths forth high disdain,  
lift up, and see a stranger Beast.



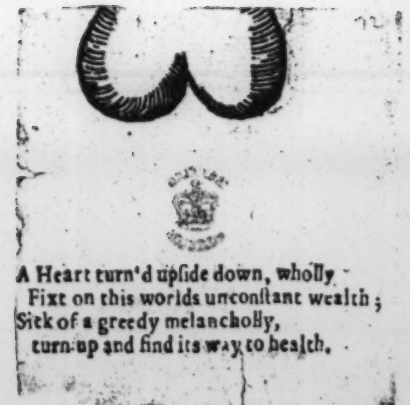
A Heart turn'd upside down, wholly -  
Fixt on this worlds unconstant wealth;  
Sick of a greedy melancholly,  
turn-up and find its way to health.



The Griffins head and wings unto  
the Lyons back and legs are joynd;  
Turn down the lower leaf, and you  
a new and stranger sight shall find.



An Eagle here which is display'd,  
doth gripe (alas) a lovely prey:  
Why is there help so long delayd,  
to rescue this sweet Babe away?



A Heart turn'd upside down, wholly  
Fixt on this worlds unconstant wealth;  
Sick of a greedy melancholly,  
turn-up and find its way to health.







**A**t the Rope in window  
this present day shall bee  
showne rare dancing on the  
Ropes, Acted by his Maiesties  
servants. wherein an Irish Boy of eight  
yeares old doth vault on the high rope,  
the like was never seene: And one Mayd  
of fiftene yeares of age, and another  
Girle of foure yeares of age, doe dance on  
the low Rope, And the said Girle of foure  
yeares of age doth turne on the Stage,  
and put in fourescore threds into the eye  
of an Needle. And other rare Activities  
of body, as vaulting and tumbling on  
the Stage, and Egges dancing upon a  
Staffe, With other rare varieties of  
Dancing, the like hath not beene seene in  
the realme of England. And the merry  
conceites of lacke Pudding.

6. 18. e. 2  
74



If God permit.

Vivat Rex.







The proclamation / made and be  
honorable counsaile / not onely for  
chey / within this his realme / but also for puttynge downe and destroyng of Crosbowes & hande  
Gonnes / and other vnlafulfull games / vied within this his sayd realme / contrary to his lawes and  
laudable statutes in that behalfe made / or dayned and prouided.



he kyng our soueraygne lord / of his hyghe prudence and wysdome. Consideryng / howe that  
as well in the tymes of his noble progenytours / kynges of this his realme of Englande / as also in the tyme of his most  
noble regne / by the exercysyng and byng of his and their subiectes in shotyng in longe bowes / there dyd insurge / en  
crease and growe within the same realme / great nombze and multitude of franke Archers / whiche natonely therby  
defended this his sayd realme and subiectes therof / agaynst the malycie and daungers of their enemyes / but also with a meane & small nombze  
and puiſſaunce / in regarde and comparisyn of their enemyes / hath done many notable exploytes and actes of warre / to the discomfiture of  
their sayd enemyes. By reason wherof / as well our sayd soueraygne lord the kyng / as also his noble progenytours / haue had and optayned  
great and tryumphant victories / agaynst their enemyes / to the great honour / fame / renowne / and suretye of his and their noble pſons / and  
of this his sayd realme of Englande / and subiectes of the same / as also to the terryble feare and drede of all outwarde and straunge nacyons /  
attemptyng any thyng by the waye of hostyltye / to the hurt or daunger of this his sayd realme. In consideracyon wherof / and for the better  
maynteynauce and good contynuaunce of the sayd Archerpe and shotyng in longe Bowes / dyuers good and politike statutes haue ben  
made / establiſhed & deuised / as well in the tyme of our soueraygne lord the kyng that nowe is / as also in the dayes of his sayd noble proge  
nitours kynges of this realme. yet that nat withstandyng / for lacke of good and effectuell execucion of the sayd lawes and statutes / the  
sayd Archerpe and shotyng in longe Bowes / is soze and matueplouſly decayed / and in maner utterly extyncte : And specially by the newe  
fangelenſſe and wanton pleasure that men nowe haue / in byng of Crosbowes & hande Gonnes / wherby also great nombze of people be gyuen  
to ydelneſſe / & to the vnlafulfull distruction of bere / and other beestes and foules / within warrrens / foxrestes / chaces and parkes / to the great  
losse and detrimēt / as well of the kyng our soueraygne lord / as also of other his noble men and subiectes. And it is thought by the kynges  
hyghnesse and his most honorable counsaile / that the Archerpe and shotyng in longe Bowes / is lyke for euermoze to be decayed & destroyed  
by the byng hereof / and of dyuers and many other vnlafulfull games / as playenge at Tennes / Boules / Cloſſhe / Tables / Dyce / Cardes /  
and other vnlafulfull games / contrary to the kynges lawes and honorable statutes made in that behalfe.

For the remedyng and eschewyng wherof / and for lettynge by agayne of longe Bowes / and augmētyng and encreasynge of the sayd  
Archerpe. The kyng our soueraygne lord / straitly chargeth and comaundeth / that no maner of persone or persons from henc forth / after  
this present Proclamacion and publycacion therof had and made / shote in or vse any Crosbowe or hande Gonne / nor haue / beare / or kepe  
any Crosbowe or hande Gonne in their houses or any other places / contrary and agaynst the sayd statutes :

And furthermoze our said soueraygne lord / wylleth / chargeth / and straitly comaundeth / that all and euery person and persons / of what  
degree or condicyn he or they be / that shall se / perceyue or knowe / any pſone or pſons shotyng in any Crosbowe or hande Gonne / or haue  
or beare any Cros bowe or handgon / contrary to the sayd estatutes / as is beforesaid. That than it shalbe lefull for such person or pſons to take  
and seafe / or cause to be taken & seafed the said Crosbowe and handgon / Cros bowes or hande Gonnes from the sayd pſon or persons / sho  
tyng / byng / bearyng / haupnge or keppynge the same. And the same so taken or seafyd / to bzeake in peces in the next market towne or other  
towne / in the pſence of the gouernour or gouernours of the same / or in their absēce / in the pſence of their deputy or deputies there. And in  
case the said person or pſons do refuse to deliuer the said Cros bowes or handgones / to such pſon or pſons as shall attēpte to seafe or demaunde  
the sayd Crosbowes or hande Gonnes : than and in that case / the kynges pleasure and comaundement is / that his good & louyng subiectes  
beyng nere there vnto ( beyng also requyred and desired ) shall assyſte from tyme to tyme / the same person or persons so intēdyng to seafe  
and take the sayd Crosbowes and hande Gonnes / in the takynge / seafynge / and bzeakyng the same. And furthermoze our sayd soueraygne  
lord the kyng / chargeth and straitly comaundeth / that if any person or pſons shall knowe or probably suppose / any Crosbowe or hande  
Gonne to be kept in the house of any persone or persons / contrary to the tenour / fourme and effecte of the sayd estatutes : that than it shalbe  
lefull to the said person or persons / knowyng or probably supposyng the same to be trewe / to entre in to the sayd house or houses / where any  
such Cros bowes / hande Gonne or hande Gonnes shalbe kepte / comaundyng the sayd housholder / or other person or persons there than  
beyng / in the absēce of the sayd housholder / in the kynges name / that he or they / without any contradyction / denyall or refusall / inconty  
nently and without delaye / deliuer the sayd Crosbowe or hande Gonne / Crosbowes or hande Gonnes / beyng in the sayd house to the pſone  
or persons so demaundyng the same. And if the sayd housholder / or such persons as in his absēce shall than be there / deny and refuse so to  
do / than and in that case the same person so demaundyng the same Crosbowe or hande Gonne / Crosbowes or hande Gonnes shall resort to

Proclamation.



the kynges trewe and louyng subiectes / nere therunto dwelling or beyng / chargyng them in the kynges name to go with him to the same house / for his better ayde & assistance / in executyng this the kynges hyghe comaundement / for great and bygent causes mouyng his highnesse and counsaile / concernyng the suertye of his most roiall persone and realme / and to charge & comaunde the sayd householder / or suche as in his absence shalbe than in the same / to make deluyery of the said crosbowe or Crosbowes / handgon or hande Gones / vnder payne of deth / sufferynge the same to be broken in peces / accordyng as is aboue reherfed. ¶ And ouer this our sayd soueraygne lord the kyng / chargeth and comaundeth that no maner of person / of what degree or condycion he be / from hensforth / after this present Proclamacion & publicacion therof had and made / shall make any Crosbowe within this realme of Englande / except it be to and for suche person or persons / as may lawfully therein thore / and vse the same. And also in case any person or persons shall here after make the said Crosbowes / the kynges pleasure is / that the same makers of Crosbowes shalbe first bounde by his and their obligacions to the kynges vse / to the gouernour or ruler of suche places where they shall than dwell / in suche somes as shalbe thought by the same rulers and gouernours conuenient / vpon condycion that they shall nat make any Crosbowe or Crosbowes / but for suche persons as may lawfully vse the same. And furthermore / our soueraygne lord the kyng / chargeth and comaundeth that no maner of person or persons / shall byng into this his realme / any Crosbowes or hande Gones : but onely for and to the vse of our sayd soueraygne lord / and suche other as may lawfully vse the same / vpon payne of the kynges hyghe indignacion and imprisonment / there to remayne without bayle or maynprie / tyll his gracious pleasure be further knowen in that behalfe. And also his hyghnesse chargeth and comaundeth / that no person ( nat lawfully auctorysed to haue and vse Crosbowes ) presume to bye the same / or any straunger Denyson or Englyshman / beyng within this his realme / vpon lyke payne as is befoze reherfed.

¶ Furthermore our sayd soueraygne lord the kyng / chargeth and comaundeth / that no maner of person or persons / vse / exercise / or haue any playeng at the Tenys / Wyce / Boules / Cardes / Tables / or any other vnlawfull games / contrarie to suche lawes / ordynance / and good statutes / as be prouyded and made in that behalfe. And that every person and persons / keepyng any Hostelrye / Inne / or Alehouse / within this his realme of Englande / immediately after this Proclamacion and publicacion of this the kynges pleasure had and made / shall nat onely eschewe all maner vnlawfull games to be vsed in their houses : but also shall without contradiction / suffre suche persons as be and shalbe auctorysed by the kyng for that purpose / to take and byenne the sayd Tables / Wyce / Cardes / Boules / Closthes / Dynnes / Balles / and all other thynges pertaynyng vnto the sayd vnlawfull games. For the kynges expresse determynacion & pleasure is / for great respectes and causes / that the sayd vnlawfull games shall nat from hensforth in any wyse / in the foresayd places and houses be exercised / haunted or vsed / vnder the payne of the kynges indignacion and imprisonment / as is befoze reherfed. ¶ Furthermore our sayd soueraygne lord / consyderyng that there is great habundaunce and plentye of all maner of graynes / within this his realme of Englande ( our lord god be thanked ) . yet neuerthelesse / by the inordinate iniquite and couetousnesse of certayne puell disposed persons / moze regardyng their owne pertyculer enrychyng / than the due ordre of charite and comen welthe of this his realme / do sell the same graynes at great and excessyue pryces / throughtout this his realme / to the great hurt & impouertyshyng of his subiectes of the same. ¶ Wherefoze the kyng our sayd soueraygne lord / by thadvyce of his sayd counsaile / chargeth and comaundeth / that every person and persons within the Countyes and places where their abidyng shalbe / do shewe and detecte vnto one or some of the sayd Iustices of Peace / within the sayd Counties or place aforesayd / as nere as they can ymagen or coniecte / what shulde be the occasion or cause why that graynes shulde be at so great and excessyue pryces / and whether the same do insurge and aryse by foistallynge / regatynge / or engrosyng of graynes ( as it is thought to his hyghnesse and his honorable counsaile / that it so shulde be ) whiche is contrarie to his lawes. And to detecte and shewe ( all fauour and byede put a parte ) the name and names of suche persons / as they shall thynke to be regatours / foistallers / or engrosers of graynes / or whether there be vsed any vndue meane / by reason wherof the sayd price of graynes shulde be so excessyue enhauned. And furthermore the kynges pleasure is / that all and singuler Iustices of Peace through this his realme of Englande : do diligently enquire and serche for refozmacion of the premises / and punish the malefactours and offendours / in that case offendynge. ¶ At saylyng thus to do / as they wyll answere vnto the kynges hyghnesse / at their bittermost parylles : comaundyng and straptely chargyng / all and singuler Mayres / Sheriffes / Iustices of Peace / Bayliffes / Constables / Hedborowes / and other his officers and ministers of Justice / as well within libertyes & places privileged / as without / that from hensforth and from tyme to tyme / they shall se this the kynges Proclamacion / comaundement and pleasure / to be put in due & effectuell execution ( all fauour / byede / malice and meye bitterly set a parte ) as they wyll deferue his graces speciall thanks / and by doynge the contrarie / to be in his hyghe indignacion and displeasure. ¶ God saue the kyng.

¶ Cum priuilegio.

Impress. p me Richardū Wynsonū regis impress.







Et multum. Quia q̄d sit inter  
uos: nō plus sapere oportet  
sapere: sed sapere ad sobrietatem  
et unicuique sit de deo dimissa me-  
surā fidei. Sicut enim uno  
corpe multa membra habet  
m̄: oia autē membra nō eun-  
dē actum habent: ita multa  
vni corpus sumus in xp̄o  
Singuli autē alter alterius  
membra: in xp̄o ih̄u dñs n̄r  
Benedictio dominus deus Grati.  
iste qui facit mirabilia magna so-  
lus a seculo. V. Suscipiant mon-  
tes pacem: populus tuus et colles iusticiā  
Alleluia. V. Iubilare deo ois terra  
seruit domino i leticia. S. Lu. ii.  
**Q**uoniam factus esset ih̄us  
annorum duodecim: ascen-  
dens illis iherosolimam: sed  
consuetudine diei festi. Con-  
summatos diebus cum redi-  
rent: remansit puer ih̄s in  
iherosolimam. Et nō cognouerunt

Et factus  
venit illi  
medio dñs  
los et inter  
pebat autē omnes q̄  
dicebat: stupendo  
sponsis ei. Et nō  
mirati sunt. Et dicit  
ad illū q̄d dicit  
sicut erat p̄ n̄r  
res quibamur et  
illos. Quid loquimur  
nescitis: quia  
p̄s mei sunt. oportet  
ip̄i nō intelligere  
locutus est ad eos.  
Dixit enim eis. et veni-  
ret. Et erat subdit  
Et mihi eis coherens  
verba hoc coherens  
suo. Et illi p̄pheta  
cia et erat et grana-  
um et homines. E.  
Eubilate deo ois terra



**E**t dicitur de his qui non  
credunt esse. Iacobus ap-  
leas. Et relictis ciuitatibus naza-  
reth venit et habitauit in ci-  
uitate capharnaum mari-  
ma in finibus sabulon et ne-  
ptalim. Et adimplet quod  
dictum est per prophetas. Et re-  
ta sabulon et terra neptalim  
via maris infiorabitur. Et  
dicitur per prophetas quod ab oriente  
et tenebris uenit lucis magnus  
et sedent in regione tenebre



et ex domo adducimus in tem-  
plum domini. Sei. **Fi-**  
catis domine matera de-  
perimposita spiritus sancti  
benignus affluat. qui bea-  
te marie semp virginis vi-  
sita spiritus sanctus fuit vir-  
tutis implent. Per domi-  
nū. **Præfatio.** **Præfatio.**  
**Quia per hanc domi. Et o. Si-**  
militate per hanc domi ne-  
genitricem parit bonas marga-  
ritas. Indem una per ostra mar-  
garita debet omnia fide et compa-  
**M**arite de lōpl. canit cam.  
fide participes effecti iplo-  
ramus deitendiam tuā do-  
mine deus noster. ut q par-  
tus dei genitricis marie co-  
limus. a malis immuni-  
tibus: eius intercessioibus  
liberemur. Per eundem.

**in**  
in domo domini  
quintus obvenit  
dicent. **Prefatio d-**  
**scolis. In octona u-**  
**tum ad missam. Et**  
**cu. fo. xviij. Pyndep**  
**i exilis. dominicali**  
**Episcopa. Grat. m**  
**Alia. d. Te maritū.**  
**gel. Offi. Com. i**  
**Exodon dicit. nisi f-**  
**nica. pfatio de nati-**  
**te missa et. De bea-**  
**ne infra natiuitatem**  
**ni. Ad missam m-**  
**Gulū am deprecabim**  
**liquis canticis et col-**  
**Episcopa. Quanto**  
**res paruulus est. to**  
**Tu il. Scdm. 2**

LE LIVRE DES  
Pseaumes exposé par Iehan  
Caluin. 79

AVEC VNE TABLE FORT AMPLE DES  
principaux points traittez és Commentaires.



Imprimé par Conrad Badius.  
M. D. LVIII.



*England.  
Henry VIII, King*

and no as long tyme as the said Emperour  
the said King of France to the said Empour  
as they payd & were bled to pay in tyme of warre  
shall nat haue place in y realmes of Spayne/ nor so  
well beyond the mountayns/ pyrenes/ & also in Italy.  
the same truce/ that as long as the same shall last/ em-  
led the narrow see/ as in the rest of the see betweene  
mandy/ Gascopyn/ Guyen/ Britayne/ Flaunders/ &  
sayd Emperour/ and also in all other sees/ on this side  
Althowhite/ inuasion and exploite o2 seat of werre/ for  
subiectes/ & bassaulx of the said princes/ shall mooue  
retourne/ passe & repasse with their said shippes & esq  
and euer the said shippes/ safely/ surely & peacefully withou  
in their psons/ shippes/ marchandises/ o2 goodes wh  
o2 other being at their comandement/ by any colour o  
and comandeth all his capitayns & men of werre/ his  
keepers & rulers of his towne & castels: all Mayres/  
ministers and subiectes/ what soeuer they be/ and to  
to be kept and obserued the said truce/ and all and eu  
tynge any thyng directly o2 indirectly agaynst the same  
tion of his highnesse/ and to be punished & corrected a

God saue the ky

& maner/ as it was a yere befoze the intimacion of werre/ made  
other customes/ tolles/ gabels/ duties/ o2 other exactions/ but such  
p/ a yere befoze the said intymacion of werre. And the said truce  
& signozes which the said Empour hath & pzettedeth to haue/ as  
esse/ it is couenanted/ concluded & accorded/ & expressely declared by  
all cesse bytwene the said princes/ as well in the see/ whiche is call  
empest Englande/ Wales/ Irelande/ Scotlande/ Fraunce/ & o2  
l other ptes and regions of the lowe countrees/ subiectes to the  
and hauons of Spayne/ howe soeuer they be called o2 named/  
them their bassaulx & subiectes. So that all & euery marchandise  
pes & other beffels what soeuer they be/ sayle/ go/ tarp/ sofourne  
same/ their marchandise & goodes what soeuer they be/ by all  
omage/ grefe/ let/ trouble o2 disturbaunce to be done vnto them  
e/ by the subiectes bassaulx/ o2 men of werre of the said princes  
soeuer it be. Wherfoze the kyng our souerayne lord/ wyllith  
admyrall/ the Wardens of all & singuler his marches & portes  
iffes/ costables/ and all other his iustices/ officers/ seruauntes/  
to whom it shall apertayne/ that they kepe and obserue/ and do  
s/ articles/ and chapters beforesaid/ without doyng o2 attempt  
o2 maner what soeuer it be/ upon payne to ren in to the indigna  
pleasure/ as an infractour & breker of the same.

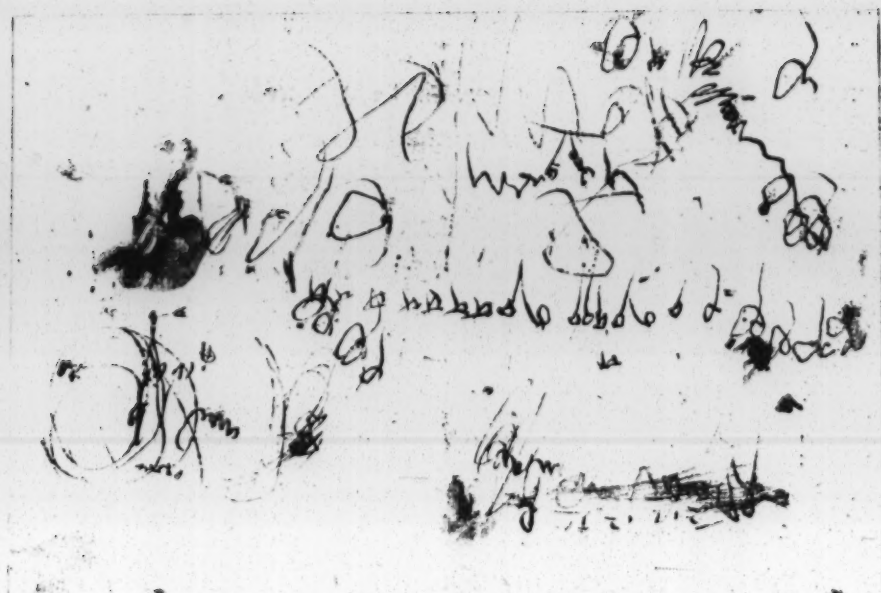
Impress. p me Richardū pynsonū regis impress.  
inilegio.



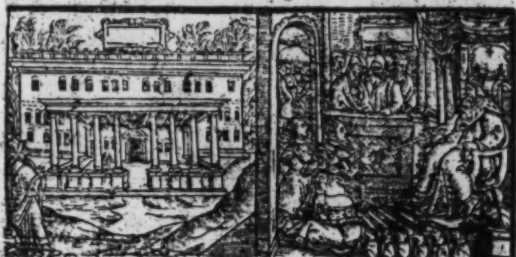
**I**llustrissime ac Excellentissime Princeps Amice et frater noster Charissime Commend. Quāq̃ hactenus ppter  
 varias conflictationes quibus Italia vexabatur studiose nostrū ad urbem Aeditum distuleramus quia tamē  
 Pontifex nos a duobus Mensibus citra tam blande atq; benigniter cum multis Pollicitatoñ et status nostri  
 Distin et maior gracie ad redeund quodāmodo adurabat Deceueram? omīno hīs diebus compositi reb?  
 nostris atq; rationibus itineri nos accingere Vex quia nichil eorū que in hoc mundo nobis ponim? Tutum  
 aut firmū aut stabile estimare debem? Ut plerumq; accidit ita repentina se nobis obtulit mutatio. Hodie em̃  
 per postas ex Lugduno Puncius ad nos venit celer qui nob significauit Pontificē (cui? anima cū Deator spi  
 ritibus Feliciter conuiſcat) Decima octaua Menſ Augusti ex hoc seculo horrenda Febriū incensione absor  
 ptū Vnde hui? tam subite mori insperatus Euent? cum etiā crebre nre podagray et aliar Infirmītarū inua  
 lescentie Attonitos nos atq; perturbatos omnino reddiderūt ad p qd fortassis neq; poterim? neq; voluerimus  
 ante futur breui ut aſit principum Conuentū Germaniam exire sicut etiam fortassis nequaq; expediret Tur  
 ppter reddendas rationes cum etiam q; Hede iam vacatū longe magis necessaria est nra in Germania pſcia  
 q; alias fuisset Itaq; excellentiam vestram summo opere rogam? atq; p Immortalē deum obtestamur Quate  
 n? Ecclesiam Ro. i sacrosctām Apſicam sedē simul cū reliquis Principib? i toto impio adeo Cōmendatā suscipi  
 at ut et nullam in ea Diuisionem aut purbationem pmittat et maior suoz erga Religionem nram emulati  
 onem Hereditario quodā iure eadē vſa Excellentia ad se descendisse euidenti Argumēto manifestet quemad  
 modū Celsa. Maestati imprimis etiā significauim? qm̃ et ex officio ad Impiū spectat nutabund ecclesiam su  
 ſtentare In hoc non tam ppetuam apud deum mercede; q; Immortalē in hoc mundo gloriam sibi compabit  
 eadē vestra illustrissima Excellētia Preterea qm̃ ut Apſius inquit Omīs ptās a deo est qd si Prātes singule pto  
 magis summa aliqua a qua omēs relique pcediunt sicut est Apſica celsitudo Impiū pfecto esset atq; summe  
 Ingratitudis viciū non meminisse omīb; nobis Prepositi olim pastoris Quare locoz ordinarios lris nostr?  
 horati sum? atq; requisuim? quatenus in omīb; suis Ecclyis preces statuunt atq; orōnes aliquas peculiares  
 pro felic' recordationis summo Pontifice iamiam defuncto. tum etiam futuro eligendo siue iā Electro ut deus  
 omnipotens dilecti sui Apſi nauiculam illesam atq; insurilem suam Tunicam illamiatā pſeruare ſergeret i gu  
 bernare dignetur Cui nre ordinatoñ ut etiam Excellentia vestra benignos dare Fauores condignet plurimū  
 Rogam? que felicissime valeat et cui nos ſp cupim? esse commēdatos. Ex Colonia vſcia Augusti Anno 17. iij.







An excellent new Ballad, shewing the Pedigree of our Royall King JAMES, the  
first of that name in England. To the tune of, *Gallants all come merrily with mee.*



**E**ngland with thy churchfull bow: give ease,  
to that my Equie shall now declare:  
This is no bare thing I take in hand,  
but both things constant to this land:  
The Decree of a noble King.  
In his name to thee, I doe thus bring.  
O Hebe, honoure me, O Anna, spare,  
I pray thee, Anna, spare.

The dreadfull sting of cruell death,  
both scope & Iudas puncht byrath:  
And to her ioy she notes to gone,  
to heauen for an Anglisthorne  
I cannot her honour, and her Crowne,  
to princely IAPES, of great renowne.  
O Honore, honouero. &c.

Shee ruled hath amongst his long time,  
 In the midst of those that did repine;  
 And taught to stop her pluckers breath;  
 but yet there was a natural death.  
 And to our comfort God did send  
 King IACOB, his Gospel to defend.  
 O hope, honour, &c.

The Slough-Dope, who morn-a day,  
hark backes for a violent pray,  
frustrate by Wiledomes power and care,  
Is ready now for to despair:  
And in a Iownde he sinketh downe,  
now noble James hath got the Crowne  
O bone bonino nero &c.

With his raigne both the Sipping begin,  
as After for to bring him in:  
A Inch in consent both well agree  
with the yere, the incarnate wood to bee  
And in that month grating by face,  
by th'old words to toledome dedicate.  
O hane, hane, hane, &c.

And I desire thus by the poete:  
England shall haue no other poete:  
But in his line it shall remaine,  
In spite of Pope and curish Spaine,  
Euen untill the day of Doome,  
that Christ to iudgement bringe  
O hone. honorable &c.

Eight hundred miles his Empire goes  
in length, spite of all his foes.  
From Cornwall, to past Calidon,  
is knowne to be King James his owne  
Doffe which her beesome feath' do's lay,  
from German to the Virginian lay,  
Ohris hauncits, &c.

Fertile Isle is Ireland  
 not subject to his glorious hand:  
 Yea all the Isles from famous Britain  
 their chains to top to him submit  
 Continue to him redress to receive  
 making the weak the strong  
 C. home, and foreign, &c.

My Son, why hast thou this post  
to satisfy the vulgar sort.  
The Peigree of James our King,  
whose name thougout the world both  
The Irkell French and Spain, (sing,  
shall be ample when they hear his name  
(I Hope, Monmouth, &c.

¶ Let my Pen your eares inchant,  
to tell you howe Iohn a Gaunt,  
Died: and the third fourth son was  
from whom we draw this pedigree:  
For he becomde him selfe left,  
Iohn the **Earle** of Dorset.  
O Hon. hominocero &c.

Which liberte the left a forme betwix the  
called John and a noble man  
The which was a noble man  
somewhat to be a noble man  
The which he was a noble man  
but here I leave to the  
O Hon. gentlemen

Which Duke had three gentle Riders  
 Margaret with the wif Edmund  
 Which Edmund had a fervice  
 Called Henry Earle of Richmon:  
 Which Henry after Richard's death,  
 espoused Lady Elizabeth.  
 O Hon. Monimoner &c

This Elizabeth of famous memory,  
was daughter to H. Edwards the fourth:  
And thus by their predestinate bed,  
they join'd the White-rose and the Red:  
To England's great Unsprinklable bed,  
And to our enemies for ever.  
O Hone, hone, hone, &c.

By which we find blis and happy brate,  
they had a Daughter, calld Margarett,  
first matcht to Scottis James the fourth  
which was a man of mickle worth:  
Whom Margarett to James did bring,  
the list of that name Scotlands King.  
O Hone, hominero, &c.

This Young a Daughter did possesse,  
 whose birth our sorowes doth reduce  
 Called Marie, by her name,  
 a very faire and princely Dame.  
 The more her fame for to aduance,  
 was made with Francis Is. of France  
 O Hope, honours, &c.

But leaue her in France a while,  
and not come backe vnto the stile  
Of Deniers Daughter, Margaret,  
whose killed wounde brought me delight  
in Archiball Douglas the old tree,  
brother to Iane Earle, who illue bred  
Aldon, honor, zero, &c.

Wher he had a Daughter bright,  
 calld by the name of Margari,  
 To the Earle of Lenox wedded was she,  
 and bore a Sonne named Henric,  
 The which was called the Layd Dairie,  
 and after wedded the Scottish Marie.  
 O Hone, hermonero, &c.

By whose most sweet and happy bed,  
our sorrowes now are quight strooke dead  
For to Lord Warlike she did bring  
side by sides hope & James our king  
As next of Henries line, boue other,  
cunning both by father and mother.  
O Hope, honorera, &c.

England rejoyce, and now give praise,  
unto the Lord, that is our King  
Our sorrow full heart is now hopes of joy,  
when we were bound with sad away  
For losse of sweete Elizabeth  
lacking for nothing more then this.  
O Hone, honor, onero, &c.

Yet God soz he did so provide,  
and helpe up when he did slide,  
And as Eliza thea is gone,  
he sent an other in his steade.  
King James is he that followeth here,  
we still praye for Quene Elizabeth  
O King, thou art our King, &c.

For though her Corps be impais'd  
yet much on this earth shall remain  
Yet her Vertues still remaine,  
without blot, blemish, oraine.  
Triumphant James her vertues sing,  
to whom God both her honours giue  
O Hope, hold fast, &c.

Noble King to England hett,  
 that our full pleasures we may see.  
 For nothing now breakes our desire,  
 but that we want our Prince, his love  
 Which if we had, we more should love,  
 then. A lyes death wrought our sorrow.  
 O Hope, banisheto. Ric.

How English-men leade off your sheepe  
For noble I ames things as reliques  
Dull burning Feathers from your pen,  
and flourish now in Yellow and Black,  
Sing us full Poems of his praise,  
that God may lengthen long his dayes.  
O Hone, honorez et c.

God graunt him might to reigne  
to be a scourge to Rome and Spain:  
That hating them, and all their ways,  
he still may strike Gods word to rays.  
And to defend the poore mans right,  
that they be not overcome by might.  
O Hone. benignton. &c.

O Lord make thou his Council truth,  
that they may give him good advice,  
Before the Commons, and all those  
that seek the ruine of his foes:  
And may he die a thousand times,  
that with his heart loves not to. *James.*  
O Hone, honononero, rurarara.

**FINIS**

Imprinted at London



M.DC.

Eniende de felice recordacion, y prosegua y mandada publicar por nuestro muy alto padre Clemente octauo: para en los Reynos de España, y tolos adaconces a ellos, y en los Reynos de Sicilia y Cerdeña, enauos: oloso que ayudare y firmen en la guerra a gallos de la Rey don philipe nuestro seño, contra los infieles y bregos enemigos de nuestra santa ffe Catolica, con muy grande indulgencia, auencia, y paxmigos.



\_\_\_\_\_

...necesidad legítima de los países...

...así cambiaré fuere Cardenal,  
...otra persona de la misma...

cada uno según su posibilidad.







**Eynnunge und fruntlich verstant van hundert Jaren tuschen deme Boech geboren**  
 Fursten vñ herrē her Herman lantgrauē tzo Hessen Graue tzo Ziegenhain vñ so ridde nu tzer tzt Erzbischoffen tzo Coelne vñ kurfurstē zc. Siner gnade dopm Capittel etlichen Edelmannē Grauen Ritterschafftē vñ Freiden des Ristz Coelne an eine. vñ der Freide Coelne an die ander syde. ¶ Auch der Stat tzo dienē mit dusent tzo perde vñ dusent tzo voisse zc.

¶ Pr van go t; genaden Herman lantgrauē tzo Hessen graue tzo Ziegenhain vñ so ridde/heufftmā vñ vnrwiser des Ristz Coelne vñ wpr dechen vñ Capittel der dopm kirchen in Coelne vñ wir Edelmann Ritterschafft Freide vñ lantschafft des Ristz Coelne vurf an epne vñ wir Surgermeistere Rait vñ gātze gemeinde der stede Coelne an die andere sidē Do in kint allermallich ouermint die sen brieft vnr vns vnse naehomelinge vñ erue dat wir angesien vñ betracht hain wat nuz vbers vñ fromēs epnlicheit frede vñ fruntschafft dem gemepnē guede inbrēget vñ dair vpf erwelt vñ ensteit vñ dat vā alle Richte ouch goetliche vñ naturliche epne pederen wail hembe vñ geburt sinē naber vñ neistē guet tzo doin vñ so hulpe so komē as hep vā pēn getne gedain hebde vñ darumb. vñ ouch vmb eine lutter gūt vñ tenenisse vñ rechte fruntschafft tusche vns alle so machē vñ so halde vñ dat wir vñ epanderē in gud gūstiger naberschafft fruntschafft vñ verstenisse stān vñ bliuē So hain wir Herman lantgrauē zc. vñ wir Capittel Edelmannē Ritterschafft Freide vñ lantschafft vurgēat as epne parthie so samē bewāt vñ wir Surgermeistere Rait vñ gemepnde d Freide Coelne as die andē parthie vnr vns vnse naehomelinge vñ erue vns vpf guede rpfen Rade vñ so d Eren got; vñ so guede frede walfart nuz vñ vber des gemēnē bestē dieser lande durch Eirberliche guede bewegēnisse vurf fruntlich vñ naberlich so samē gedain vñ spn epdrechtliche vñ liefliche ouer komē vñ vdrage in maissen her na ghescheuē. ¶ In den eynde dat wir vnse naehomelinge vñ erue vā nu vortan vnder mallichandē guede naberschafft fruntschafft vñ verstenisse tzo samē hāuē vñ halde sullē vñ vnser ghepē en sal vurbat gegē dē anderē niet doin noch dienen dem anderē so schādē ader hindē delle Durch sich selfs ader pēnāt; anders noch dat ouch vpf spnen lāden Freide Bloissen vesten gebieden vñ pantschafften die er pēnāt hait vñ hernamails erwunē erwunē vñ inkriegen wpr gestaden adp; geschen laissen in eynder wisse. Sinder wpr parthien vñ epns pederdele vnderlassen sullen vā nu vortan in mallichandē landē Freide vesten vñ gebiedē vñ pantschafften vnr werde vñ gelepde hāuen vnr sich vñ alle pēn hāue vñ guede/de seluē ouch wpr parthien vñ ep peder vā vns mit spnē vnderlassen in mallichandē landē Freide vesten vñ gebiedē vurf beschpūnē beschuddē vñ sturen sullen gelicherwisse off sp aldar burgher vñ lassen adp; ingelassen werē. vñ dat sal ep peder parthie ouch bestellen vñ doen fuegē mit pēn amptluden vñ vñ amptludē dat mallich vā vns parthie vñ pē vñ lassen beschpūnē vñ beschuddē werden vnr gewalt. So balde sp des gewar werden off an in gesonnen wurde die gewalt helffen tzo heren vñ tzo wedstain truweliche mit pēn macht vñ ouch mit deme klochenlaige vñ epn pechlich amptmā sal bestellen mit sinē vñ amptludē off pēn geburde bupfen spn ampt tzo rpdē dat die vñ amptludē dat selue ouch also sullen bestellen doin vñ halde vñ dat sal epn pechlich d ampt lude die nu spn vñ ouch hernamails gesat; werden gelouē so doin vñ tzo halde sp pēn epdē die sp vñ pē ampt gedain hettē off spn darup gebrude tzo doin. vñ die lande Freide gebiede vñ pantschaffte vurf sullen mallichandēn offen spn daer pēn vñ durch mit epne meestpge getale vā lude alle tzt tzo wandelē vñ so merre. ouch houff manschafft tzo driuē narige vñ andere eirbere handelinge tzo schaffen so wasser vñ tzo lande vñ tzo allen spde mallich dem andē vñ ple houff gedien tzo laissen beheltlich doch dē Herrē Freide vñ landē pē tzoelle vñ Richte as gewoenlich ist. vñ hpr pēn ouch vpf ghescheide dat gepstlige interdict vñ des heplige Richts acht vñ epns peder vā vns vñ spnre vñ lassen samē vñ besund epge proper Rente gulde vñ schoult wpr vñ sp samen off besund principliche adp; as mitschwaldē off burge schullich weren ader vñ schreue hettē off herna mails schullich wurde vñ vñ schreuen Wort epns peder. Suidē vñ mit deden dair vnr der velicheit vñ gelep; niet so gebuiche vñ epn peder sal sich halde mit spme pē vñ vñ tzo Coelne als dat der Stat Coelne alt herkomen vñ geseit ist. Der gelichen die Surgermeistere Rait vñ gemepnde d Freide Coelne ouch wēd in deme Ristz Coelne na des Ristz Rypheit vñ herkomē doen sullē. Voirt off sich geburde dat epnige parthie vā vns anclage adp; forderuge tzo pēnāt; anders hette ader vā andē weder beegenē wurde vñ die parthie vā vns spch der bynge erē vñ Richte vnr vns erboeden So sullē vñ wille wpr vnse naehomelinge vñ erue getruwelich vñ vñ lich vnr die ander parthie vā vns doin schpūnē vñ ernstliche versochinge dop vñ die gebodere vurf vñ ouch der ander parthie dage leiten tzo pēn gespnne aller vñ pē angst host ind heruge an geleigen endē vñ steden vñ na der parthien an der des gesunnē wurde ge leigenheit; also dat peder vā vns den anderen mit allen truwen guntlichen fruntlichen naberlichen ind wail meynē vñ so den reden vñ bullicheit helffen vñ dēpūgē vñ vñ worden sal Sund alle geseide vñ argelst. ¶ Auch ist tuschen vns parthien vurf vñ schepdē off lacheit dat epnige stoele tzo pōnge gebreche ad forderuge tusche vns parthien samē adp; besund vñ pēnāt; dat got vnr sp So sal der and vā vns der sulche forderuge ind gebreche vñ meynē tzo hāuen die dē anderen / as wpr Herman lantgrauē zc. Deche vñ Capittel Edelmannē Ritterschafft ind Freide vurf vā vnser spde den Surgermeistere ind Rade der Freide Coelne. Vñ burgermeister vñ Rait vurf vā pēn spden weder an vns Deche ind Capittel tzo dopm sulchs forder so vñ kundigē vñ vñ vñ ind ouerschpūnē vñ guet lich darumb vñ volgen vñ so sal die parthie der die schpūnē also queme die gebreche ind stoele vñ fuegē ind bestellē as nae gelegenheit rede lich vñ geburlich spn sal vñ off die des niet beradē en were vñ vñ rede ind sachen willen die dar gegē meinte tzo hāuē die reden sal die parthie der andē dar vā dat vñ folch dar queme bpnē viertypen daigē neist na dem vñ folge guetliche weder ouerschpūnē vñ off d ander deil des dā ghepē benuegē hette dar by tzo laissen So sullen wpr parthien bepō spde vurf so gesonnen des gheens der alsulch vñ folch an gehāuen hette vñ vā onsen trefelichen frunden as vā pederre spden tzo vñne geuen vñ tzt as die vñ folgende parthie mit der gespn nūgen betēdenē wurde by epnand in die Stat Coelne komē ind so sulchem daigē sullen bepder spden frunde vpf vñ hē mallich vā des andē weigē vñ der spnre velich ind sp spn ain argelst / die gebrechen vñ pēn daigē vā bepde deplen tzo hoeren vñ redelicheit tzo stellen ind guetlichen nae den meisten reden hpn so leggen Dan off die frunde bepō spden der vñ redelicheit niet gespn dē noch epns ge werden kundē guetliche hpn so legghen So sullen die frunde vā d spden die die gebrechen hette vñ pēn seluen daigē epnē ouermān vā der anderre spde kiesen ind den seluen ouermān den frunden vā sulcher anderre spden benennen ee sp vā dem daigē vā epnande ren schepden die dat dā an pēn spden anbrengen vñ ouch also vñ der spden den ouermān willigen sullen bpnnen deme neissen maide nae affscheide des daigs weder mit pē by die andere frunde vnr ouer den gebreche gewest weren in die vurgēatē stat Coelne tzo komē aldaē deme ouermān vñ wñ lunge der sache ind wes der stoele dat sp idē niet getroffen hettē gewest were tzo ertellen ind vnr so bē gen daē dan d ouermān mit den frunden vurf semetlich ouch vñnechen sullen vñ pēn daigē die gebrechen guetlichen mit der wpr tzo vñtcheppen / dan off sp d guetlicheit ouch niet treffen kuntē So sullen sp nae reden ind wederreden kuntschafften vñ by brengen bepō spden parthien bpnnen sech wechē nae affscheide des daigs by pēn bestē spnnen ind nae pēn bestē beschepdeheit epnen Richtsprich in schpūnen ouer die sachen doin vñ dar pēn ghepne epde adp; pliche sūnd allepne dē almechtigen got die waicheit ind gerechticheit anstien vñ des vā vns allen ind peder mā vñ beestiget ind vñ beestwert spn ind bliuē ain argelst. vñ so wes die frunde epdrechtlich off der ouermān mit pē mit der wist in der guetlicheit off durch spnen ind d frunde bepō spden adp; des meiste part; vā pē Richtspriche den dā dē parthien bpnnen sulcher vurgēatē tzt beschreuen ind mit pēn siegelen besiegelt ouer schicken sullen vñ spreken werde des sullen beide parthien ep benoege hāuen vñ pē ep der anderre den dat berurte bpnnen d tzt d spruch adp; guetlich vñtcheit dat vñ wpr vñ volentzen ind halde sūnd epnlich langer vñ noch indracht off wēd rede. ¶ Voert so gesurwert off idē gefiele dat got vñ bers vñ hoebe dat die Stat Coelne mit gewalt vñ vñ hers cracht ouertogē ouermānen off belacht wurde ader des besorgt were dat af dā wpr Herman lantgrauē zc. Dechen ind Capittel Edelmann Ritterschafft Freide ind lantschafft des Ristz Coelne vnse eruen ind naehomelinge den vurf Surgermeisteren ind Rade tzo pēn gesonnen algt in sulchē pēn noeden gegen aller mallich so trouste ind tzo hul pen komen ind tzo minsten nae pēn gespnne bpnnen den neissen. Rūh. daigen ep dusent tzo perde ind ep dusent tzo voisse off so vil dar vñ die Stat der tzo perde ind so voisse gesunte guede werhafftiger mā mit pēn harnisch gelepē hārbussen ind armbrustē wail ge rust mit dā off vier vñstendigen erfare heufftmānē schicken sullen vñ pēn gewoenlichen geburlichen troult as pederē repūgen tzo geuē mit spme perde des maend; acht ouerlensche rpnische gulden vñ pederē voismā Deef der vurf gulde vier march Coelscho vnr pēn gulden gerechent vñ die vurgēatē / wir also schicken werden sullen by der Stat in pēn hulpen spn ind bliuē die Stat burger ind Jnn woenerē geistlich ind wernlich tzo helffen beschpūnen ind beschuddē bis der gewalt vñ dem ouerfalle gant; wēstant geschiet we re off dat die Stat pēn oloff geuen wurde Echt daigē tzo voerent; vñ so balde die seluen in pē Stat komen sint so sullen die heufftlude vā den rēst; geuē vñ voiff knechten vurf gelouen sicheren ind sweren in hant d Surgermeistere vā Coelne d Stat deme Rade pēn burgeren ind ingelassen ho;lt ind getruwe tzo spn ind uren dienst truwelichen ind Rūflichen tzo doin die tzt vpf sp in d stat dienste we



ren Vnd tre gesellen dar aen tzo wilsen ind tzo halben nae irem vmoegen dat sy dem ouch also doin vnd treuwelichen dienen sullen ain  
argelich. Vn sulchs hain wye In besundheit vnr vns vnse ernē ind naehomelinge dē vurf Burgermeisterē ind staide v Freide Coelne  
geleufflichen bñ vnser ernē ind treuwē tzo gesacht vñ gelouft tzo sagen ind gelouen in cracht dñ bñffs zo vollentzē ain epnlich indriacht  
off wedrede. ¶ ouch is tulschen vns vdragen vnd ouerhomen dat ep peder deme anderen tzo eins jechlichen gesinnen bñ jem furdlich  
recht in allen sachen gebien vnd wofaren sall laissen vnd wat sachen vnbewegliche guedere aentreffen die en sullen nergent anders  
geupfert noch gericht werde dā an den endē ind stedē dae sulch guet dñchplichich were / off sich sult tzo sichte hyn gebure fall tzo vda  
dingen Vnd die fruntliche naebliche vñtentenisse fall tulschē vns parthien vnser naehomeligen dupren ind were vñdert Jaer lanch na  
datū dñf bñffs neist nae epander folgede / vnd vort darnae so lange bis idt vā epnicher parthie vpgelacht wurde dat jederer parthien  
naehomelinge vñ eruen nae louft der Jaertale vurf doin mach sich dae mit hie vā tzo vntledigē vñ anders niet Schalde pederre par  
thien vā vns prie briue Dieg vñ vñchpuongē in prie macht tzo bliuē vñ tzo allen syden nae pren inhalden gefurdert vñ Cirberliche  
gehalde vñ vollentzigen tzo werde vnuerbruchlichē dñf vdrachs vurf. Schalde ouch alle tñt der Stat vñ deme staide vā Coelne prie  
burgeren vñ ingesellen in pren alden sichte gewoende vñ herhome tzo bliuē as sp die vā alders gehadt vñ bñf her besellen vnd ge  
bruycht haint. Vnd dat sp durch dñt fruntliche verntentenisse vñ vns Hermā Jantgraue vñ die kñche vñ dñst vā Coelne noch vñ  
vnse naehomelinge vñ eruen vñb genpñ sache wille vns Hermā Jantgraue die kñche vñ dñst vnse naehomelinge vñ eruen vurf  
samen off besund beroderē nter pander noch vedeplichich spn sullen wāt sp des durch machfeldpge kaiserliche vñ koenichliche  
Pentēden declaracien vñ priuilegi gefñt sijn als lāchudich ind offenbair ist. Vnd vñ dat die vnse fruntliche vñtentenisse de bestēlicher vñ  
rechtiger vñ vestlicher gealde vñ volltzoigē werde / So ensullen noch enwille wñ / Hermā Jantgraue heuffmā ind vñweler wñ  
Dechen vñ Capittel vñ wñ Edelmañ Ritterschafft Freide vñ lantschafft des dñst vurf. Vnd wñ Burgermeisterē kñt vñ gemeñ  
de der Freide Coelne vurf vnse naehomen vñ eruen Vns mit herē koprecht pñt Ertzbischoff tzo Coelne vñ vnse gebrechen jernung  
vñ tñchdracht dar sñe wñ samen vñ besund mit pem nu etliche tñt gestaden hauen vñ noch stān So vil peder vā vns parthie vurf  
dat anlangende ist niet vñraigen noch schepde noch ouch gepnen tokomende herē des dñst vā nu vñrtan annemen vñtfangē noch  
tzo laissen in ghepne wñ sp en hauen dā diese vnse fruntliche vñtentenisse vñ verdracht in allen pren stücken vñ articulen na inne hal  
de dieser verdrachtuonē confirmiert bestēdiget vñ bñ pren truwen eren wñden vñ in sichte epdñ stat mit beliest vestenlichich tzo  
halden vñ tzo vollentzien vñ des prie transkribiue durch diese vñchpuonge vñ ouerdracht mit pren anhängendē Diegelen versiegelt  
gestochē gegenē durch wilche vñsegelunge der anhangender transkribiue diese vnse vñchpuonge vñ vdracht ouch vñgeviert vñge  
hrent vñ vñgelet in vñllentzomē moege ind macht bliuē vñ Cirberlich gehalden werde sullen sñd argelich. Vort wñde pe  
māt mit vns in dieser vñchpuongē spn vñ die pñcten vurf gelich vns gelouen die sullen ind moegē hñ sñe ghain ouch mit pren trāf  
fñbriuen durch diesen bñst gestechen mit prie Diegelen besiegelt die wilche transkribiue glich diesem heufft briue ouch macht hāuē  
vñ dē seluen heufft bñst niet argerē noch vñciēren en sullen. Wñde ouch dieser bñst nae locherich an schypfen adñ Diegel geviert  
ader geqwet. dat en sal dar an niet hindē vñder geliche wail sal mā diesem briue vñ gewarem vñdñ off trāsumpt dar vñf gemacht  
vñllentzomē gelouē vñ gestandē doin sñd argerlich. ¶ alle vñ pñchliche pñcten ind pñchale dieser vñchpuongē vñ ouerdrages vñ  
epnē pñ artichel besund hain wñ tzo bepde deilen vurf peder vā vns dem andē vñr sich sñe naehomelinge vñ erue in guede vñstē wa  
ren truwē vñ gelouē vñpochē vñ gelouft in sichte epdñ stat gelouftliche Cirberlich vñ vestliche tzo halde vñ tzo vollentzien vñ dar wñ  
niet tzo doin tzo wernē noch gesichē zo laissen durch vns selks adñ pemāt andē vā vnser wege in gepne wñ vñ vnser gepn en sal sich  
mit pemāt anders hep sp wer hep sp verhpndē dñ fruntliche vñtentenisse en werde dar sñe deirliche vñf geschepe vñ vñf genomē sun  
der alle geferde vñ argelich. ¶ Vñd dñf in vñkunde der wairheit vñ gāter vāster stedichheit hain wñ Hermā Jantgraue vurf vnse Die  
gel Vñd wñ Dechē ind Capittel vurf vnse Capittels meiste Diegel Vñ wñ Gerhart Graue tzo Depne r. Philippus Graue tzo Dir  
nenberch vñ tzo Ruwenar Herre tzo Dassenberg Ertzschēch des dñst Coelne. Frederich Graue tzo Wede vñ here tzo Kunckel. Jo  
han vñ Wilhelm sñe broede amptlode tzo Andnāch. Euert vā Depne Graue tzo wptgenstē here tzo hōborch. Henrich Graue tzo Ras  
law herē tzo Sillstē. Edelmane Vñ wñ Johan vā Hoemen herē zo Alstoy. Johan vā Semenich vñ Gerlach vā Dieptbach amptmā  
tzo Sōne Ritters Edwart vaigt tzo Belle herē tzo Hops amptmā tzo hulcherode tzo hēpē vñ tzo vñdingē. Wilhelm vā Kesselraide ampt  
mā tzo Tzoint Johan vā hupf marschalch. Sitter vā kñstelt Johan vā Dieptbach Johan vā Sulchfelt vñ Diederich vā Semenich  
Ritterschafft vnse Diegele. Vñd wñ Burgermeisterē Scheffen staide vñ gāte gemeñde tzo Andnāch Sōne Rupfle vñ Krowle Freide  
des dñst vā Coelne vnser Freide Diegel vñr vns vnse naehomelinge vñ erue as epne parthie. Vñd wñ Burgermeisterē vñ kñt der  
Freide Coelne vñr vns vnse gemeñde vñ naehomelinge as die andē parthie vnser Freide ingesiegel ad causas mit vnser aller recht wñst  
vñ gudē vñf wñllē an diesen bñst dñf hāgē vñ gehāgē. Segen vñ vñdrage in dē Jarē vnse herē m. ccc. lxxij. vñ dē hñg. dñst autē.

### Hierna folget die Confirmacie vñ approbacie ouer die vereynigē vñrschreuen.

Wñ Hermā van gotgnaden der heylgē kñchen tzo Coelne Ertzbischoff des heylgē Roemischē Rīchs durch Italien Ertzantzler vñ  
Churfurst Hertzoich tzo westphalen vñ tzo Engerē r. doin kñndē So als wñ hie bevoeren dē Erlamen vnseren lieue getruwen Sur  
germeisterē vñ staide v Freide Coelne vñchreue vñ vns verplichē solich vñchpuong als sñe vñ fruntlich vñtentenisse vñ verepñg sñe  
chēdē inūhauē vñ hier naich mit dem anfang vñ data angeteigt wñt vnser Confirmacie durch vnse briue mit vnserē Pontifical Die  
gel vñsegele tzo bewilligē vñ tzo Confirmierē Also bekennē wñ vñr vns vnser naehomen vñ dñst die vñchpuong alsus angeende.  
Wñ vā gotgnade Hermā Jantgraue tzo Hellen Graue tzo Zieghaen vñ tzo spdde hauffmā vñ vñweler des dñst Coelne Vñd  
wñ Dechē ind Capittel der dopm kñchē in Coelne Vñ wñ Edelmañ Ritterschafft vñ lantschafft des dñst Coelne vurf an epne. Vñ  
wñ Burgermeisterē staide vñ gāte gemeñde der Freide Coelne an die andē spde r. Vñd geet alsus vñf. Segenē vñ ouerdragen in dē  
Jaren vnser herē duplent vierhñdert dñ vñ Heuentzich vñ den heylgē pñst autē / van epgen vñen gudē willen tzo gelassen gelieft  
vñ bestēdiget hāuē tzo lassen belieuen vñ bestēdigen die vestenlich in cracht vñ macht dñ bñffs sñd alle geuerde vñ argelich. Vñ des  
in vñkunde der wairheit vñ vāster stedichheit haint wñ vnse Pontifical Diegel vñr vns vnse naehomen vñ dñst hier an doin hanghē  
Segenē in den Jaren vnser heren duplent vierhñdert dñndachtzich vñ fridach nach dem sondage Sculi. 1463

### Byer na folget eyn ander verschnigē des Ertzbischoffs vñ der Stat vermogende dat

ouermīg dñe epnunge die im iare Heuendachtzich neistledē vñ Pence Martijns dach tulschē sñnen genaden vñ dem hoedheboten  
fursten vñ heren hern Wilhelm Hertzen zo Supliche vñ tzo dem Serge r. Vñd der Stat Coelne vñgericht vñ gemacht is die obge  
rurte epnunge van dē hñdert jarē vñgekreucht in prie macht bliuē fall ouch ghepner Excepce dar weder tzo gebuichen.

Wñ Hermā van gotgnade der hñlliger kñchen tzo Coelne Ertzbischoff r. Vñd wñ Burgermeisterē vñ staide der Stat Coelne  
doin kñndē vñ bekennē mit diesem offēē briue allermeñglichen So as wñ vns petzont mit dem hoichgeborn fursten heren Wilhelm  
Hertzen tzo Suplich vñ tzo dem Serge r. vnserem besunderen lieuen Oemen vñ heren in epnung vñ vñbuntisse gheuen hauen  
nach lypde der epnūgē briue dar ouer saghen der datū stept vñ fridach nach sent Hupert dāge In den Jaren vnser heren. duplent  
vierhñdert vñ im Heuēndachtzighen In sulcher verepñg. Wñ Ertzbischoff r. ouch wñ Burgermeisterē vñ rait der Stat Coelne  
obgemelt vñd der gedacht vnser Oemen vñ herre vā Supliche vñ Serge pñdēil etliche fursten Graue vñ Freide vñf genomē hait  
als dat der seluen epnūgē vñchpuong vā vns allen dñen parthien besiegelt clair inhelt vñ nach dem wñ Ertzbischoff vñ burger  
meisterē vñ staide der Stat Coelne vns vñr datū der petz geropiter verepñg So wñ mit vnserem Oemen vñ heren van Supliche vñ  
Serge inganghē spn mit hñst vñ andē verplichong tresselich tzo samē vñpñget vñ vñbunde hāuē / dem na ist vnser meynung vñ wñlle  
dat die gemelte vñpñg mit dem genantē vnserem Oemē vñ herē vā Suplich r. angenomē dē vñpñgē vñ vñchpuongē So wñ ert  
zbischoff vñ burgermeisterē vñ rait vurf. dabeuorē mit epand angenomē ad vnser epñtē dē andē genē hait gep affbruch noch vñetdōg  
doin sullen in hēp wñlle. Sñd wñ ertzbischoff / vort burgermeisterē vurf sullen vñ willen vnser epñtē dem andē solich vñbepñung  
vñbuntē vñ vñchpuongē gāt nach prem inhalt vñrecht vñ erblich halde vñ vñs dair weddē kepner excepce gebreuchē noch tzo gebreuchē  
macht hāuē sullen Als wñ Ertzbischoff vñ burgermeisterē vñ staide Coelne ingesiegel ad causas an diesen bñst wñllendich doin  
hangē der gegenē ist op sent Martijns dach des hñllgē bischoffs In dē Jarē vnse herē duplent vierhñdert vñ im Heuēndachtzighen.



A decorative woodcut emblem, likely a printer's mark. It features a central shield with six circles arranged in two rows of three. Above the shield is a crown. The shield is flanked by two crossed keys (the keys of St. Peter) and other heraldic symbols, including a cross and a fleur-de-lis. The entire emblem is enclosed in a decorative border.

in Colonia. Trueren. Salzborgen. Barmen. Lüthten. 2. Upsal. 3. wirtsch. Eardg. 3 in Lameracen. Loosacen. M.  
Poen. Attrebaten. Leminen. 2. Mühen. Liniranto. 2. dioc. p. fabrica Basilice pncipis aploz & Urb. Nôcio 7. Lômili.

[illegible][illegible]

Sequitur in speculo exemplorum destinatio tercia xxxviii

Sequitur in speculo exemplorum de illustribus viris Anglicanis xxx

J. H. H.

30 March 1891

\* Two letters have been struck out after de; and the word distinctione is crossed out also, as it was not necessary to refer again to the distinctio of the book, after the title de illustribus viris had been given.





C. 18 c. 2. 816 m 9  
91. 402

H. 83

Here after foloweth the newe pryvileges and Indulgences graunted by our holy father the Pope Leo. x. to the house of Seynt Thomas of Acres in London.

The statyons  
of Rome.

**H**erke that all Cristen man & woman beyng truly penitent & confessed whiche verely shall deuoutly bysyt the sayd Hospitall on Altherwednesday / .ii. dayes immediatly next folowynge on Shere thursdage / & two dayes immediatly nexte ensuyng / Also in the festes of the translacyn & matterdome of Seynt Thomas the martyr / and in the eynys of the same festes puttynge to theyr helpynge handes vnto the reparacyon mayntaynyng and payeng of the dettes of the sayd Hospitall in eyther of the festes aboue sayd / and eynys of the same / shall obtayne and haue as great & lyke pardon and Indulgence with remysyon offynnes as if they personally chuld bysyt the Churche at Rome named Scala celi / and all other churches and holy places of Rome within and without the sayd Cytie of Rome / In euery dave of Lent & other tymes of the yere when the statyons of the sayde Cytie within & without and Indulgence of the same are solempnyled / And as if they had done & fulfilled all maner of thynges whiche ought to be fulfilled to obtayne the sayd Indulgence at Rome.

Power gauen  
to the master &  
his depuy to as-  
signe confessor-  
res.

**S**econdly that all Cristen people maye the sooner obtayne the sayde Indulgence and remysyon offynnes graunted to the forsayd Hospitall our holy father the Pope aforesayd hath graunted that it may be aufull to the sayd mayster of the sayde Hospitall for the tyme beyng in the festes abouesayd & eynys of the same to assigne & depute suffeycent Confessours seculer or regular or bothe seculer & regular to gyther whiche mayster if he be a priest / & thye confessours so deputed by hym / or elles if he be no priest thye sayde confessours by hym or by his lauffull depucie so deputed / And cholen as often as shalbe necessary after they haue diligently harde & Confessions of the sayd deuout people in these dayes / festes / and wygylles aforesayd euery yere in the sayd Hospitall may assigne them ones in theyr lyfe of all & euery of theyr synnes crymes excessys and delictes howe so euer greuous & enome they be / though they be suche as are referued vnto the see of Rome excepte only those whiche ben conteyned in the Bull whiche is red verely at Rome on Shere thursdage / but in all other cases not referued vnto the sayd see of Rome the forsayde confessours may assigne an enioyne them holisome penaunce as often as nedes shall requyre.

Commutacyon  
of bowes & rele-  
fyng of othes  
plenary remis-  
sion onis lyfe.  
auctorite to ha-  
ue a Altar cal-  
lyd altare por-  
catili.

**T**hirdly that the sayd Confessours so deputed as is aforesaid by the Mayster of the sayd Hospitall may commute And tourne all maner of bowes into other dedes of Charite / the bowe to Iherusalem / the bowe vnto Seynt Peter and Poule of Rome the bowe vnto Seynt James in Copostella / & also of Relygion & chasty / & only except / also the sayd confessours may releas all maner of othes. **F**ourthly that the sayd confessours may gyue vnto all cristen people beyng truly contrite and confessed bysytynge & sayd Hospitall in tyme abouesayd plenary & full remysyon of all theyr synnes ones in theyr lyfe / & in poynt of deeth. **F**ifthly that hit shalbe lauffull vnto the sayde mayster that now is and for the tyme shalbe / and to the Bretherne of the sayde house / and to all other cristen people of eyther kynde / which so the tyme shall enter into the bretherhed of Seynt Thomas the martyr that they may haue an Altar called Altare portatile vpon the which with dewe reuerence and honour in places conuenient and onest / so it be withoute pseyduce of any other man / and also that / that the qualyte of theyr busynes dothe inhaunce or fortime the sayde mayster and the forsayde bretherne and susterne may synge masse / or cause to be songe before daylyght / so that it be done aboutes the Daylyght.

Dyupne seruy-  
ce may be sayd  
and the sacra-  
mentes mynys-  
tered in tyme

**S**ixthly that the sayd mayster and bretherne do not vse to celebrat masse before Daylyghte accustomedly / but only at certayne tymes and scacely for the reuerence of the blessed sacrament of the Altar.

**T**he sytte graunte is / if it happen any Brother / or suster of the sayde fraterneite or Hospitall to come to any Churche interdicte by any ordynary auctorite or power it shalbe lauffull secretly the dozes beyng hyspte to mynister sacramentes and to saye and here Masses and other dyupne Seruyces by them selfe if the sayde Bretherne be prestes or by any other prest suffeycent seculer or regular by them deputed / and also in tyme of suche interdiccyon to receyue & mynister the holy sacrament of the altare with other sacramentes saue on Ester dave without pseyduce of any other person in pseyence of the sayd Bretherne and Susters / and in the pseyence of them howe the seruantes and theyr frendes / so that those Bretherne and Susterne and other suche heretofore

may be bury-  
ed in tyme of  
interdiccyon.

to be bury-  
les perpetually may be obseruet and kepte inuolate / our sayde holy father Pope Leo aboue named / hath named and veynt the mozte reuerent father in god the Lorde archbishop of Caunterbury / Primate of Englande. And also the reuerende fader in god the lordes Bpysshoppes of London and Norwiche now beyng / and that hereafter shalbe perpetually to be protectours & defendours of the sayd Hospitall and of the aboue referued Indulgences and pryvileges lyke as it is moze fully conteyned in the letters of his holynesse therupon made vnder leed.

**A**lso our holy father abouesayd hath confirmed and ratified all maner of liberties / Immunityes & Indulgences graunted by his predecessours Popes of Rome vnto the forsayd Hospitall Mayster and bretherne of acoft in London. Whiche pryvileges / indulgences and immunityes hereafter dothe folowe.

The bnf. pte of  
penaunce relea-  
sed.

**F**irste our holy fader Alexander the fourth of that name somtyme Pope of Rome graciously hath releysd to all cristen people that doeth helpe or releue & sayd place with theyr goodes or almes / or do take fraterneite of the sayd place & verely to the same ony Benefyte gyue or pay / the vii. parte of penaunce enioyned.

A comaundmēt  
to all plates.  
In the tyme of  
interdiccyon dy-  
upne seruyce  
may be sayd o-  
nes i the per-

**A**lso our holy father Benet the xii. of that name somtyme Pope of Rome comaundeth all prelates to suffre the procuratours of the sayd place to pronouce and frely expowne theyr nedes and Indulgences in theyr sayde Churche to the Clergie & other comune people.

**A**lso if the sayde procuratours come into ony Cite Castell or towne enterpoted ones verely haue power to open the Churche doctys there so that Dyupne seruyce solempnely may be sayd / cursyd people by name put out / and dede bodies in the Churchyerde to be buryed / And tho that shuld do open penaunce that day shalbe releysd & spared. **A**lso all bretherne & susterne / whiche shal gyue to the sayd place certeyne quantyte of theyr goodes & verely pay to the Bretherne or procuratours of the sayde hous. And in theyr dyenge bequech / or assigne ony goodes to them / may chese verely to them an able and discrete Confessor whiche may assigne them plenarly of all synnes of the whiche they be verely contrite and confessed / excepte suche as be referuyd onely to the court of Rome / whiche be only vi. cases coteyned in these ii. verses. **P**ercurit incendit fallat violat fluit ar nus / percurit papa sex solis calibus istis. **T**he vnderstandynge wherof is this. **P**ercurit / that is to sey he that stryketh a prest or a clerke greuously. **I**ncendit / he that wilfully & maliciously letteth any C. vne / cytie / or house on fyer & ther vpon is denoucyd & a cursed. **F**allat / he that counterfayteth the Popes bullys or letters. **V**iolat / he that brekyth any churche & robbeth the same & ther vpon is denoucyd a cursed by his ordynary. **F**luit / Annus / he that is acursed by the Popes legat & so stonidich by the space of one hole yere. **P**articipat / that is to sey a Clarke commynynge in dyupne seruyce weryngly & wilfully with a man that is acursed of the Pope hym selfe euery man beyng in any of these vi. cases must go to Rome for absolucyon in all other calys they may be Assoyled by this pryvilege.

Facultye to as-  
soyle all Syn-  
nes excepte vi.

**A**lso the sayd Confessours may dispence with them of all bowes made the whiche they may not coumynely no profitably kepe excepte onely the bowe of Iherusalem & the holy crosse. **A**lso euery brother shal haue his letter or wyrtynge of the sayd fraterneite & his sepulture shal not be denyed hym what maner deeth he dyeth or decelyth but if he be acursed by name by pcurit of holy churche.

bif. peres & bif.  
lentes in euery  
pricipall fest.

**A**lso our holy father Boniface the ix. of that name somtyme Pope of Rome to all theym repentaunt and shypuen that in the festis of the Natyuite / and Circumcision of our lord Ihesu criste / twelfe dave / pasche day / Ascencion dave / Corpus xpi day / whytson dave / Natyuite / Annunciacion / Purificacyon / and Assumpcion of our Lady / Also the natyuite of seynt Iohn Baptiste the appostles Peter and Poule / the Dedycacyon of the sayde Churche of seynt Thomas / Also the festis of his translacyon & p. r. syon / or matrydome / all halowen day / ferthermore by the bras of the sayde Natyuite of criste / the Epiphanie / Pasche / Ascencion / Corpus xpi / whytson dave / the Natyuite / and Assumpcion of our Lady / seynt Iohn Baptiste / the appostles Peter / & Poule / and by syr dayes next after whytson dave deuoutly bysyteth verely the same place of seynt Thomas aforesayd in eche of the sayd festiuall dayes. bif. peres & bif. Lenten in eche of the sayd vtas & bif. dayes. C. dayes of pardon of penaunce enioyned marcyfully he hath releysd.

bif. peres & bif.  
lentes in certay-  
ue tewe daves.

**A**lso our holy father Pius the seconde to all berry repentaunte and shypuen that deuoutly bysyt the house and hospitall of seynt Thomas of Acres in london euery tewe dave from quine / agelime vnto p. vtas of Ester & iii. dayes nexte before Ester dave / And also euery day within p. vtas of p. festis of p. passio & traslacyn of seynt Thomas aforesayd / or by hym selfe or ony other gyue ony thyng of cherytable subydie euery dave aforesayd. bif. peres and bif. Lenten of penaunce enioyned marcyfully hath releysd for euery

b. peres and  
lentes.

**A**lso our holy father Paulus the secorde to all tho p. vtas & there gyue ony almesse to p. coler.





E. 1653. Dec. 16.

Printed by J. Sturges, at the Council-Office, in White-Hall.

## BY THE COUNCIL.



**W**HEREAS the late Parliament dissolving themselves, and resigning their Powers and Authorities, The Government of the Common-Wealth of England, Scotland, and Ireland, by a LORD PROTECTOR, and Successive Triennial Parliaments, is now established; And whereas OLIVER CROMWELL, Captain-General of all the Forces of this Common-Wealth, is declared LORD PROTECTOR of the said Nations, and hath accepted thereof: we have therefore thought it necessary (as we hereby do) to make publication of the Premises, and strictly to Charge and Command all, and every person and persons, of what quality and condition soever, in any of the said three Nations, to take notice hereof, and to conform and submit themselves to the Government so established. And all Sheriffs, Justices, Bayliffs, and other Publike Ministers, and Officers, whom this may concern, are required to cause this PROCLAMATION to be forthwith published in their respective Counties, Cities, Corporations, and Market-Towns, To the end none may have cause to pretend ignorance in this behalf.

Given at White-Hall, this sixteenth day of December, 1653.

London, Printed by Henry Hills, Printer to the Council, MDCLIII.

*presented by Isaac Hitchcock 25<sup>th</sup> Sep<sup>r</sup> 1761*





By the King.

# APROCLAMATION

For calling in, and suppressing of two Books written by *John Milton*; the one Intituled, *Johannis Miltoni Angli pro Populo Anglicano Defensio, contra Claudii Anonymi aliàs Salmasii, Defensionem Regiam*; and the other in answer to a Book Intituled, *The Pourtraiture of his Sacred Majesty in his Solitude and Sufferings*. And also a third Book Intituled, *The Obstructors of Justice*, written by *John Goodwin*.

CHARLES R.



Whereas *John Milton*, late of Westminster, in the County of Middlesex, hath published in Print two several Books. The one Intituled, *Johannis Miltoni Angli pro Populo Anglicano Defensio, contra Claudii Anonymi, aliàs Salmasii, Defensionem Regiam*. And the other in Answer to a Book Intituled, *The Pourtraiture of his Sacred Majesty in his Solitude and Sufferings*. In both which are contained sundry Treasonable passages against Us and Our Government, and most Impious endeavors to justify the horrid and unmatched Murder of Our late Dear Father, of Glorious Memory. And whereas *John Goodwin*, late of Coleman-Street, London, Clerk, hath also published in Print, a Book Intituled, *The Obstructors of Justice*, written in defence of his said late Majesty. And whereas the said *John Milton*, and *John Goodwin*, are both fled, or so

obscure themselves, that no endeavors used for their apprehension can take effect, whereby they might be brought to Legal Tryal, and deservedly receive condigne punishment for their Treasons and Offences.

Now to the end that Our good Subjects may not be corrupted in their Judgments, with such wicked and Traitorous principles, as are dispersed and scattered throughout the beforementioned Books, we, upon the motion of the Commons in Parliament now assembled, doe hereby streighly charge and Command, all and every Person and Persons whosoever, who live in any City, Burrough, or Town Incorporated, within this our Kingdom of England, the Dominion of Wales, and Town of Berwick upon Tweed, in whose hands any of those Books are, or hereafter shall be, That they, upon pain of Our high Displeasure, and the consequence thereof, do forthwith, upon publication of this Our Command, or within Ten days immediately following, deliver, or cause the same to be delivered to the Mayor, Bayliffs, or other chief Officer or Magistrate, in any of the said Cities, Burroughs, or Towns Incorporated, where such person or persons so live; or, if living out of any City, Burrough, or Town Incorporated, then to the next Justice of Peace adjoining to his or their dwelling, or place of abode; or if living in either of Our Universities, then to the Vice-Chancellor of that University where he or they do reside.

And in default of such voluntary delivery, which we do expect in observance of Our said Command, That then and after the time before limited, expired, the said Chief Magistrate of all and every the said Cities, Burroughs, or Towns Incorporated, the Justices of the Peace in their several Counties, and the Vice-Chancellors of Our said Universities respectively, are hereby Commanded to Seize and Take, all and every the Books aforesaid, in whose hands or possession soever they shall be found, and certify the names of the Offenders unto Our Privy Council.

And we do hereby also give special Charge and Command to the said Chief Magistrates, Justices of the Peace, and Vice-Chancellors respectively, That they cause the said Books which shall be so brought unto any of their hands, or seized or taken as aforesaid, by virtue of this Our Proclamation, to be delivered to the respective Sheriffs of those Counties where they respectively live, the first and next Assizes that shall after happen. And the said Sheriffs are hereby also required, in time of holding such Assizes, to cause the same to be publicly burnt by the hand of the Common Hangman.

And we do further streighly Charge and Command, That no man hereafter presume to Print, Blend, Sell, or Disperse any the aforesaid Books, upon pain of Our heavy Displeasure, and of such further punishment, as for their presumption in that behalf, may any way be inflicted upon them by the Laws of this Realm.

Given at Our Court at Whitehall the 13<sup>th</sup> day of August, in the Twelfth year of Our Reign, 1660.

LONDON, Printed by *John Bill* and *Christopher Barker*, Printers to the Kings most Excellent Majesty, 1660.

K  
Richmans. m.



¶ Be it knowen to all crysten people which soeþ in the y hartes of  
þ power of god shewed by his owne precious body i fourme of bre-  
de in þ chyrche of Rykmerstworthe where wretched & cursed people  
cruelly & wylfully set fyre vpon all þ ymage & on the canape þ the  
blessyd sacramēt was in to make þ fyre more cruell the y put to we  
w baner staues byt wene þ sparrowes & wailes of þ chaufell thughe þ  
whiche fyre þ sayd chaufell was bynt & þ pyr was molte & þ blei-  
syd body of our lorde Jhu cryst in forme of brede was soude vpo the  
hyghe a water & nothyng perished. Also they brake it to & be it þ  
put fyre amonge all þ ornamētes & Jewelles & bynt þ sayd vestry  
& all þ was therein. Also in þ robe losse they wrapped towe aboute þ  
blessyd robe & about apayre of organs & melted all þ were in þ sayd  
losse cōtepyng in weyght. xliiii. score poude where as þ flāpyng  
fyre was in þ sayd losse about þ blessyd ymage of Jhu cryst nother  
þ sayd ymage nor þ towe about it was nothyng hurte thughe þ  
myght & power of our sauour Jhu cryst. Also to maynteyne they  
cruell opphous they wete vnto þ fonte & brake it op & dyspouled  
þ water þ was halowed therein & cast it a brode in þ chyrche flore in  
dyspyte of þ sacramēt of baptyme. And for as moche as þ substancy  
all mē of þ sayd parochie hath inuowed þ kynges grace howe honou-  
rably god was serued in þ sayd chyrche in tyme past & also that it  
pleased hym to shewe his grette myght and power.

¶ Wherefore my lorde Cardynall and legate delatere hath graunted  
C. dayes of pardon releasyng of the y penaunce in purgatory to all  
the þ who ony pte of the y goodes to þ restoracyon of þ  
¶ My lorde of Lyncolne hath graunted. xl. dayes











Hebbarud



Edmands Esq  
Regis & prius

7 FE 66





**E**le un infanio don à dar in **E**redéza  
**M**erchato non se fa **G**enza dinari  
**E**per che io lo inuodo e impenitenza  
**T**utti quanti ue **M**denero e quali  
**E**per non uegnir con uoi in deferéza  
**E**per fugar la **L**orte e li **M**odari  
**F**aro come questo **B**rene **D**ice qui  
**B**zi non se fa **E**redenza e doman si





**Summa de le Elite humane  
et de alcuni animali**

**Tre ani un sieue**

**Tre sieue un chan**

**Tre chani un chualo**

**Tre chuali un homo**

**Tre homeni un ocha**

**Tre ocche un lion**

**Tre lionni un Lerno**



Appellatio. F. Martini Luther ad  
Concilium.

IN NOMINE DOMINI AMEN. Anno a Nativitate eiusdem Millesimo quingentesimo decimo octavo, indictione sexta, die vero solis, vigesimo octava, mensis Novembris, Pontificatus Sanctissimi in Christo patris & dñi nři dñi Leonis divina providentia Papę decimę, anno sexto, in mea notarij publici, testijq; infrascriptorū ad hoc specialiter vocatorū & rogatorū presentia, Constitutus Reverendus P. dñs Martinus Luther Augustinianus Vuitenbergens. Sacę Theologię Mę, ac ibidem lector ordinarius theologię, principalis, ac principaliter p̄sēpō, citra tamē quorūcūq; procuratorū suorū quomodolibet hactenus per cū constitutorū revocationē, habet & tenens suis in manibus, quandā puocatonis & appellatonis papyri schedulā animo & intentione prouocandi & appellandi, apostolosq; petendi, dicēna, narrans, puocans & appellans certis & legitimis de causis. In eadem schedula contentis & cōprehensis, ad Conciliū proximū & immediatū futurū, salte in ipsan cōto legitime congregatū, alijs vero congregationibus factionibus & condonib; p̄sēntis penitus sedulis protestans aliq; faciens, prout in dicta appellatonis schedula plenius continetur, habetur & describitur, Cuius tenor sequitur & est talis.

CVM Appellatonis remediū in subsidij & releuamen oppressorū a iurij conditoribus sit adinuentū, & non solū ab illata, verū ab inferenda & inferri cōminatia grauinis nibus & iniurijs iura appellare permittant. Adeo q̄ inferior de non appellando ad superiorem statuere non possit, & manus superiorū claudere. Sed cū satis sit in p̄sēpō, sacrosanctū Conciliū in ipsan cōto legitime congregatū, sancta ecclēia catholica representans, sit in causis fidelis concernētib; supra Papā, euenit, q̄ nec Papa in causis huiusmodi, neab eo ad Conciliū appellatur, statuere possit, tanq̄ id agere qd̄ ad officij sui nō spectet vilo modo. Strę appellatio ip̄a defenso quēdā, quę iure diuino, naturali & humano, cuiq; compē, nec per principē auferri possit. Idcirco ego Frater Martinus Luther Ordinis Eremitarū sancti Augustini Vuitenbergens. Sacę theologię Mę indignus, eiusdemq; ibidem Lector ordinarius principalis principalliter & pro meip̄o, coram vobis Notario publico, tanq̄ publica & autentica persona, ac testibus hic presentibus animo & intentione puocandi & appellandi, apostolosq; petendi & accipiendi. Pręmissa tū expresse hac & solemnij p̄testatione, Quod contra vnā sanctā & Catholicā & Apostolicā Ecclēia, quā totius orbis ē magistrā & obtinere principatū nō ambigo, sanctę sedis Apostolicę authoritatē, ac Sanctissimū dñi nři Papę bene consulit p̄tatem, nihil dicere intendo. Si quid autē ex lubrico forsan linguis, seu aduersariorū potius irritamento, minus rectę, & nō ea quā debeat reuerentia dicti fuerit, paratissimū sum illud emendare, sed quoniam is qui vicem dei in terris gerit, quę Papā dicimus, cū sit homo, similis nobis, ex hominibus assumptus, & ip̄e (vt Ap̄ludic) circumdatus infirmitate, potens errare, peccare, mentiri, vanus fieri, nec sit ex caput ab illa prophetę gñali sentētia, Omnis homo mendax. Nec sanctus Petrus, primus & sanctissimus oim pontificū, ab hac infirmitate liber fuit, quin noxia simulatione cōtra veritatē Euangeliū incedere. Ita vt rigida quidē, sed sanctissima reprehensione Apostoli Pauli opus habuerit corrigi, vt ad Galathas scđdo scribit, Quo nobilissimo exēplo per Sp̄m sanctū in Ecclēia mōstrato, & in literis sacratissimis relicto, fideles Christi cruciatur, & cōtūsumus. Q, siquis dñmus Pontifex eadē Petri, vel simili infirmitate lapsus, quid p̄cepit, vel decreuerit, qd̄ contra diuina militet mandata, nō solū obediendū ē, velle, verū etiam Ap̄lo Paulo in faciem ei resisti posse, immo debere, ac velut per inferiora mēbra infirmitatis capitis, p̄ta totius corporis sollicitudine succuri. Et in huius exēpli p̄sentē ac perpetuā memoriā, nō sine singulari dei cōsilio factū esse, nō obcurę intel ligitur, vt nō solū S. Petrus, sed etia salutaris eius rephensor Paulus Sanctę Romanę Ecclēię iuxta & simul patro dñaretur, & p̄sēnt, ne scz solū literis, sed sensibili q; monimēto huius summe necessarij ac saluberrimi exēpli, aliudue moneretur, tam ip̄a capta, q̄ nos mēbra. Quod si qua potentij vi armatus, im̄ p̄qualuerit, vt resisti ei nō possit, vnū certe illud p̄dictū appellatonis remediū reliquū est, quo oppressi releuentur. Ad quod & ego Frater Martinus Luther p̄dictus, modo & animo p̄dictis confugiens, Dico & propono, Q, cū diebus superioribus indulgentia a quibusdā Cōmissarijs (vt asseruam) Apostolicis indifferētime p̄dicarentur, in regione nostra Saxonię adeo, vt ad exurgē das populi pecunias inciperent, absurda, heretica, blasphemica quēdā p̄dicare in seductionē animarū fidei, & summi ludibriū ecclēsię potestatis, p̄ferim de potestate Papę in purgatoriū, vt continet eorū libellus qui summaria institutio vocatur, cū tū certū sit, c. Abusionibus Papā non habere prorsum viliā p̄tatem in purgatoriū. Deinde vna totius Ecclēię sententia, omnib; doctōrū cōsensu, Indulgentię sint nihil nisi remissiones satisfactiois penitentialis, a suo iudice impoſitę, vt est clarus textus, c. Quod autē, Satis factio aut potestatis ab ecclēstico iudice impoſita, aliud nō sit q̄ opera ieiunij, orationis, elemosinę &c. Ideoq; clauibus ecclēię remitti nō possit, quod eis dē nō fuerit im poſitū, itē q̄ certū est ex diffinitione trigesima quinta, c. Quālia q̄ in purgatorio non solū poena, sed & culpa remittitur. Culpa autē ecclēia remittere non potest, sicut nec graui cōfessione. Iſtis authoritatibus nitijs, cū disputandi more fuisset reductus impuris & insulsi illorū dogmatib; cepit illi luci studio furens. Primū publicis dedamatioib; ad populi declarare me hereticū, reuerentē impudētissimā. Deinde apud Sanctissimū dñm nřm Leonem decimū, per quēdā dñm Mariū de Perusij procuratorem fiscalē accusare, tanq̄ heretici suspectū. Et per eundē dñm tandē impetantes cōmissionē citandi me, in personas Reuerendissimorū dñorū & parit̄ Hieronymi de Genijs Ep̄i Aſculani causę Camerę auditoris, & Siluestri Prioris, pallatij magistri, per eodē me citari curauerūt ad urbem, ad personaliter comparēdū. Cūq; ego nec Vuitenbergē natus ab insidijs, itum lter peticere nō possem, nec Romę tuto consistere & pauperulus & imbecillis corpe, Deinde iudices p̄fati mihi multis causis fuissent suspecti, p̄f. rim q̄ Reuerendus Pater Siluester, aduersarius mihi fuerit, & dialogū cōtra me iam ediderat, & in sacris literis minus eruditus q̄ ista causa ferre possit. Dñs autē Hieronymus in iuribus quoc; plusq; Theo logia doctus, merito timebatur Siluestri theologię concessurus, & extra modū sup̄ p̄fessionis hanc rem haberē. Sollicitus per Illustrissimū Principem, dñm Fridericū, Ducem Saxonię, Sacri Romani Imperij Archimarschalch, Landgrauium Thuringię, Marchionē Mysnię, vt causa ad partes cōmitteretur, nō suspectis, sed honestis & bonis viris, iticilli crassa quidā & insula aſucha instruat, apud Sanctissimū dñm Leonē &c. egerit, vt causa in seip̄os, hoc est in personā Reuerendissimū dñm Thomę Sancti Sixti Cardinalis, tūc in Germania sedis Apostolicę legatū transferretur, vt qui de ordine Predicatorū & Thomistę factionis (ideſt) aduersarij, vel primarij, facile speraretur, cōtra me pro ip̄is diffinis turus, aut vt verisimile est, certe vt huius facie iudicis absteruius, recusare comparet, & cōtumacia intemerem. Ego tū veritate defretus ad Augustā multo labore & magnis periculis veniens humaniter quidā p̄fato Reuerendissimū & receptus sum. Quā cū possit habita p̄testatione mea & oblatione, qua vel publica vel priuata me responsiū obtuli, coram Notario & testibus quatuor insignibus viris Cęsarę Maiestatis Saxonię, simulq; subijcerem me meaq; dicta sanctę Sedis Apostolicę, & iudi cio quatuor Illustrissimū vnusquisq; Basilię, Freyburgē, Louanię, tandem & studioſi parenti nobilissimę Parisię, me simpliciter ad reuocationē vrgeret, nec velle ostendere mihi errores meos, & quibus rationibus, vel authoritatib; error a me intelligi posset, nimio sollicitę sup̄ factionis fratrib; affectus, & iniquitatis facies assumē, tandē nři reuocare, abiectis p̄cibus & votis discendi, & informationis p̄tioneib; minas diras ac crudelissimas vigore cuiusdā Apostolici Breuis intenuit, ac ne redirem in faciem suam, impetrauit. Quibus grauinibus lēsis, tūc ab eius iniqua & violētā p̄sumptione, & p̄tenta sibi cōmissionē appellatū ad Sanctissimū dñm nřm Leonē decimū medijs informandū, prout in schedula huiusmodi appellatonis plenī cōtinet. Nūc vero etiā ista appellatio (vt dixi) cōcepta, cū vsq; hodie cupiam, non nisi vt ostendant mihi errores mei, quicūq; tandem id possit p̄stare, de quo denuo legitime p̄tor, paratissimūq; sum reuocare, si quid male dixisse fuero edoctus. Deinde totā disputatiōē meā subiecitim Sūmo Pontifici, ita vt nec ego amplius aliquid in ip̄a facere habē, q̄ expectare sententiā, quā & vsq; hodie expecto. Nihilominus tū, vt audio, & idē Reuerendissimū dñm Thomę Sancti Sixti Car dinalis, scribit ad Illustrissimū Principem Fridericū &c. in Romana Curia p̄cedi contra me, & authoritate eiusdē Sanctissimū dñi nři &c. Iudices p̄fatos causam prosequi in dñs nationē meam, non attendētes meā fidem & superabundantē obedientiā, qua tanta difficultate comparui Augustę, nec curantes oblationē meā honestissimā, qua me ad respon sionē publicā & priuatā obtuli. Deniq; cōtēnētis ouem Christi petentē humiliter doceri veritatē, & reduci ab errore, sed simpliciter nec audita nec reddita rōne, mera aut tyrans nide & plenitudine potestatis vrget ad reuocationē sententię, quā ex cōfessione vossimū iudico, & ad abnegandā fidem Christi, & verā aperitissimę scripturę intelligentiā (quā mea capit cōscientia) seducere volentes. Cū p̄s Papę non contra nec supra, sed pro, & infrascripturę & veritatis maiestātē sit, nec p̄tatem Papa accipit oues perdēdi, in luporū fauces p̄iiciendi, & in errores errorūq; magistros tradēdi. Sed ad veritatē (sicut pastōr & Ep̄m vicariū Christi decet) reuocandi. Ex quibus me legum, grauiorūq; sententię, cum tali violentia viderē futurū esse, vt nullus etiā ip̄m Christi audeat confiteri, nec scripturas sacras in ecclēsia sua p̄pria p̄fiteri, atq; ita me quoc; a vera, sana, christianāq; fide & intel ligentiā, in vanas & mendaces hominū opiniones violentē protrudi, & in seductiones populi Christiani fabulas vrgeri. Idcirco a p̄fato Sanctissimū dñm nřm Leonē non recte cōsuluto, sup̄p̄ dictis p̄sentis cōmissionē & iudiciū, & eorū citatiōē ac processū, & oimib; in deſequutis, & sequuturis & quolibet ipsorū ac quibuscūq; ex cōmunicatione, suspensionē & interdicti sententijs, censuris, poenis & mulctis, atq; alijs quibuscūq; denūciationib; & declarationib; (vt p̄tendit) hęresis & apostosię per eos vel alterum eorū quolibet attentatis, factis, & molis attentandis, faciendis & molendis. Ipsorūq; nullitate (suis honore & reuerentia semper saluis) tanq̄ iniquis & iniustis mere tyrannicis & vio lentis. Nec nō a quolibet futuro grauinē quod mihi ex eo venire poterit, tam pro me q̄ p̄ oimib; & singulis mihi adherētib; & adherere volentib; ad futurū conciliū legiti me, ac in loco tuto ad quē ego, vel procurator p̄ me deputandus libere adire poterō, vel poterit. Et ad illū, vel ad illos ad quē, seu quos de iure priuilegio, cōsuetudine, vel alias mihi puocare & appellare licet, prouoco & appello in ip̄s scriptis, Apostolosq; primo, scđdo, tercio, instanter, instantius, & instantissime mihi dari peto. Si quis sit, qui mihi dare hos voluerit & poterit, & p̄sentim a vobis dño Notario testimonialē. Et p̄tor de p̄sequendo hanc meā appellatiōē per viam nullitatis, abusus iniquitatis vel iniustitię, & alias prout melius poterō, optiōē mihi reſeruata, addendi, minuendi, mutandi, corrigendi, & in melius reformandi omniq; alio iuris beneficio, mihi ac mihi adherentibus & adherere volentibus semp̄ saluo, QVA quidē schedula coram me & testibus infrascriptis vt p̄m̄itur interposita p̄testatus fuit, & p̄testabatur expresse se per se vel procuratōrē, nō posse ad eā accedere a q̄ extitit appellatū, p̄pter meā plurimorū sibi, & vtrūq; sup̄ insidiantib; ac eius a quo appellatū ē, p̄pter viciū discrimina. Ideoq; petij sibi a me Notario publico cū debita instā, Apostolos tales quales sibi de iure deberentur dari atq; cōcedi. Cui quidē petenti dedi apostolos tales, quales sibi debent, vel saltem testimonialē p̄ sentis instrumento publico exſcribendos, Super quibus oimib; & singulis p̄tentiōē Notario testimonialē vni vel plura cōfisi atq; fieri publicū vel publicā i. strumētū, vel instrumētū, Acta sunt hęc Vuitenbergē Brandenburgen, die octa, Sub anno indictione die, Mense & pontificatus, quibus supra. Regnante Diuo Maximiliano. Romanorū Imperatore, hora tertiā, vel quāsi in capella Corporis Christi, in Parrochialib; ibidem cimiterio ſtuata. Presentibus ibidem Christophoro Bechr Sacris Apostolica & Imperiali authoritate vicem comitē Constancie, Et Hieronymo Papis Curienſis Diocesis Cleric; testibus ad p̄missa vocatis, rogatisq; pariter & requisitis.



**D**omínica prima aduentus domi  
ni Introitus Ad missam.

**T**e leuavi  
animas me  
am de me  
in te confido  
non erubesci  
ta: neq; iri  
deant me  
inimici mei. et in diuersi qui  
te expectat non confundent. **Ps.**  
**D**ias tuas dñe demonstra mi  
hi: et semitas tuas edoce me.  
**Gloria patri.** Ad te le. **R. pñel. cor.**  
**R. pñel. cor.** **R. pñel. cor.** **(Dic fiat in om**  
**nibus missis nisi aliter fuerit nota**  
**cum in loco. Nota q non dñe Gloria**  
**in excelsis per totum aduentum nisi in fe**  
**stis duplicibus. Dñs vo. Die Coll.**  
**Excita qñs dñe potentia**  
**tuā et veni: ut ab imminē**  
**tib⁹ pctōr nostror periclis.**  
**te mereamur ptegente eri**  
**pi: te liberāte saluari. Orbi.**  
**(Alia Colla de dñā que dñeda est fin**  
**gulis diebus per aduentum.**

**D**eus qui de bñe marie vir  
ginis btero verbū tuū an  
gelo annūciāte carnē susci  
pere voluisti: pñta suplici  
bus tuis: ut qui vere eā dei  
genitricē credim⁹. eius apd  
te intercessionib⁹ adiuuē  
mur. Per eund. **(Nota hac die di**  
**cuntur tñ due Coll. pñcte et nō plu**

**res. Sed ceteris dieb⁹ tā dñcis q**  
**stñis et feriatis p totū aduentū**  
**ad vigiliā natiuitatis inclusiue secū**  
**da collecta erit Deus qui de bea.**  
**ut. tertia de omnibus scis Collias**  
**ut infra dñca. ij. Vel Pietate. Vel.**  
**Acutis. Vel alia fm placitū. Exce**  
**ptis tñ festis duplicibus in quib⁹ di**  
**citur tñ una collecta de festo. nisi fe**  
**stū seruaret in dñca. q tunc dicuntur**  
**due. scz de festo et de dñca. Tercio epi**  
**stole bñ pauli apli Ad Roma. xlii.**

**F**ratres. Sciētes q ho  
ra est iā nos de summo  
surgere. Nūc em pioꝝ est no  
stra salus: q cū credidim⁹.  
Nor pcessit: dies aut appo  
pinqbit. Abijciamus ergo  
opa tenebrar. et induamur  
arma lucis: sic ut in die ho  
neste ambulem⁹. Non in co  
mesationib⁹ et ebrietatib⁹.  
nō in cubilibus et impudici  
tijs. nō in pntiōe et emula  
tione. sed induim⁹ dñm ie  
sum xpm. **(Gradua. Tñuersi q**  
**te expectat non confundent dñe.**  
**p. Dias tuas dñe notas fac mi**  
**hi: et semitas tuas edoce me. Al**  
**leluia. q. O stēde nobis dñe mi**  
**sericordiā tuā et salutare tuum**  
**da nobis. Nota p totū aduentū**  
**ram dñcis q feriatis diebus non di**  
**citur Requētia in missa nisi in festis**  
**ir. lectionū. Scdm mattheū. xxi.**

Alia Colla de dñā  
dñca. q tunc dicuntur  
due. scz de festo et de dñca.

missa. cor.  
dñca. q tunc dicuntur  
due.

aduentū vj. fñm  
dñca. repetat.

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Dominica prima aduentus

**I**n illo tempore. Cum appropinquasset iesus hierosolimam et venisset bethphage ad montem oliueti: tunc misit duos discipulos suos dicens eis. Ite in castellum quod contra vos est: et statim inuenietis asinam alligatam: et pullum cum ea soluite: et adducite mihi. Et si quis vobis aliquid dixerit: dicite quod dominus huius opus habet: et confestim dimittet eos. Hoc autem totum factum est: ut adimpleretur quod dictum est per prophetam dicentem. Dicite filie sion: ecce rex tuus venit tibi mansuetus: sedens super asinam et pullum filium subiugalem. Cuius autem discipuli fecerunt sicut precepit illis iesus. Et adduxerunt asinam et pullum et imposuerunt super eos vestimenta sua: et eum desuper sedere fecerunt. Plurima autem turba strauerunt vestimenta sua in via. Alii autem cedebant ramos de arboribus: et sternebant in via. Turba autem que precedebant et qui sequebantur clamabant dicentes. Osanna filio david: benedictus qui venit in nomine domini: qui venit in nomine domini: qui venit in nomine domini.

nit in nomine domini. **Credo** de singulis diebus dominicus pro totum annuunt quoniam officium domini sue de sanctis seruatur. Sed quoniam officium dominicale seruatur in feria tunc non dicitur Credo. **Offertorium.** Ad te domine leuauit animam meam deus meus in te confido non erubescam neque irideat me inimici mei. etiam vniuersi qui te expectant non confundentur. **Secreta.** **H**ec sacranos quos domine potestati virtute mundatos: ad suum faciant puriores veni: re principium. Per dominum.

**Alia secreta de beata maria.**

**A**ltari tuo domine munda superposita spiritus sanctus assumat: qui beate marie virtutis repleuit. Per eiusdem.

**Com.** Dominus dabit benignitatem: et terra nostra dabit fructum suum.

**Discipiamus.** **C**omplenda domine misericordia: tuam in medio templi tui: et reparatiouis nostre beatura solennia congruis honoribus precedamus. Per dominum nostrum.

**Alia Complenda de beata maria.**

**G**ratia tua domine mentibus nostris infunde: ut qui angelum nunciantem christi filium tui incarnationem cognouimus: per passionem eius et cru-







# in wunder künstig Schiff / welches vber die gefrohren Wasser vnd Landt fahret mit Letzt geladen vnd mitten Winde ganz schnelliglich vber weg fahrt in 2. stunden 7. mell / als die geschafft weiter erklären thut.

Ah fündt man doch ein Landt / wie Hollandt desgeteich /  
 Die Schiffen manichfalt / vnd auch so Wasser reich /  
 Das sich so auff dem Meer / so woll wasser zu ernehren /  
 Ihi handt streckt er weit / dient manchem zu ehren /  
 Ihi durchreisend all / so zu die end der Welt /  
 Ihi schen all vnd doch / wems wol oder vbel stellt /  
 Ihi freunden sind sie freind / vnd hoffen ihren Feind /  
 Ihi streitbar Volck das / dem Feindt vndt güt gemeind /  
 Ihi spanischen seeflug / befehet bey ihr mit schande /  
 Ihi manich ey vnd schim / streckt weit in alle Land /  
 Ihi künstig singt kein / in alles wol ersehen /  
 Ihi anchen thall / wie es geschicht vns fahen /  
 Ihi West Jorden vnd Nord / da hin sie sich begeben /  
 Ihi Spagnard abbauch thut / vnt Schiffen auch beneben /  
 Ihi die ihnen bereit / wachen verkleint ihr proben /  
 Ihi sie rühmen muß / in diß geicht als eben /  
 Ihi sie singt er vil / für ander sind zu loben.

Vnd finden guten rath / in künften vnd parrisen /  
 Es nientand ihres gleich / man suchet an ihre dißen /  
 Der flact / ohnweibet sind / vnt grovnt zu wider schen /  
 Wans not thut lassen sie / ihr gosse macht begahen /  
 Dann in ihren tagen jet / wann sich der Feindt laßt mercken /  
 Sind ihre Schiffe fertig / ihu zeit bereit zu wercken /  
 Mit gosse anghil baid / zu wasser sind gerüß /  
 Vnd wehr sie ein mach such / von ihnen ward gedüß /  
 Als Spanisch Armad sam / bey England auff den plaan /  
 Da sie mit ihren schiff / sie dapper giffen aan /  
 Da auch ins Ederich / wie Maunwass spiten gaben /  
 Vnd stet zu gwinnen baid / der Feindt muß dainen daben /  
 Die vberwinning macht / ihu arbeits woll geseit /  
 Mit Schiffen Summ jet / vnt Winter sind bereit /  
 Auch Schagen mechtig vil / darinnen schu vermehren /  
 Vntes gefrohren Landt / vnt Eyß mit gut bescheyt /  
 Ihi singt er vnt verstand / muß man sie timen ehren.

Man fündt kein Volck so kün / im Winter wem es frey /  
 Ober schneyer was Eyß es mach / den muß gar nit verley /  
 Mit Scheyen so sch schmal / sind sie so baid zu fah /  
 Vnd vnt gungst eriget / die Scheyen ohnvermay /  
 Mit eilich hundet schnell sie hinder ein ander glitzen /  
 Die Wasserländer vnt / wie Eyß folgt sich freigen /  
 Aus Trags leiten sch kün / auff Eyß sie sich ereigen /  
 Vnter den baiden sie / den Feindt zu sich egen /  
 Aber nun mag man woll / diß weret hölich tronem /  
 Das da inn dices Schiff / geladen mit vil personen /  
 Vol vnt das glatte Landt / vnt baid gefroren Eyß /  
 Es ist vor nuch gescheyt / dar vnt baid es den pries /  
 Diß künstig fertig weret / daf vnt gescheyt nuch mache /  
 Es saget gleich vnt vor vnt / durch heßel / kalt vnt schne /  
 Vnt weret von einem Pferde / noch Menschen fort geschoben /  
 Damm sagt man von diß Volck / all thut es manchen weh /  
 Das sie in künst er vil / für ander sind zu loben.

Ein solche künst er ist / da jeder in hart kagen /  
 Welch ist ein wunder weret / den fligende vnter wegen /  
 Da mit man auff Meer strend / in pro stand streichen meilen /  
 Der künstig folgt hin / vnt geschicht solche doch diß wellen /  
 Durch solchen weret schen / ihu singt er sich ereigen /  
 Vnt mit sehr weissen roß / sehr kün in alle dingen /  
 Mit song künst er / auffrecht nach künsten rüngen /  
 All seind sie schen vnt / springen doch leicht mit Ruh /  
 Vnt springet vnt vnt / wol mehr als pro nuch schub /  
 Vnt sie se künst er / hat den Spagnard erfahen /  
 Wie man woll hant gescheyt / in Nord Hollandt vor Japhen /  
 Vnt scheyen freigen sie / zu Eyß ihu künsten gereit /  
 Vnt den rüß mit ein baid / das gweh an ihre se /  
 Da sie se künst er / die gaben vnt foben /  
 Damm sagt man von diß kün / vnt ihu geschicht er /  
 Das sie in Mannheit kün / vnt vnt kün zu loben.

Zu Leyden, durch Christoffel von Sichern, Formschneider vnd Kupferstecher. 1605.



Histoire tragique, & espouuantable, arriuee en l'annee 1615. en Frise, en la ville d'Emden, d'un monstre marin, representant la forme humaine.



**C** Que l'on dit des monstres de la mer, n'est pas fable, si nous adjou-  
stons foy aux Nautonniers, & si nous croyons à l'antiquité. Car que  
ne raconte Plin liure neuuiesme de son histoire, touchant le Triton,  
que l'on veit du temps de l'Empereur Tibere. Pausanias ne dit-il pas  
qu'il en veit vn en la Beoce venu de la mer, faisant mille maux? Alex-  
andre surnommé l'Alexandre liure troisieme, chapitre huit, escrit  
chose semblable d'un qui estoit en Albanie. Olaus Magnus en ses histoires Septentrion-  
ales estonne le monde parlant du Moyne marin.

Depuis quelque temps pest monstre vn monstre marin, qui a fait choses pleines  
d'effroy en la Frise, laquelle regarde l'Orient au dessous de la ville d'Emden, assise à  
l'emboucheure du fleue que Tacite appelle Amasias: ceux du pays le nomment au-  
jourd'huy Eenis: Or qui reuouera cecy en doute, contredira à tous ceux d'Emden.

**A.** Vn vaisseau venoit des quartiers de Noruege, & comme il auoit presque passé tout  
le Dannemarc, vn grand calme suruint sur la marine, & le vent cessa, qui fut cause que  
le vaisseau voguoit fort lentement quand les Mariniers aperceurent vn B. poisson  
d'une estrange forme, lequel suiuoit l'esquif de la nauire. Iceux craignans quelque  
malencontre luy tirerent vn coup de mousquet, duquel il ne fut touché, se retirant  
dedans son element. De fois à autres il leuoit la teste, & suiuoit la fregate; La nauire  
estant arriuee au port, le Capitaine du vaisseau l'enquit des Mariniers de ce qui estoit  
en la poupe de l'esquif: pourautant qu'il auoit veu plusieurs fois ce poisson le vou-  
loit prendre; ils respondirent que c'estoit vn peu de vin. De là à six iours on eut nou-  
uelles de la ville d'Emden, qu'il y auoit vn monstre marin qui caufoit grands domma-  
ges sur terre aux troupeaux, aux haras, & aux hommes. Je raconteray les actes prin-  
cipaux de ceste tragedie.

**C.** Vne femme alloit sur le riuage de la marine, cueillant du bois jetté en terre par les  
flots de l'Ocean, ce monstre vint vers elle avec vne grande vitesse, la saisit, l'emporta  
dedans la mer, & oncques depuis n'a comparu.

**D.** Ce monstre espouuantable trouua vn garçonnet aagé de treize ans, qui se lauait  
dedans l'eau au fort del'Esté aupres le pied d'un rocher, il le prit à l'improuiste, & le  
meit dessous son bras. Vn villagois l'aperceut, qui estoit dessus vne colline de proche  
l'Ocean, & commença à crier, à l'ayde, à l'ayde, mais estant vn peu esloigné du monde,  
personne ne comparoissant, se prit à jeter des pierres vers le monstre, & le toucha  
d'un coup; ce poisson se sentant frappé prit l'enfant par le col, & le froissa aupres  
d'un escueil avec furie, dont le pauvre enfant mourut.

**E.** Huit pecheurs de compagnie estoient dedans l'eau iusques aux coudes des cuisses,  
pour prendre leurs reys, lesquels à ceste fin l'estoient eslargis. Voicy le monstre qui  
arriue, lequel comence à faire la chasse apres ces gens, les faisant mourir cruelle-  
ment, arrachant la teste à l'un, à l'autre le bras, à celui-cy les entrailles, lesquels pour  
estre dedans l'eau ne peurent se sauuer à la fuite: Le iour suiuant on trouua quelques  
reste de leurs corps mis en pieces, & espars deçà delà sur le bord de la marine.

**F.** Vn autre iour le mesme monstre veit en vne petite barque deux personnes dedans,  
qui peschoient avec la seime; le calme estant venu ces deux hommes commencerent à  
boire & manger, l'animal s'approche, & touchant vn costé de la fregate pour entrer,  
la renuersa dedans l'eau par la pesanteur de son poids: ces pauvres gens tout espou-  
uantés se ietterent à la nage, mais en vain, car il se meit apres vn d'iceux, & le deschira  
en deux: l'autre cherchant à se sauuer fut pris & submergé. Quelque peu de temps  
apres vous eussiez veu ceste beste se joier dessus l'eau de ces miserables trespassez,  
tantost les jettant en haut, tantost les virant & tournant deçà & delà, & sembloit en  
prendre son iouiet & esbat: en fin la mer les jettà au riuage; & on recogneut que  
c'estoit le pere & le fils.

**G.** La nuit cependant que la Lune luisoit, ce monstre marin s'en alla en vne bour-  
gade de Pecheurs & Mariniers, esloignée six milles de la ville, & commença à briser  
tout ce qui luy venoit au deuant; plusieurs s'esueillirent au bruit, mais le meschant  
animal se jettà sur eux, & en défit quelques vns, les deschirant avec les dents; d'autres  
esmeus du cris, & voulans secourir leurs compagnons, estoient mal-heureusement  
tuez: les autres s'enfuirent, tellement qu'en moins de deux heures la terre fut deserte,  
& on en trouua bien trente de morts. La ville d'Emden eut nouuelle de ce desastre, &  
on se meit apres à penser comment on prendroit ce poisson portant si grande nu-  
issance au pays circonuoin.

**H.** La façon de laquelle l'on se seruit pour prendre ce monstre fut telle: Comme les  
Mariniers venans de Noruege recogneurent la premiere fois que ceste beste estoit  
toufiours apres vn petit barril de vin, on trouua expedient de la prendre par le moyen  
du vin. L'on meit donc quelque petit vaisseau de vin fort & puissant en vne tour voi-  
sine de la mer, qui est vne des tours de la garde de nuit, & on jettà quelque quantité  
d'iceluy en terre depuis la porte de la tour iusques à la marine, à fin que l'odeur attirast  
l'animal. Dedans la tour il y auoit du monde iour & nuit pour surprendre le monstre;  
au haut de la porte estoit suspendu vne chausse-trappe à fin de la laisser tomber, l'a-  
nimal estant dedans la tour. Le monstre ne manqua pas à venir attiré par l'odeur du  
vin, duquel il beut à bon escient, tellement qu'il l'estourdit, & le fit cheoir en terre.  
L'un de ceux qui estoient au haut de la tour ayant lasché la chausse-trappe vint en bas  
comme le plus courageux de ses compagnons, armé d'une hache bien trenchante, de  
laquelle il luy donna vn grand coup sur l'espaule, l. & luy separa la teste du reste du  
corps: les autres d'en-haut commencerent à crier Victoire, Victoire: puis leuans la  
chausse-trappe K. porterent la teste dehors: comme ils s'approchoient de la ville d'Em-  
den, vn chacun y couroit pour voir la teste du monstre leur grand ennemy: on escor-  
cha le corps, & la peau fut remplie de paille pour la conseruer. Le Roy de Dannemarc  
beau-frere du Roy d'Angleterre receut la teste en present, laquelle il conserue comme  
chose rare.

Le pourtrait de ce monstre a esté tiré en plusieurs lieux; & enuoyé deçà & delà. Le  
nostre que nous auons eu pour le faire tirer, vient d'Italie, imprimé à Viterbe.

**L.** Ce monstre representoit vn homme haut de douze palmes, il auoit en la teste com-  
me des cheveux tous dressez comme de soye de Sanglier, durs & picquans  
comme les pointes d'un Herisson: sa couleur estoit vn vent de mer; ses aureilles  
comme les nostres, mais avec quelques pointes à l'entour; son visage estoit  
enfoncé & fort large, avec des yeux jaunastres; les dents sauvages; la bouche fort  
grande, les narines assez larges. Sous le menton il auoit vn petit de poil tout heris-  
sonné, les mains avec leurs doigts; les ongles sembloient aux alefines, & tout le corps  
estoit couuert d'escailles, ayant vne queue de Daupin; son regard effrayoit le  
monde.



Donnée la copie imprimée à Viterbe, enuoyée à Paris.

M. DC. XVI.

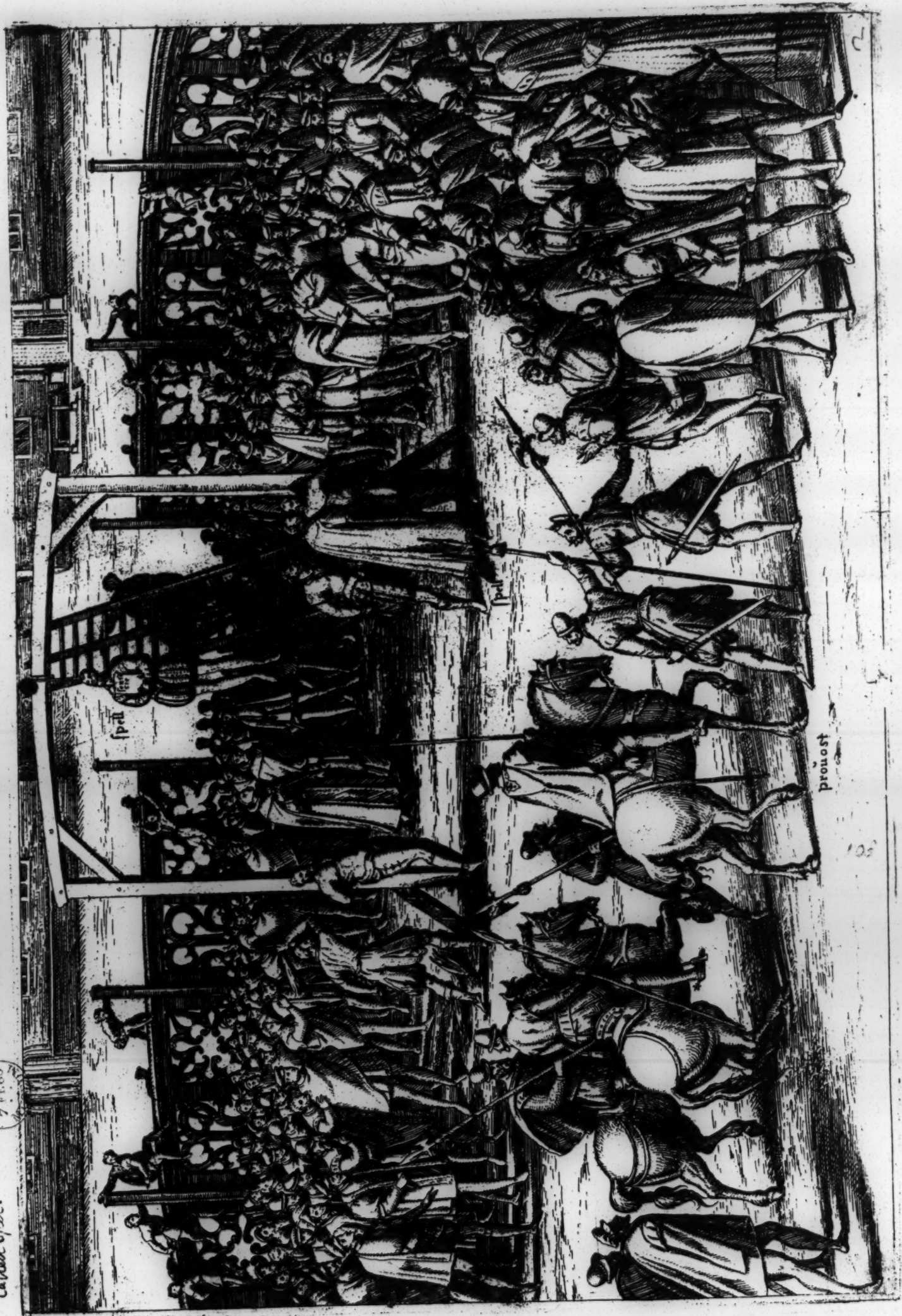


# Eine Exerution von den Obersten Prouais oder Rodtruten genandt

Epelle / welch / so er vor der zeit mit grausamer mütter) geherschet / vnd mehr dan Tausent verfolget / vnd grausamlich lassen tödten / nämlich auch den Grafen von Egmond / vnd den von Horn / sampt die von Barenburg executirt / ist auch selbst zum letzten / als ein töchter schender vnd treulosser / auch nach das er grosse geschenke vnd gaaben entfangen / mit gleicher massen gemessen worden / vnd seine zween vndere Prouossten an die pfälzen oder Pösten der Salgen gebunden / Welche er all beyde geküßet / vnd folgendts am Galgen in seinen kleideren / mit ein auffschreyß aller seiner Schwelmenfräcken an die büsch geküßet / vnd auffgehendet worden. Aber die vndere Prouossten sindt allein mit ruten gehawen vnd in elendt vertrieben. Dis ist geschessen zu Brüssel für des Königs hoff den 11. Februaris Anno 1570.

K. Grovels (?)  
calad. Spel.

BRITISH  
7 FEB 60



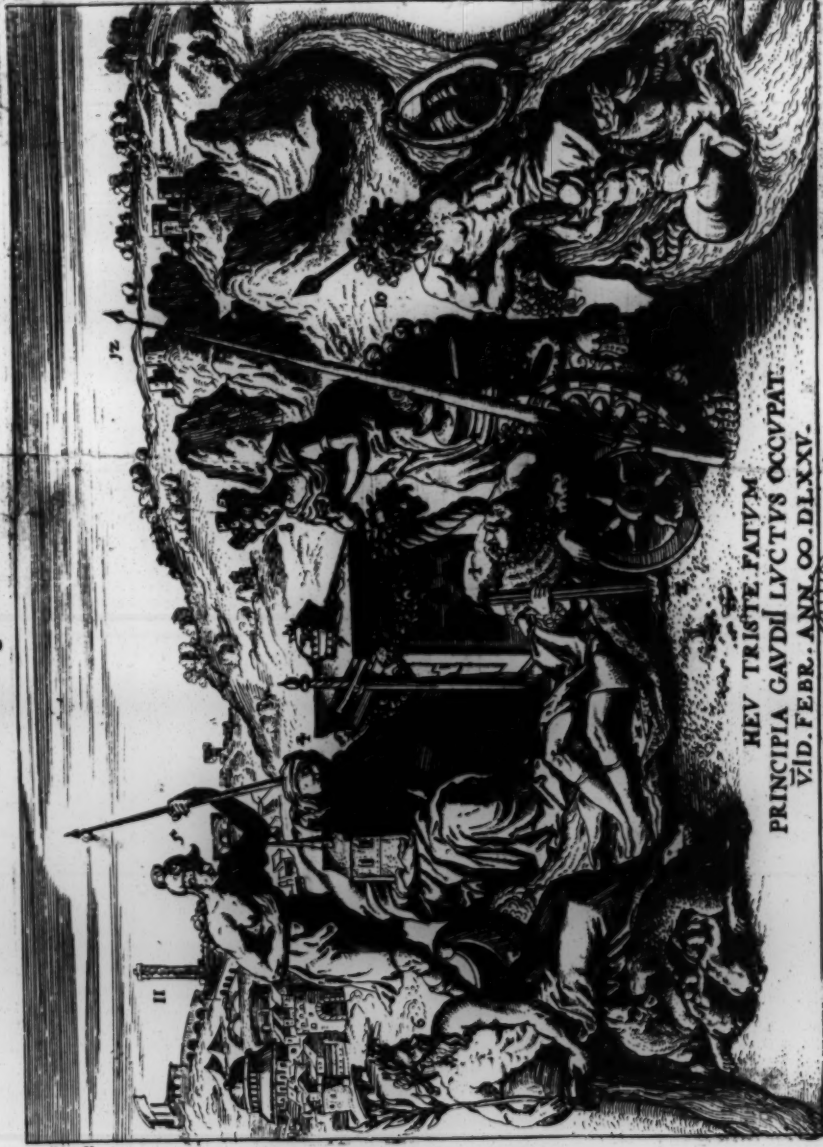


# CARVLI FRIDERICI, GVILHELMI, DV CIS IVLIAE, CLIVIAE, MONTIVM &c. PRIMOGENITI F. Principis Iuvenruti.

K. Schiller (P. Sch.)

## EP MYNIA seu

1. Principis defuncti imago: in togâ Ducali prostratus iacet.
2. Lumen vitæ extinctum immaturè: Fix subterris flammis in terram elisâ.
3. Curfus honorum interruptus: Rota confecta.
4. Ecclesiæ lugens: Sedes in habitu luctus, solida iam sacram in sua tenens.
5. ROMA condolens: Virago stans in habitu militari, ut Amazon, in sigo & ocreis, habens galeam, hastam, & parazonium.
6. TYBERIS fluvius adiens, cuius est nota Romulus & Remus gemini fugientes ubera lupæ ad Tyberis ripam inventi.
7. Ara Pietatis, in qua summi Pontificis munus gladius aureus consecratus cum tyara.
8. Provincia subdita plangens, cuius sunt notæ, Corona turrata, & copie cornu depositum ad aram.
9. Columna fortitudinis Dorici operis, ad quam reclinant principis arma.



HEV TRISTE FATVM  
PRINCIPIA GAVDIJ LVCTVS OCCVPAT.  
VId. FEBR. ANN. OO. DLXXV.

## VITAE CARVLI

Stricta & summaria narratio.

**H**ic CARVLVS, inclyrâ Principum stirpe progenitus, cum splendidissimis eius natalibus nihil dignitatis posset addi, de suo Genitalem hanc gratiam, veram Clarigationem hominis adiecit, ut auctore Patre suo, Principe nobilissimo ac dignissimo, expolito selectissimis litteris potenter ingenio, ex ipsoque vertice Heliconis vitalis rationis scuto arrepto, ad exaltam & dignissimam personâ Principis litterarum Sapientiam & cognitionem perveniret. Rectè admonitus, quod apud omnes confessum: Nemine oportere magis vel meliora scire, vel plura, quam PRINCIPEM, cuius doctrina omnibus potest prodelle subiectus. Hanc veram & legitimam esse educationem ac Pediam Principis. Id quod ille decursu bonarum disciplinarum spacijs & quasi inter ipsos Musarum choros enutritus, brevissimo temporis curriculo, sagacissimo ingenio, at indefesso studio, voti rerumque compos, feliciter effecit. Informatore studiorum plus alijs omnibus, eodemque assiduo Comite peregrinationum suarum, V. C. l. & undequaque doctissimo STEPHANO VINANDO PHIGHIO Campensi.

Verùm antequam se rebus gerendis per ztatem dedisset, ut *παύσειν* quoque *παιδείαν* compararet. Et utique MEMORIALE PERFECTI PRINCIPIS in vitâ repræsentaret: *ΠΙΣΤΟΡΑ ΚΑΙ ΠΡΗΚΤΗΡΑ ΕΡΤΟΝ*, necessario a claudabili consilio varias peregrinationes suscepit, idque non tantum per populolam Germaniam visitatis nobilissimis aulis Principum & clarissimis quibusque urbibus, sed & exteris quoque regionibus, Cum primis Felici illâ HESPERIA, dominâ orbis terrarum. In quâ cum ROMÆ ageret, & à S. Pontifice plurimum honoratus, omnibusque delicijs exceptus fuisset, vix septimum & vigesimum ingreditus annum, vigore & generositate animi altius evolvendo, meliorem immortalitatis palmam percipit.

## ILLVSTRATIO huius Iconis.

1. RHENVS bicornis incumbens dolio, vitæ coruscâ cincto, & Bacchi tyrium tenens, propter vini copiam, quam Rhegus producit, idcirco & navis dolis onusta addit. Eius iconem puellus galeæ & clypeo armatus, equitans in hippocamo, vel equo fluviali, genulum KHENI NOMEN ab ecurando Germanicè dicit (quod militiâ claros supponit) partim significans, paria etiam vet. num RHENI AC COLARVM MOREM demonstrat qui recens natos liberos suos in Rheo flumine solabant explorare clypeo vel galeâ impositos, fluitantes acque nantes, ut legitimos amplecti & educare, subidentes autem, velut spurios, & adulteros deferre & abijcere. Quæ de causâ Græci Rheum ZHAMONA appellare solent. Exat vetus Epigramma Græcum, quo mos iste Callarum eleganter describitur. Meminerunt itam pulchre Grægi, Nozianzenus & Claudianus poëta.
2. ROMA urbs.
3. SEPTIMONTIVM ad Rheum ripam in Bergensi provincia.
4. Batavia caput ad Rheum cornua, juxta quæ sedes antiquissima Principum CLIVENSIVM.

Elato he minibus illustri signo, quid generosa indoles in isto adhuc flore ætatis possit, cuius maturiores fructus dudum sed frustra expectabat orbis Christianus.

Hujus vitam, peregrinationes earumque observationes, & *εὐχέλαια*, ut plurimum GERMANIÆ & quicquid ad Reipub. usum pertinet, insigni volumine complexus est, Idem Pighius, sub titulo HEFCVLES PRODICIUS, liber (ut paucis dicam) Panathenæus & dignissimus cognitione Principum, Maxime juvenum & in hoc temporis imperio. Auctor vero talis, de quo libeat ex'amar'e, quod Cic. pro Archia.

O fortunata adulescenti, qui tua virtus HOMERVM præsumis invenire! Eius quoque & hoc Cenotaphium & insigne monumentum, quo jacturam Reipublice & DOMINI SVI publico planctu luxit & quasi memoriz templo consecravit. Hujus exempla toties jam à multis ob intimum artificium in affectibus animiq; sensibus lugubribus exprimentis & illustrem rei memoriam desiderata, potius quam *παύσειν* steteremur, seorsim nunc & Graphio & scripturâ reparavimus, gratificatur studiosis Rerum Hieroglyphicarum & memoriz Principum virorum. TV LECTOR si bonus es boni consule. Et in hæc intuens, Respice conditionem humanam. Respice incerta casuum. Respice CARVLI juvenutem. Illiq; bene precatus, *εὖ ἐκ' αἰῶνος*. Sic vive, tanquam ipse moritrus, tuq; per egregias tuarum virtutum laudes æternum desiderium reliquurus. Ecce te monitum esse volui.

ABI, ET IN REM TVAM MATVRE PROPERA.

Recepsit P. M. Schiller  
lureconf. Noric.

AVGVSTE VINDELICOR.

Examvsum sculpsit Dominicus C. A. J. J.

Procurit Ioan. Prætorius.

Anno Christi M D I I C.





# CALVINUS

## VESPEREN.

**N**ien Vader Calvinus, grooten vyandt der Papen,  
Is gekomen als eenen dief in onse Koeyen der Schapen,  
Om te verslinden ende oock te verscheuren,  
Is ghekomen als eenen dief, niet door de rechte deuren:  
Waer-in hy brenghen wilt alle sijn't Consistorialisten,  
Om persecucie te doen aen alle goede Papistien.  
Ghy noemt u den ouden wegh, en dat wy volghen uw' weghen,  
Ende aldat uw' Ouders u leeren, ghy seght daer teghen:  
Volght ghy den ouden wegh? ba gy moet droomen:  
Hoe komt dat ghy niet en kent den Paus van Roomen?  
Als CHRISTUS heeft gheseydt, *Kont ghy my met logenen betrapen?*  
Als hy tot Petrus seyde, *voeght ghy myn' Schapen.*  
Oft hout ghy den Paus voor Antechrist, soo ghy hebt ghesworen  
Soo zynder veel Antechristen als Pausen gheboren.  
Ick lese wel van eenen Antechrist, die daer sal wesen,  
Dat den Paus Antechrist sou wesen en heb' ick nergens gelesen.  
Ghy behoord' u te schamen de waerheyd te willen verkonden,  
Om dat ghy niet kond' bethoonen wie u heeft ghesonden.  
Volght ghy den Ouden wegh, en thoont u niet als de plomste,  
Wilt my bethoonen van waer dat is uwe af komste.  
Doen ons Catholyck Gheloof ghepredickt wirdt in alle hoecken,  
Doen was Calvinus Gheloof noch al verre te soecken.  
Alle andere Leeraers verworpt ghy, o maghere schooven,  
Den ouden quidam, die niet en deught, wilt ghy ghelooven.  
Den ouden wegh leert my myn' sonden voor den Priester belyden,  
En aldat Godt bevolen heeft wilick totter doot voor stryden.  
Segghende, *Soo mijn' Vader my heeft ghesonden in dit leven,*  
*Soo sende ick u (seyde CHRISTUS) om de sonden te vergeven:*  
*VVien's sonden ghy vergeeft hier op-der aerden,*  
*Zyn vergeven in den Hemel, en ghebouden voor waerden.*  
Den ouden wegh leert my te stichten Cloosters ende Kercken,  
Maer gy breektse en scheurtse, en thoont soo u goede wercken.  
Ghy meynt Godt te doen een' Sacrificie ende Offerhande,  
Als ghy ons' Priesters moght dooden met groote schande.

**A**ls CHRISTUS syn' Apostels Priesters maeckte, o gy schalcke spruytē,  
En maeckte geen' Priesters om's Sondaghs te spelen Paep-uyten.  
Oock heeft hy Misse ghecelebreert, om ons te gheven een lesse,  
Wel dat CHRISTUS selver inne-ghestelt heeft de Messe.  
CHRISTUS seydt, *Gaet by den Priester en wilt dan keeren,*  
Waerom en wilt ghy dan den Priester Godts niet eeren?  
Leest Joannes in het seste, oft en wildy om hem niet buyghen;  
Necmt Paulus, Marcus, Mattheus, die sullen 't u becuighen,  
*Het Broodt dat ick u gheve (seyde Paulus) ick my niet en schame,*  
*Het is de ghemeynschap van CHRISTUS Lichame.*  
Soo en is't geenen gebacken Godt: dat had' Paulus wel gespeten,  
Leerēde wiē onweerdigh af at sou d'eeuwighe doot aen eten.  
Al quamer eenen Enghel uyt den Hemel en laet u niet verdoovē,  
Die u anders leeren en wiltē niet ghelooven.  
Is u Gheloof beter als d'onse, en doet dan gheen obstakel,  
Confirmeert ons gelyck d'Apostels hebbē gedaen met mirakel.  
Calvinus soude een mirakel gaen doen voor all' syn Calvinisten,  
Maer voor d'eerste reys hy seer schandelycken misten.  
Den levenden man heeft hy in de doot-kist gheleydt met listen,  
Wetende dat hy sou verrysen als hy sou kloppen op de kiste.  
Godt wist dat door dit mirakel veel menschen soudē bedorven,  
Soo Calvinus klopte is den levenden Man in de kiste gestorven.  
Dat is't mirakel dat Calvinus kan doen in steden en hoven,  
Sou hy syn' Calvers soo in de kiste leggen, soudē hun niet beloven  
O Vader Calvin ghy hebt menich' mensch verleydt en bedorven,  
Die buyten het oudt Rooms Catholyck geloof zyn ghestorven.  
Pausen, Keyfers, Kōninghen menigh' duysent' van alle Staten,  
Zyn in't Catholijck Gheloof gestorven en Calvinus verlaten:  
Dees' hebben 't wel onderfocht, ghelijck het is ghebleken,  
Zyn in't Catholyck Gheloof ghebleven, en niet af-gheweken,  
Blyft in 't oudt Gheloof, ghelyck dees' hebben gheweten,  
Soo en wordt ghy van Calvinus leere niet belcheten,  
*Gloria Patri* by wiē alle Catholycken sullen komen te-samen,  
En alle verdoolde Calvinisten ter hell', *in seculis seculorum. Amen.*



Nº 1620.

ACCION DE LA REAL COMP.ª DE COMERCIO ESTABLECIDA EN BARCELONA

Interesa D.ª Joseph Antonio Soler y de Dalmau, Vizcaino de Aragona en la R.ª Comp.ª con esta Accion por doscientos y cinquenta pesos de a ciento y veinte y ocho quartos cada uno, que puesto en su Theoreria; y en los repartos de utilidades que se hizieren en el modo y tienpos que se acordaren, se entregará al dueño de la Accion, ó á su apoderado, lo que por ella le correspondia: De este instrumento tomara razon el Contad.º le referendará el Secretario, y sellará con el sello de la R.ª Compañia. Barcelona veinte y cinco de Abril de mil setecientos y sesenta y tres.

*Josep Antonio Soler*

Tomó razon

*Juan Pablo Espinosa*

*Juan Vidal y Moya*

acuerdo de los S.ªs Directores

*Juan Vidal y Moya*



K. Scotland James I. King of G. B. & I.

1/2

Grant and allowe be this presentis full libertie, licence, protection, & assurance to all Commissionaris of Kirkis, quhair  
euer thay dwell in ony partis of this our Realme, howsoever in tyme bygan they have bene to our authoritie, that thay may  
saifly and frely hant, reioyce, and cum to the day and place aboue appointit, and thair remane during the tyme of Conuention  
to be kept for this purpos, quhair allwa they salbe admitted to haue free speiche & voic, and to retorne at thair pleasure to  
thair dwelling place without stop, troubill, or Impediment to be maid to thame in bodyis or gudis for the space of twentie  
dayis, efter the said twentie day of October including allwa the tyme of thair trauell grantit to thame. Certifying all sic as  
fall requyre particulare licence & assurance for this effect, that vpon thair deliuer the same salbe grantit to thame. Comanding  
all our Officiaris, liegis & subiectis, that name of thame tak vpon hand to violat this present licence, protection, and assu-  
rance vnder all best pane, charge, and offensis that thay and ilk one of thame may commit and incur aganis our Maiestie  
in that part, as ze will answer to vs thairvpon. The quhilk to do we commit our full power, be this our letteris deliuering  
thame Inchoat agane. Given vnder our Signet at Edinburgh the xijth day of October, the first year of our reigne.

**T**hat every one may understand the ground of the blasphe and treasonable insurrections of the Papistes against into they intend to conspire and to execute the same with most barbarous cruelty, here we have submitted the names of the persons and architects of the confederacie, or rather the devilische conspiracie maid before the counsell of Trent, in contrair the true professionis of the Evangel of Iesus Christ. **T**he Lord of his mercy grant he crewly penitent hartis, that we amending our lynes, and uprightly walking in the wayis of our God, he may turne his mightie hand to confound our enemies, and to deliuer his Church from their cruell and mercyles rage.

**I**n prints all Lutherianis, Caluicnists and Bugonists. quibsk be agains the Ricks of Rome salbe rutit out.  
 When the said Contract salbe put to execution and accomplishe, than the saids confederatis with one consent sall gang agains the Turckis.  
 The Intencion of the Emperour is sic, that he will put from the Emppre, the Palisgrane and Duke August of Saxe, and that at the sitting  
 betwene the first meeting day, quibsk salbe at wopnes, suddanely or thay be warnit thair of, and in their places salbe put, the Emperours twabje-  
 ther, the Archiduke Ferdinand and Duke Charles.

6. Be the Pope saide maid and ordaint ane Patriarch throughtout all Ducheland, to make ordinaunces for the service and maintenance of the kirk of Rome.  
7. For accomplisshment of the saidis matters, and to the suppoorting of the saidis charges that fall arysse upon the same, the Pope shall gif and pay the one half of all his Revenues, and lykewile fall do all the Cardinalis, Archbischoppis, and otheris spiritual pallours in Ducheland and vtheris countreis to help and maintene the kirk of Rome.  
These saibe placis in all vther places remane as they were.

21. *Calais and otheris townis about the Bordouris salbe deliquet to the king of Byspaigne, and he sail help and assill to the Queene of Scotland, to*

14. The Duke of Banar (albe Lieutenant general for the Pope and general Lieutenant and Capitane for all the Spiritualitie in the saids towris.  
15. The Duke of Banaris eldest Sone shall have in Marriage the Duks of Loyanes Doughter.  
16. The Duke of Syple shall have in Marriage the Doughter of the young Duke of Banar.

19. The Menitiennes shall submit their claims to the said contract, and if they refuse to do the same, then shall the saids considerations with schairp twice against them, and their Loydschippis and land in Italia false geruin for a theme;

¶ O England and Scotland be ware and Joyne together in tyme in the feare of God without dissimulation.

Impunit at Sanctandpois be Robert Lepyeuik. 1550. 20. 99. 2. 15533.





C.18.e.2 (113\*)

There foloweth the manner of good  
salutary praynge for every mā & womā  
called the murdure of conscience.

Mutter



**T**here foloweth the maner of he' this  
& deuoute luyng in this Worlde to eu  
ery estate to w' they shal behaue the to go  
& they' neyghbours euery daye in the ye  
re togpyder With a deuoute & cōteplaty  
treaty called the muroure of cōscience fo  
alle states of men & Wymē to knowe the  
selfe made to the luyng of god almygh  
ty & his gl'orious moder saynt mary & t  
o see the gl'ory & ioy of pabyse etern

**W**e shal wolde begyn to kepe & fo  
of helthfull lyfe & come to pfect  
sholde kepe thesle lytel doctrynes & fo  
eth to his poWer. Fyrst in the mox  
Whā ye ryle Thanke god the creat  
maker of all the Worlde of the rest  
the gyuen you in the nyght. Recon  
you vnto god almyghy to the glo  
virgyn his moder saynt mary to t  
of Whome ye knowe that day is l  
ed to al the holi cōpany of heuē.







# HARLEMEN.

## Canonizationis, seu declarationis Martyrij Nouemdecim Martyrum Gorcomiensium.



**A**CRITER discusso Dubio proposito per Eminentissimum Dominum Cardinalem Azzolinum, An constaret de duodecim miraculis desumptis ex processibus Remissoriali, & Compulsoriali confectis super Martyrio, & causa Martyrij, ac miraculis nouemdecim Martyrum Gorcomiensium, nempe NICOLAI PICHI Guardiani Conuentus Gorcomiensis, cum alijs decem Ordinis Fratrum Minorum Regularis Observantiae S. Francisci, IOANNIS Ordinis Praedicatorum, ADELIANI BECANI, & IACOBI LACOPII, amborum Ordinis Praemonstratensis, IOANNIS OSTERVVICANI Canonici Regularis S. Augustini, & quatuor Sacerdotum Saecularium, qui omnes simul in odium Fidei, Primatus Romanae Ecclesiae, & Augustissimi Eucharistiae Sacramenti Beati in Hollandia simul interempti fuerunt Anno 1572. Sacrorum Rituum Congregatio, habita coram Sanctissimo Domino Nostro CLEMENTE Diuina Prouidentia Papa Decimo die 25. Septembris 1674. declarauit constare de quarto, & quinto miraculo Instantaneae sanationis Theodori Dinchij à natiuitate, & Aegidij Tilmanni Diaconi, intestinalis herniae pertinacibus, & deformibus fracturis per plurimos annos laborantium, qui statim emissio voto integri, sanique, ac si nunquam simili morbo correpti fuissent; reperti sunt. Ac proinde facta per eundem Eminentissimum Dominum Cardinalem Azzolinum plena, & distincta relatione eorum omnium, quae in eadem causa gesta sunt, deque Martyrio, causa Martyrij, prodigijs, & miraculis supradictis; Sacra eadem Congregatio censuit quandoque tunc deueniri posse ad solemnem Canonizationem praedictorum nouemdecim Martyrum Gorcomiensium iuxta Ritus Sanctae Romanae Ecclesiae, & Sacrorum Canonum dispositionem, attento quod agitur de Martyribus cum miraculis mature discussis, & approbatis: Interim verò donec ad actum solemnis Canonizationis deueniatur, posse Beatos declarari cum concessione Missae, & Officij de Comuni plurimorum Martyrum.

Sanctissimus verò, rei grauitate ita exposcente, Diuinam explorare voluntatem decreuit precibus, & Sacrificijs praedicta die 25. Septembris 1674.

Quibus peractis Sanctitas Sua praefatum Decretum expediri mandauit: Et interim donec ad actum solemnis Canonizationis deueniatur, benignè concessit, vt praedicti Serui Dei Beatorum titulo, & cultu decorentur; nempe vt eorum felicitis transitus dies in tota Hollandia ab utroque Clero, & alibi in Ecclesijs omnium Ordinum, quos suo Martyrio illustrarunt, ab vtriusque sexus Religiosis cum Officio & Missa de Comuni plurimorum Martyrum, iuxta Rubricas Missalis & Breuarij Romani quotannis recolatur; & super his litteras in forma Breuis expediri iussit; ita tamèn, vt iuxta Decretum felicitis recordationis Alexandri Septimi praedictae litterae prius in Basilica Vaticana Congregationi Sacrorum Rituum exhibeantur, et executioni debita demandentur. Hac die 9. Octobris 1674.

F. M. Episc. Portuen Card. Brancatius.

Loco ✠ Sigilli.

Bernardinus Casalius Sacr. Rit. Congr. Secr.

ROMAE, Ex Typographia Reuer. Cam. Apost. MDCLXXIV. Superiorum permisso.



Monumentum typographicum anni 1457.

Joannis Gutenberg (Albert Pfister)

C. 18. i. 2  
116

detectum a G. Fischer Professore et Bibliothecario Moguntino

Coniunctiones et opposiciones solis et lune ac mutaciones electie nec non dies per medicis  
laxatiuis sumendis In anno dñi Mccc lvi Lvi b lra dñicalis xiiii aure<sup>9</sup> nis  
Interuallū iē ebdomide Concurrentes una dies. ❖ ❖ ❖ ❖

IV  
74

Januarius

Opposicio feria scda p<sup>9</sup> ethardi hora iē p<sup>9</sup> meridiē Incensio in die conuersionis  
pauli hora v post meridiē Minuciones feia scda et tertia post circūciōis dñi  
Laxatiua sumenda iē x xj xvi xix xx xxi ac vicesimo nono die hui<sup>9</sup> mensis

Februarius

Opposicio die apollonie hora xi an meridiē Incensio die mathie apli hora v an  
meridiē Mincoes sabbo et dñica p<sup>9</sup> apollonie v et vi p<sup>9</sup> valēmi et iii p<sup>9</sup> mathie  
Laxatiua sumenda v vi vii xiii xvi xvii xxi ac xxv die huius mensis

Marcus

Opposicio feria quita an gregori hora xi p<sup>9</sup> meridiē Incensio annūciatōis m.a.  
rie hora sexta post meridiem Mincoes p<sup>9</sup> die et die geatrudis et dñica p<sup>9</sup> geatrud  
Laxatiua sumenda iii v vi xiii xvi xvii xxi ac xxv die huius mensis

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The type of Pfister on the vellum  
look of the new face of the Roman  
Paper.



Hic reliquie ostenduntur in septennium vnde de Julii et quindecim diebus sequentibus. Et quolibet die poterit quilibet legens devote  
 his genibus ter orationem dominicam et totas salutationem angelicam: et etiam illi qui poterint manus adiutrices ad edificationem et reparationem ecclesie. In ungentis  
 namentum eiusdem promissionis. Quibus illa tricenta. .xxv. annorum et duas quadragenas indulgentiarum super remissionem totius partis omnium peccatorum.  
 circa .xvi. et .xxv. die preteriti mensis remissionem omnium peccatorum ex concessione sanctissimi domini nostri Leonis pape eius nominis huiusmodi.

C. 18. e. 2.  
 118

H. Jones, Chund. at.



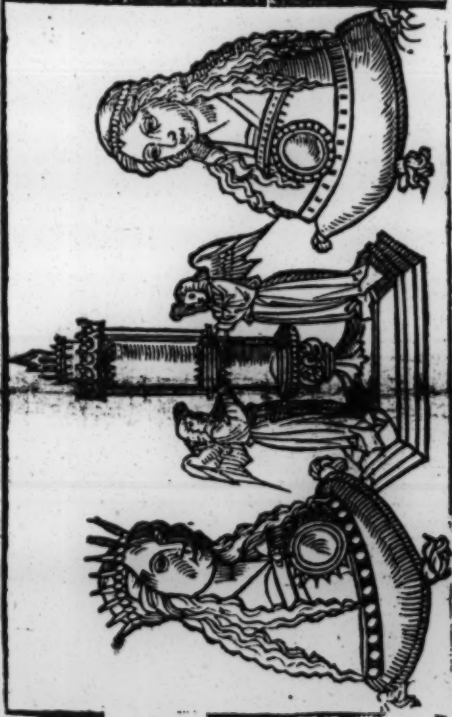
In primis Brachium sancti Paterni primi episcopi  
 et Lungrensis.



Baculus pastoralis sancti Paterni quocumque Tre  
 uerensem Colonensem et Logrensem episcopatus



Bartholomaei Sancti Laurentii et parva capitis eiusdem et pars  
 unius et carbonis super quos huius fuit.

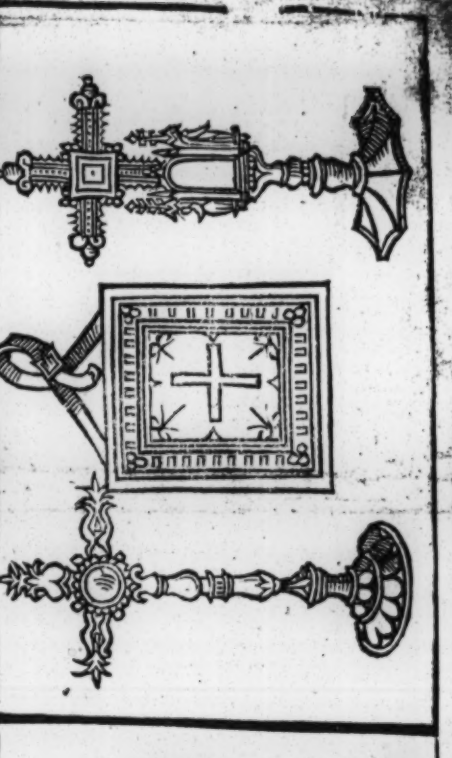
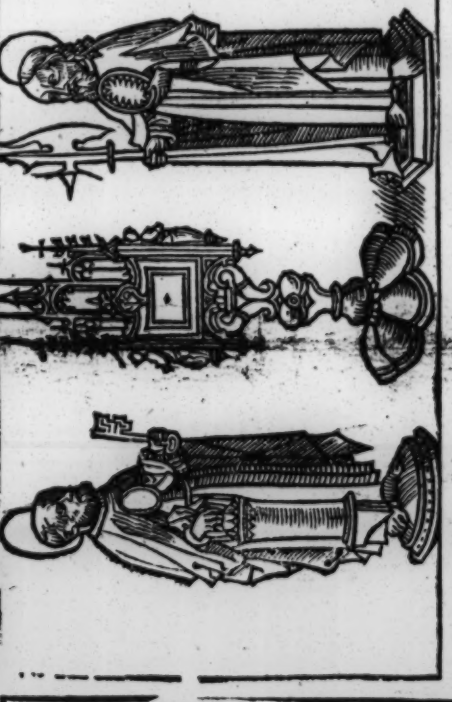
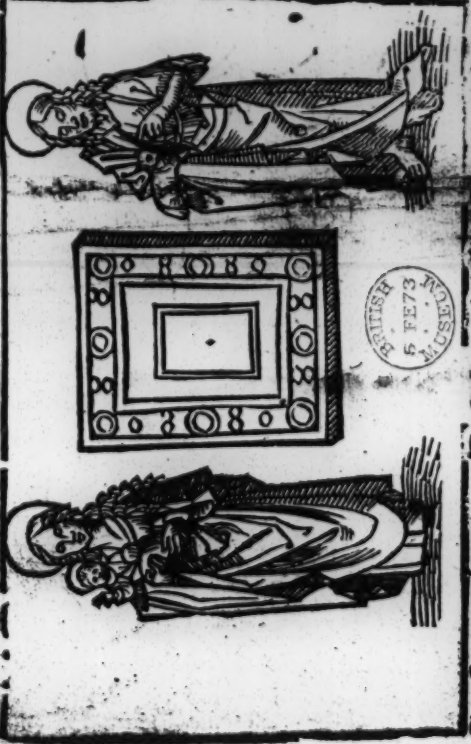


Caput sancte Pyno-  
 ris fide regis Sicilie:  
 que fuit secunda post  
 D. Ursulam.

Pars sancte  
 Olive sodalis  
 sancte Ursule  
 et quedam co-  
 sta eiusdem

In ista imagine  
 continetur de ossi  
 b' sancti Sebastiani  
 eiusdem.

De brachio san-  
 cti Christophori  
 et ossibus sancti  
 Quirini.



In ista imagine con-  
 tinetur de lacte bea-  
 te Marie virginis.

De velo capi-  
 tis D. deigeni  
 tricus Marie.

Duo dentes divi  
 Petri apostolorum  
 principis et clavis  
 crucis eiusdem.

Hic continentur reliquie  
 sancti Andreae apoli  
 sancti Stephani promat  
 tyas sancti Seruati.

In ista imagine  
 continetur man-  
 dibula sancti  
 matthei apostoli

Pars que  
 timentes gutte  
 sanguinis fletis  
 e cruce domini.

In ista cruce est manna  
 et spina ex corona dñi et  
 pars albe vestis in qua  
 illud fuit.



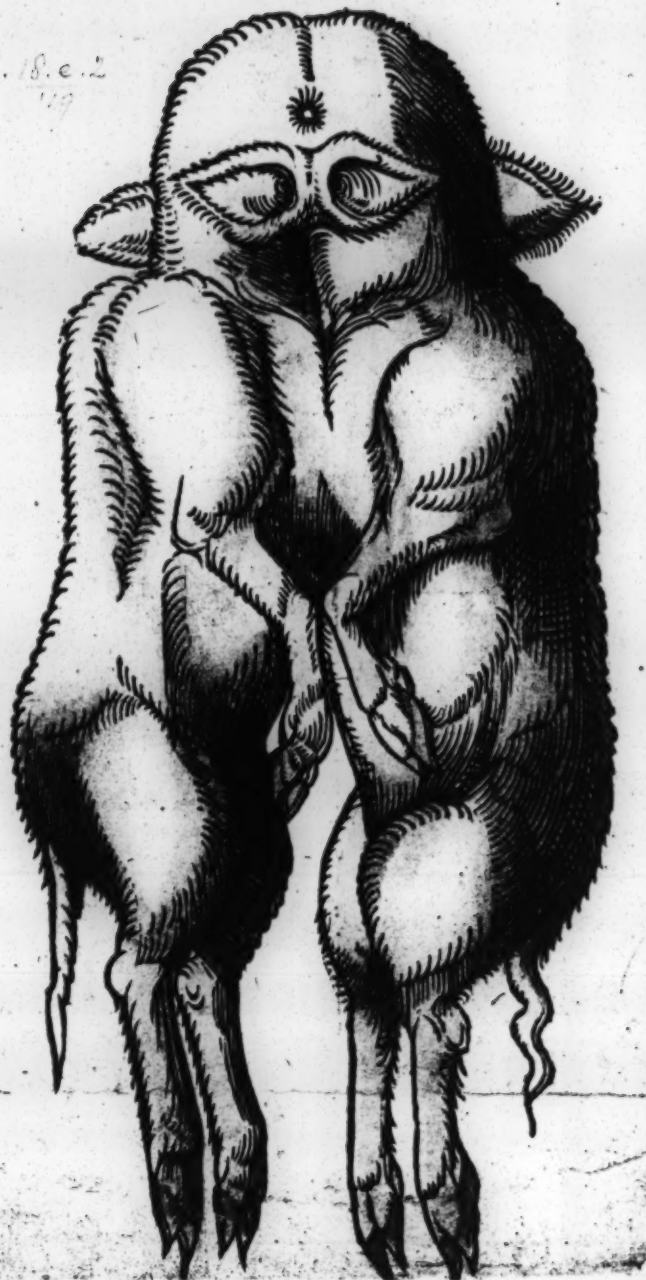
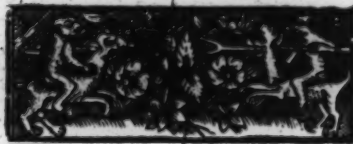
5021 01111  
1970-71

A large, stylized handwritten signature or set of initials, possibly reading 'H.C.', is written over the printed text. The ink is dark and the strokes are fluid and cursive.



This horrible monster  
 is cast of a Solwe in  
 Cestlande in Pruse two myle  
 from Kumpngbergh in a bel-  
 lage which is called lebchayn  
 whiche monster hath had a  
 great wyde mouth / with two  
 epen / foure eares / no stomacke  
 nor guttes / & two hertes / with  
 fete / and the body was growde  
 to gother from the nauell vp  
 to the hede / & with thys fore-  
 sayde monster were broughte  
 forth .v. yonge pygges aloue /  
 and these two figures be con-  
 terfeited after the facyon of  
 the sayd monster both before  
 and behynde. The pere of our  
 lord. M. CCCC. & xxxi.

*R. Lebonham*





636. 22. 8

C. 18. c. 1.  
120

A TABLE PLAINLY  
MAKING AND USE OF  
EACHING  
WATER GLASS

Prepare 2 glasses like  
to these figures marked  
with AAA. Then stop  
mouth of one with a close cork  
through which make a  
hole through it with a stick  
of wood faster it so that it  
being put into a glass of water  
reach almost to the bottom  
divide the space betwixt

the bodie of AAA  
the cork so fastened with  
equal parts next fill glass  
with almost as full as y  
of fair water more  
shall some Roman  
vitriol dissolved in it  
the thicke y head of AA  
A verie well at y hier

and put it into a glass of water  
if fast you shall perceive the  
water to ascend into it betwixt  
the bodie of figure BBB lastly  
include it in a box as becometh

THE VSE

Note y this water ascendeth  
with cold & descendeth with  
heate

You may buy the glasses AAA  
at the signe of the Princes Armes  
in London at the shop of the  
Printer

2. If more or less water  
take a degree or more it will sure  
ly rain within 24 hours after.  
3. Soe long as y water stands at  
any one degree so long y weather  
will continue at y day it is the  
Lastly by diligent Observance y  
may foretell frost snow or foul  
weather



By the Ring.

**T**rustie and welbelovéd, Wee greete you well: Although there be nothing more against our minde then to be drawnt into any course that may breed in our subjects the least doubt of our unwillingnes to throw any burthen upon them, having already published both by our speeches and writings, our great desire to avoid it in the whole course of our government: Yet such is our estate at this time, in regard of great and urgent occasions salve and growing daily upon us (in no sort to be eschewed) as we shall be forced presently to disburse greater summes of money then it is possible for us to provide by any ordinary meane, or to want without great prejudice. In which consideration, seeing us many of any indifferent judgement or understanding, can either plead ignorant how much we found the Crowne exhausted by the accidents of forreine warres, and inward rebellions, Or on the other side doth not observe the possible causes of our daily expence ever since we came into this Kingdome, Wee thinke it needlesse to pose any more arguments from such a King to such Subjects: But that as our necessity is the onely cause of our Request, So your love and duty must be the chiefe motive of your ready performance of the same. To which we may further add one thing, which is no lesse notorious to the Realme, that since we came to this estate, no one meane or other of extraordinarie helpe hath beene afforded us, notwithstanding more extraordinarie occasions of large expence, one falling on the necke of another without time or respiration, then ever lighted upon any King of this Realme. A matter wherof we make not mention as proceeding from the coldnesse of our peoples affections, of whose service and fidelitie in the highest points we have had so cleere proofe, But rather as a circumstance the better warranting this course, seeing the ordinarie forme of Subsidies offered to Princes in Parliament, varied with it now that inconueniency of burthening the poorer sort of our people, which wee doe tender more to eschew by all the wayes we can. You shall therefore understand, that in this consideration, and in respect of our opinion of your good minde towards us, howsoever the omission in the former time to repay some loan, in regard of unexpected violent necessities, might make a doubtfulnessse new that promise should be kept, we have perswaded ourselves that you will no way measure our Princely resolution by the precedent accidents, nor ever doubt of us when we engage that word yet neuer broken to any, which now we doe hereby giue for repayment of whosoever this Princie State of ours shall assure you. That which we require therefore is, that within twelue dayes after the receipt hereof, you will cause the summe of *thre hundred* to be deliuered to *Robert Gaudin Knight* whom we haue appointed to be our Collector in our Countie of *Suffolke*: The loan wherof, we desire to be paid till the fourth and twentieth day of March which shall be in the yere of our Lord God 1605. For assurance wherof, we have directed these our letters of Princie State unto you, which, with the hand of our said Collector testifying the receipt of the same summe of *thre hundred* shall binde us, our heires, and successours, for the repayment therof, and shall be an immediate warrant to our Exchequer to pay the same unto you, upon the deliuerie of this our Princie State into our said Receipt.

Given under our Princie State at our Palace of Westminster the last day of July, in the second yere of our reigne of England, France and Ireland, and of Scotland the eight and thirtieth.



By the King.

**T**rue and welbeloued, we greet you well: Although there be nothing more against our mind then to be drawn into any course that may breed in our subjects the least doubt of our unwillingness to throw any burthen upon them, having already published both by our speeches and writings, our great desire to avoid it in the whole course of our government: Yet such is our estate at this time, in regard of great and urgent occasions and salne and growing daily upon us (in no sort to be eschewed) as we shall be forced presently to disburse greater summes of money then it is possible for us to provide by any ordinary means, or to want without great prejudice. In which consideration, setting as may of any indifferent judgement or understanding, can either plead ignorant how much we found the Crowne exhausted by the accidents of forreine warres, and inward rebellions, Or on the other side doth not observe the possible causes of our daily expence ever since we came into this Kingdom, we thinke it needlesse to pose any more arguments from such a King to such Subjects: But that as our necessity is the only cause of our Request, so your love and duty must be the chiefest motive of your ready performance of the same. To which we may further add one thing, which is no lesse notorious to the Realme, that since we came to this estate, no one meant or other of extraordinary help hath beene afforded us, notwithstanding more extraordinary occasions of large expence, one falling on the necke of another without time or respiration, then ever lighted upon any King of this Realme. A matter wherof we make not mention as proceeding from the coldnesse of our peoples affections, of whose service and fidelitie in the highest points we have had so cleere proofe, But rather as a circumstance the better warranting this course, seeing the ordinarie forme of Subsidies offered to Princes in Parliament, varied with it now that inconvenience of burthning the poorer sort of our people, which we doe endeavour to eschew by all the wayes we can. You shall therefore understand, that in this consideration, and in respect of our opinion of your good mind towards us, howsoever the omission in the former time to repay some loan, in regard of unexpected violent necessities, might make a doubtfullnesse now that promise should be kept, we have perswaded ourselves that you will no way measure our Princely resolution by the precedent accidents, nor ever doubt of us when we engage that word yet never broken to any, which now we doe hereby give for repayment of whatsoever this Princie State of ours shall assure you. That which we require therefore is, that within twelve dayes after the receipt hereof, you will cause the summe of *Thurte yndred* to be delivered to *Robert Greville Knight* whom we have appointed to be our Collector in our Countie of *Suffolke*. The loan wherof, we doe desire to be paid till the fourth and twentieth day of *March* which shall be in the year of our Lord God 1605. For assurance wherof, we have directed these our letters of Princie State unto you, which, with the hand of our said Collector testifying the receipt of the same summe of *Thurte yndred* shall binde us, our heirs, and successors, for the repayment thereof, and shall be an immediate warrant to our Exchequer to pay the same unto you, upon the deliverie of this our Princie State into our said Receipt. Given under our Princie State at our Palace of Westminster the last day of July, in the second year of our reigne of England, France and Ireland, and of Scotland the eight and thirtieth.

The forsaide sum of *Thurte yndred* pounds was paid unto us *Robert Greville Knight* to the use of *the said Princie State* by *James Greville Knight* the first day of October 1604 under the hand of *the said Robert Greville Knight*.

*John Greville*

To *London* to the

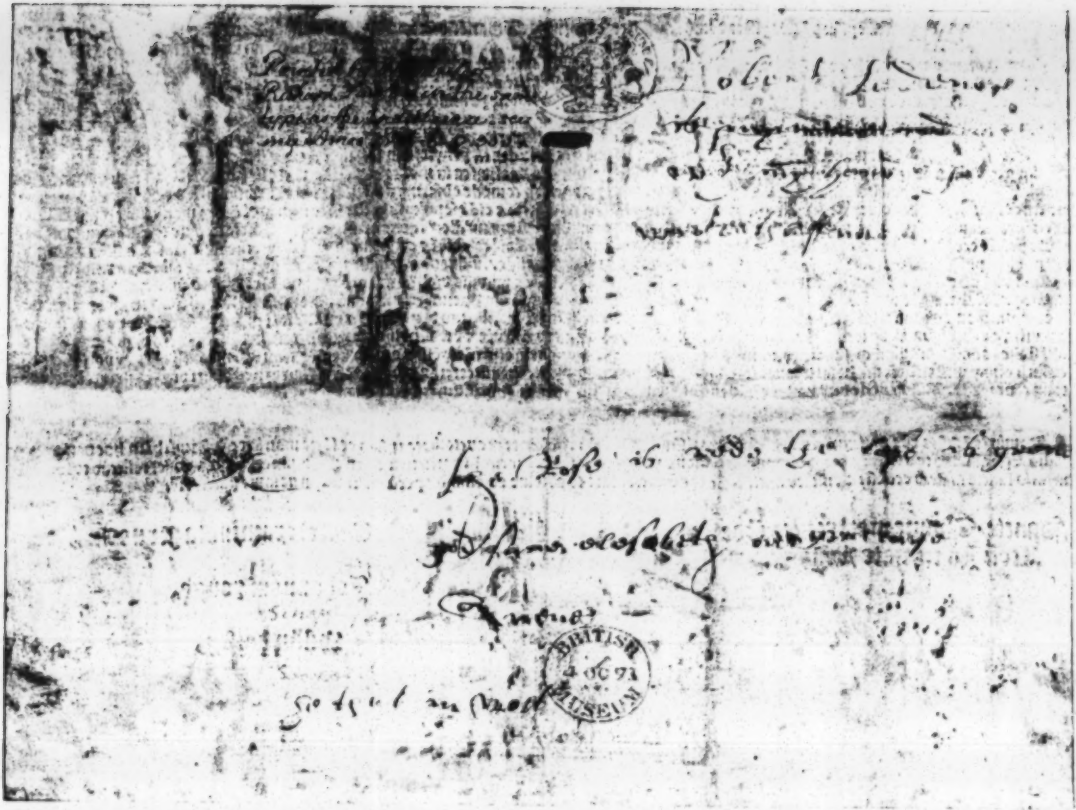
to be paid at my house the 2nd of October 1604

54th











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*A Complete COLLECTION of Books and Pamphlets  
Begun in the Year 1640. by the Special Command of King  
CHARLES I. of Blessed Memory, and continued to  
the happy Restauration of the Government, and the  
Coronation of King CHARLES II.*

**T**Here hath been very much Money disbursed, and great Pains taken; and many Hazards run in making an exact Collection of all the Pamphlets that were published from the Beginning of that Long and Rebel-Parliament, which began *Novemb. 1640.* till His late Majesties Happy Restauration and Coronation, consisting of near Thirty Thousand several Sorts, and by all Parties.

They may be of very great Use to any Gentleman concerned in Publick Affairs, both for this Present, and After-Ages, there being not the like in the World neither is it possible to make such a Collection.

The Collection contains above Two Thousand bound Volumes all of them uniformly bound, as if they were done at one Time, and all exactly Marked and Numbred.

The Method that has been observed, is Time, and such punctual Care was taken, that the very Day is written upon most of them, when they came out.

The Catalogue of them fairly written is in Twelve Volumes in *Folio* and though the Number of them be so great, (when the Books are set in their Order according to the Mark set upon each of them) the smallest Piece, though but one Sheet of Paper, being shewn in the Catalogue, may be found in a moment; which Method is of singular use to the Reader.

In the whole are contain'd near one Hundred several MS. Pieces that were never printed, all, or most of them on the King's behalf, which no man durst then venture to publish without endangering his Ruine. But the Peruser now may by them be let into the Knowledge of many Occurrences in those Times, which have pass'd hitherto unobserv'd.

This Collection was so privately carried on, that it was never known, that there was such a Design in hand; the Collector designing them only for His Majesties Use that then was: His Majesty having occasion for a Pamphlet, could no where compais the Sight of it but from him, which His Majesty having perus'd, was very well pleas'd with the Design, and commanded a Person of Honour to restore it with his own Hands, and withal express'd His desire of having the Collection continued: This was the great Encouragement to the Undertaker, who had otherwise desisted prosecuting so difficult and chargeable a Work, which lay a heavy Burden upon himself and his Servants for above Twenty Years.

To prevent the Discovery of them, when the Army was Northwards, he pack'd them up in several Trunks, and by one or two in a Week sent them to a trusty Friend in *Surry*, who safely preserv'd them; and when the Army was Westward, and fearing their Return that way; they were sent to *London* again; but the Collector durst not keep them, but sent them into *Essex*, and so according as they lay near Danger, still, by timely removing them, at a great Charge, secur'd them, but continu'd perfecting the Work.

And for a farther Security to them, there was a Bargain pretended to be made with the University of *Oxford*, and a Receipt of a Thousand Pounds given and acknowledg'd to be in part for them, that if the Usurper had found them out, the University should claim them, who had greater Power to struggle for them than a private Man.

All these Shifts have been made, and Difficulties encounter'd to keep the Collection from being embezeld and destroy'd; which with the great Charges of collecting and binding them, cost the Undertaker so much, that he refused Four Thousand Pounds for them in his Life time, supposing that Sum not sufficient to reimburse him.

one  
Cyt  
reng/o  
his thyn  
tion / the  
dyng / in affor  
at laste / of the bylones /  
unges of the mocqueres / of the  
/ And the nayles /

his passion was proufyttable &  
to the which may be proufyttable  
his maners / That is to lye in re  
tion of synne / In restes of grace /  
nd in demonstration of glorie / And  
es the thinges ben shewd in the tytle  
the crosse / The first is Ihesus / The se  
id nazarenus / And the thirde ry in  
man / For there shal we all be kyn  
at the proufyt spekyth saynt Au  
in saying / Our lord Ihesu cryst hath  
alway the synnes passed / present &  
come / the synnes passed in pardonyng  
em / the present / in withstanding  
from them / them to come / in ye  
ing grace to effeate the synnes / yet  
come to come with you / we ought  
to thynke / to we / and to

the of the bylones / saynt Austyn  
may be more graciously &  
in mercy / than the fleshe of  
fleshe / which was made the pre  
dy of our piers / Therefore we  
ought to be considered in all sa  
ment / First hym to whom is offered /  
that which is offered / hym that offereth  
And hym for whom the offeringe is of  
fedy he hym self is the moyn of both  
also / that is to save godd and man / he  
was hym self that dyde offe / And he  
was hym self / that was offered / And  
the same without sayth yet of this sacry  
se / hold we be to godd reconcyled / Ihu  
Cryst is the preest / And the sacrefyse /  
he is godd and also he is the temple / he  
is the preest by whome we be reconcyled  
Godd to whom we ben reconcyled / And  
the temple in whom we be reconcyled / The  
sacrefyse of whom we ben reconcyled / e  
saynt Austyn sayth / considering them &  
despyse this reconciliation / And sette  
nought thereby / he sayth in the persone of  
Ihu Cryst in reprimyng / He / whom thou  
wert enemy to my fader I have reconcy  
led the / whom thou wert fader  
the agayn / whom thou wert fader



which  
nere / fo  
or of xpal / o sin  
where he suffered /  
myssyon / The place  
of caluarpas The place singul  
In the place compyn the  
was there foumed / that wa  
about or myss damas / where  
in a place sperpall he was  
For ryght in the place wher  
suffered deeth / it is wher that am  
buried / how wel that this is no  
tyme / For saint Iherome saith  
was buried / And also  
book of Josue is written the yij c  
tre / In a place singuler he was cryed  
is to be in the not in this on / whi  
che he suffered deeth / but in an other tre  
Therfore he was right couenable by cau  
se of the curyng / the which by manere  
was semblable to the preuacion / by  
his and contrarpe / For thus as saith  
saint Austyn in the booke de doctrina  
cristiana / By a woman he was deuy  
red And by o woman he was born a  
me And the man deliuered the men /  
o fatal / deliuered the mortall / and  
to his deeth / And saint ambros

the cha  
dronke / wh  
redemption  
hich light  
ur h  
most pleasur  
I selfe repeth it  
and n of becom  
on / And wher thou  
here as thou despoylest the of  
myes natura / there shyneth n of  
pyle / there is oft cleer thy charge /  
And therfore he deeth most thy gra  
how also he oug it to retorne to the  
aunce of hym / saynt poule saith ad rom  
is viij / he spareth not his owen son  
but for vs alle / he deliuered hym  
whereof saynt bernard saith / who is  
that is not mysshyd to hope of off  
er / which taketh none heed to the dispo  
cion of his body / he hath his heed encl  
med to be hyssed / the armes stretched  
embrace vs / his handes pread to gy  
ue vs / The yd open to kille vs /





**DON FRAY ANTONIO DE SOTOMAYOR, POR LA GRACIA DE DIOS, Y de la Santa Sede Apostolica, Arzobispo de Damasco, Inquisidor general en todos los Reynos y señorios de su Magestad, su Confessor, y de su Consejo de Estado, &c.** Por quanto considerando los graues inconuenientes que resultan de no bazerse notorias las constituciones, decretos, y priuilegios que los Sumos Pontifices han concedido al Santo Oficio de la Inquisicion para mayor acierto en su exercicio, y enseñanza a los fieles, y que no tropiecen por no tener entera noticia de las penas a que se sujetan los que a ellos contrauienen, faltando juntamente al decoro deuido a tan santo ministerio. Con consulta y parecer de los señores del Consejo de su Magestad de la Santa general Inquisicion, mandamos en virtud de santa obediencia, a los Prouinciales de todas las Religiones, sin exceptuar ninguna, por priuilegiada que sea, ordenen a los Superiores de los Conuentos de su obediencia, que en un dia señalado en cada un año, que será la Fiestra sexta post octauam Assumptionis Beatæ Mariæ Virginis, bagan que en presencia de la Comunidad (que para esto será conuocada al Capitulo) se lea de verbo ad verbum este nuestro edicto, y les amonesten a la obseruancia y execucion del, y de todas las constituciones tocantes al Santo Oficio; especialmente las siguientes.



**M** Vlij III. Constit. 11. incip. *Licet à diuersis*. Contra impedientes Inquisitores hereticæ prauitatis in eorum Officio; aut in causis Inquisitionis se ingerentes, eorumque complices, & fautores. Et contra ipsos Inquisitores admittentes laicos ad criminis hæresis cognitionem. Et Pij V. Constit. 82. incip. *Si de protegendis*, contra occidentes, verberantes, deiscientes, aut perterrefacientes quemuis ex

Ministris sanctissimi Officij Inquisitionis, vel Episcoporum id manus in sua Diocesi, vel Prouincia, obediunt, seu Accusatores, Denunciatores, aut Testes, in causa Fidei quomodocumque productum; vel euocatum: necnon contra diripientes, expugnantes, inuadentes, incendentes, expilantes, aliove exportantes alicuius prædictorum bona, libros, literas, auctoritates, exemplaria, regeſta, protocollos, exempla, scripturas, aliave instrumenta, siue publica, siue priuata, vbicumque posita, eorumque complices, & fautores: & contra effringentes carcerem, vel custodiã publicam, vel priuatam, extrahentes, vel emittentes vinctum, prohibentes capiendum, captumve eripientes, recipientes, occultantes, seu facultatem effugiendi dantes, seu id fieri iubentes, eorūque complices, & fautores, etiam effectum non secuto: nullatenus excusandos, nisi claras tantummodò probationes in contrarium adducētes: & cõtra Intercedentes pro præfatis delinquentibus: Inflictijs contra quemlibet prædictorum poenis, quæ damnatis ex primo capite legis Iuliz Maiestatis, eorumque filijs, rogantur: & oblata reuelantibus impunitate.

Pij IV. Constit. 31. incip. *Cumſicut nuper*. Cõtra Sacerdotes, qui Pœnitētes Mulieres in actu Sacramentalis Cõfessionis ad inhonestos actus prouocare, & allicere tentant & sollicitant. Et Gregorij XV. Constit. 34. incip. *Vniuersi Domini Gregorius*, ampliatuſque circa huius criminis probationes, & extenſiue cõtra Confessarios, qui personas (quæcumque illæ sint) ad inhonestas, siue inter se, siue cum alijs quomodolibet perpetranda in actu Sacramentalis Cõfessionis, siue ante, siue post immediatē, seu occasione, vel pretextu Cõfessionis, vel extra occasionem Cõfessionis in Cõfessionario, aut alio in loco ad audiendam Cõfessionem electos, sollicitare, vel prouocare tentauerint, aut cum eis illicitos, & inhonestos sermones, siue tractatus habuerint. Et cõtra Confessarios non mōnentes eos, quos sciunt ab alijs Cõfessarijs sollicitatos esse, vt Inquisitoribus, vel Ordinarijs, sollicitantes denuntient, vel docentes eos ad ita denuntiandum non teneri.

Gregorij XIII. Constit. 22. incip. *Officij nostri partes*. De iurisdiccionẽ Inquisitorum hereticæ prauitatis in eos, qui ad ordinẽ Presbyteratus nõ promoti Missas celebrant, & sacramentaliter confessiones audiunt. Clemētis VIII. Constit. 81. incip. *Et si alias*, declaratorijs pœnæ cõtra eos infligendę per Iudices laicos, prædia eorum degradatione. Et Sanctitatis suæ Constit. 79. incip. *Apostolatus officium*, extenſiue ad minores viginti quinque annis, dummodò vigesimum ætatis annum compleuerint.

Sixti V. Constit. 17. incip. *Celi & terra creator*. Contra exercentes artẽ Astrologiæ Iudiciariæ, & alia quæcumque Diuinationum genera, librovẽ harum artium legentes, vel tenentes. Et Sanctitatis suæ Constit. 113. incip. *Inſcrutabilia Iudiciorum Dei*, extenſiue ad alia, & cum grauioribus poenis.

Clemētis VIII. Constit. 42. incip. *Cumſicut*, contra Italos ne extra Italiã proficiantur ad loca, in quibus liber, & publicus cultus, siue vsus Catholicis Religio nis nõ existat, minusc; in eis locis habitent. Et Gregorij XV. Constit. 8. incip. *Romani Põstifici*, cõtra hæreticos, ne in locis Italiæ, & insularum adiacentium, quouis pretextu commorentur, & contra eorum fautores, & receptatores.

Pauli V. Constit. 46. incip. *Romanus Põstifex*, Reuocatoriæ facultatũ Superioribus quorũcũque Ordinũ, & Religioſorũ, quoquo modo cõcessarũ, cognoscēdi causas suorum subditorũ ad Officium Sãctæ Inquisitionis quomodolibet pertinētes. Eiusdem Constit. 97. incip. *Regis pacifici*, Innouatorię Cõstitutionum d Sixto IV. & Pio V. de Concepcione Beatæ Mariæ Virginis editarum: Impositionis maiorum poenarum in transgressores, & locorum Ordinarijs, & hæreticæ prauitatis Inquisitoribus puniendos. Et Gregorij XV. Constit. 29. incip. *Sanctissimus Dominus noster auditis*, ampliatiue, & declaratorię prohibitionis asserendi Beatam Mariam Virgine n conceptam esse in peccato originali.

Gregorij XV. Constit. 27. incip. *Romanus Pontifex inſpectu*, reuocatorię quæcumque Cõcessionum viue vocis oraculo factarum. Et Sanctitatis suæ Constit. extenſiue ad quoscumque quantumuis priuilegiatos & exemptos, incip. *Alias ſel. rec. Gregorius Papa XV. sub dat. Roma 20. Decembris 1631.*

Eiusdem Constit. 40. incip. *Apostolatus officium*. Et Sanctitatis suæ Constit. 114. incip. eod. modo, reuocatorię licentiarum quarumcumque legendi, & habēdi libros prohibitos.

Sanctitatis suæ Constit. 37. incip. *Sanctissimus Dominus noster ſollicitẽ animaduertẽs*. De Imaginibus nõdum à Sede Apostolica Canonizatorum, vel Beatificatorũ cum Radijs Splendoribus, aut Laureolis, nõ proponēdis: Tabellis: aut Luminaribus ad eorum Sepulchra non apponēdis: eorumve gestis, miraculis, reuelationibus, beneficiorum impetrationibus, non publicandis, aut imprimēdis.

Pariter Sanctitatis suæ Constit. 50. incip. *Sanctissimus Dominus Noster pro debito ſui Põstoralis officij*. De libris vbicumque compositis, de quacumque materijs tractantibus, ab his, qui degunt in statu Ecclesiastico, non tramittēdis alio, vt imprimantur, siue Vicarij, & Magistrũ Sacri Palatii in Vrbe, vel extra eam sine Ordinarij, & Inquisitoris, aut ab eis deputatorum licentia.

Et eiusdem Sanctitatis suæ Constit. sub Dat. Romæ die 5. Nouembris 1631. incip. *Cum ſic accepimus*. Quod Cõstitutiones Apostolicæ Fidem Catholicam, & Sanctæ Inquisitionis Officium hætenus editæ, & in posterum etiam super quacumque alia re edendæ, omnes Regulares quomodolibet priuilegiatos cõprehēdit, nisi in edendis illi specialiter excipiantur.

**T O D O** Lo qual cumplireis, y executareis en el dicho dia arriba nombrado, pena de excomunion mayor, lata ſententiæ trina canonica mōnitione præmiſſa, y las demas que nos pareciere. Y aſi miſmo debaxo de las dichas cenſuras, y penas en todos los Capítulos generales, d Prouinciales, Conuocacion, Congregacion, d dieta de Religioſos, a los que presentes ſe hallaren, amoneſtareis los que en ellas preſidieredes, la obseruancia, y execucion de las dichas cõſtituciones, baziendo Regla. y poniendola entre las demas, baziendo imprimir este edicto, poniendole en cada Conuento, en parte publica y decēte, donde cada vno le pueda leer, y enterarſe de lo que contiene, y que en nungun tiempo ſe pretenda, ni alegue ignorancia en coſa que tanto importa en lo general y particular de cada vno, con apercebimiento, que los Superiores de cada Cõuento de qualquier Religion que ſean ſin que les valga priuilegio, ni exempcion para dexar de cumplir lo que ſe les manda, ſereis caſtigados ſeueraamente, demas de las dichas penas, ſi por omiſſion, o por otra cauſa fueredes rebeldes a nueſtro mandamiento, y en las miſmas penas incurriſeis, los que ſabiendolo nõ lo manifeſtareis a los Inquiſidores de la Inquiſicion mas cercana, d a otro Miniſtro del Santo Oficio, que dello pueda darles noticia. Y para que de todo la tengan con mas breuedad, mandamos que este edicto ſe remita a los Prouinciales por los Inquiſidores de cada Tribunal con interuencion del Miniſtro de ſatisfacion que les pareciere, con expreſſo orden, que auſen de la entrega, y que della conſte en todo tiempo. En teſtimonio de lo qual mandamos dar, y dimos la preſente, firmada de nueſtro nombre, ſellada con nueſtro ſello, y reſeñada del Secretario del Rey nueſtro ſeñor, y del Consejo infrascripto. Dada en Madrid a 29. dias del mes de Octubre de 1633.